



## ADVISORY PLAN COMMISSION AGENDA

Brownsburg Advisory Plan Commission Meetings are live-streamed and archived.

**February 26, 2024**

**6:00 PM**

**TOWN COUNCIL MEETING ROOM 61 NORTH GREEN STREET, BROWNSBURG, INDIANA  
46112**

**A. CALL TO ORDER BY PRESIDING OFFICER**

**B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF PREVIOUS MEETING(S) MINUTES**

**1. January 22, 2024 Regular Meeting Minutes**

Documents:

[C.1 APC\\_MINUTES\\_ 01-22-24.PDF](#)

**D. APPROVAL OF MEMORANDUM OF EXECUTIVE SESSION**

**1. Executive Session Memorandum**

Documents:

[D.1 PLAN COMMISSION MEMORANDUM OF EXECUTIVE SESSION  
01.22.24 - 4888-3699-4462.3.PDF](#)

**E. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION**

**1. Findings Of Fact And Reports Of Determination**

Documents:

[E.1 FOF\\_PCCA-23-1\\_BEACON POINTE COMMIT. AMEND..PDF](#)  
[E.2 FOF PCPP-23-11.PDF](#)

**F. HEARING OF REQUESTS FOR CONTINUANCES**

**G. DEVELOPMENT PLAN APPROVAL REQUESTS**

**H. OLD BUSINESS**

**I. CONTINUED PUBLIC HEARINGS**

**J. NEW PUBLIC HEARINGS**

**1. PCCZ-23-4 NW Corner Of 700 N And Ronald Reagan Conditional Zone Map  
Amendment**

A request for a Conditional Zone Map Amendment to zone property as I2 upon annexation into the Town of Brownsburg. This property is located at the northwest corner of Ronald Reagan Parkway (extension) and 700 North.

Represented by: Andi Metzler, Taft Law

Parcel(s): 32-02-36-300-002.000-001; 32-02-36-300-005.000-001; 32-02-36-300-008.000-001

#### **ADVERTISED PUBLIC HEARING**

Documents:

- [A. SYNOPSIS\\_PCCZ-23-4 NW CORNER 700 N AND RONALD REAGAN CONDITIONAL REZONE.PDF](#)
- [B. TECH REVIEW\\_PCCZ-23-4 TECH REVIEW COMPILED COMMENTS.PDF](#)
- [C. PCCZ\\_LETTER\\_OF\\_INTENT\\_FOR\\_HESSION\\_ENTERPRISES\\_LLC.PDF](#)
- [D. HESSION\\_VICINITY\\_AND\\_PARCELS.PDF](#)

#### **K. COMMUNICATIONS AND COMMITTEE REPORTS**

##### **1. 2024 Annual Training**

*Counsel for the APC will provide their training segment*

##### **2. Chapter 5 Edits Of The UDO Draft - Preliminary**

Documents:

- [K.2A DEVELOPMENT SERVICES UDO REVISIONS MEMO\\_FEB 26.PDF](#)
- [K.2B BBG UDO CHAPTER 5 - SITE DEVELOPMENT STANDARDS\\_MARKUP.PDF](#)

#### **L. MISCELLANEOUS BUSINESS**

#### **M. ADMINISTRATIVE FILINGS**

##### **1. Administrative Filings**

- 1. CPSP-24-1 Auburn Ridge Section 2

#### **N. CASES FILED FOR FUTURE MEETINGS**

##### **1. Cases Filed For Future Meetings**

- 1. PCMA-24-1 CENTENNIAL SUBDIVISION – South of the intersection of the B&O Trail and CR 900

THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT THE DEPARTMENT OF DEVELOPMENT SERVICES AT 317.852.1128.

