

## TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

**DATE OF MEETING:** Thursday, November 16, 2023, 7:00 p.m.

**PLACE OF MEETING:** Brownsburg Town Hall  
61 N. Green Street  
Brownsburg, IN 46112

1. CALL TO ORDER BY PRESIDING OFFICER
2. INVOCATION/PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. CITIZENS COMMENTS RELATING TO AGENDA FOR NOVEMBER 16, 2023

4.1. Small Business Saturday Proclamation

Documents:

[4.1. 2023 SMALL BUSINESS SATURDAY PROCLAMATION.PDF](#)

4.2. Veterans Day Proclamation

Documents:

[4.2. 2023 VETERANS DAY PROCLAMATION.PDF](#)

5. CONSENT ITEMS

5.1. October 26, 2023 Meeting Minutes

Documents:

[5.1. OCTOBER 26, 2023 REGULAR MEETING MINUTES.PDF](#)

5.2. November 2, 2023 Special Meeting Minutes

Documents:

[5.2. WORKING SESSION MINUTES.PDF](#)

**5.3. Civil Town and Fire Territory Claim Dockets - October 27 - November 16, 2023**

Documents:

[5.3. CLAIMS DOCKET.PDF](#)

**6. BID OPENING AND/OR AWARD**

**6.1. County Road 400 N & Ronald Reagan Parkway - (Aaron Kaytar/Shawn Pabst)**

Documents:

[6.1. BID AWARD COUNTY RD. 400N AND RONALD REAGON.PDF](#)

**6.2. Green & Franklin Pedestrian Crossing - (Aaron Kaytar/Shawn Pabst)**

Documents:

[6.2. BID AWARD GREEN AND FRANKLIN PEDESTRIAN CROSSING.PDF](#)

**6.3. College Avenue & Main street improvements/Award - ( Kathy Dillion/Shawn Pabst)**

Documents:

[6.3. BID AWARD WATER MAIN REPLACEMENT AND SEWER SEPARATION PROJECT.PDF](#)

**7. REPORTS FROM COMMISSIONS AND BOARDS**

**7.1. Advisory Plan Commission Report - Jenna Wertman, Director of Development Services**

Documents:

[7.1. ADVISORY PLAN COMMISSION REPORT.PDF](#)

**7.2. Board of Zoning Appeals Report - Jenna Wertman, Director of Development Services**

Documents:

[7.2. BOARD OF ZONING APPEALS REPORT.PDF](#)

**7.3. UDO Committee Report - Jenna Wertman**

Documents:

[7.3. UDO COMMITTEE REPORT.PDF](#)

**8. TOWN ADMINISTRATIVE ITEMS**

**8.1. Development Services Report - Jenna Wertman, Development Services Director**

Documents:

[8.1. DEVELOPMENT SERVICES REPORT.PDF](#)

**9. PARK AUTHORITY ITEMS**

**9.1. Park Authority Summary Report – (Amber Lane)**

Documents:

[9.1. PARK AUTHORITY SUMMARY REPORT - AMBER LANE.PDF](#)

**10. NEW FOR CONSIDERATION**

**10.1. Ordinance #2023-19 An Ordinance to Approve the Salaries & Salary Ranges for the year 2024- Proposed 2nd Reading, Proposed 3rd Reading, & Final Adoption - (Bailey Houpt)**

Documents:

[10.1 - ORDINANCE 2023-19 - SALARY ORD 2024.PDF](#)

**10.2. Second Preliminary Determination Public Hearing for Multi - Purpose Recreation Facility/Aquatic Center - A Public Hearing Regarding a Preliminary Determination to Finance a Multi - Purpose Recreation Facility/Aquatic Center - (Debbie Cook)**

Documents:

[10.2 - PUBLIC HEARING AQUATIC CENTER.PDF](#)

**10.3. Ordinance #2023-21 – An Ordinance of the Town Council of the Town of Brownsburg, Indiana Amending Title V, Chapter 54, Sections 54.20, 54.21 And 54.27 of the Town of Brownsburg Code of Ordinances Relating to Water and Water Rates - Proposed 2nd Reading, Advertised Public Hearing, Proposed 3rd Reading, & Final Adoption (Kathy Dillion/Shawn Pabst)**

Documents:

[10.3 - ORDINANCE 2023-21 - WATER RATE CHANGES.PDF](#)

**11. TOWN MANAGER ITEMS**

**11.1. Consent and Approval of 2024 Town Holiday Schedule - (Debbie Cook)**

Documents:

[11.1. CONSENT AND APPROVAL OF 2024 TOWN HOLIDAY SCHEDULE.PDF](#)

**11.2. Consent and Approval of 2024 Town Council Meeting Dates - (Debbie Cook)**

Documents:

[11.2. DRAFT TOWN COUNCIL MEETING DATES.PDF](#)

**11.3. Introductory Item - Rezone - (Jenna Wertman)**

Documents:

[11.3. INTRODUCTORY ITEM - REZONE.PDF](#)

**12. CLERK-TREASURER ITEMS**

**13. TOWN COUNCIL ITEMS**

**14. TOWN ATTORNEY ITEMS**

**15. CITIZEN'S COMMENTS**

**16. ADJOURNMENT**

*The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at 317-858-6028.*