



BROWNSBURG METROPOLITAN POLICE DEPARTMENT

Joseph A. Grimes, *Chief of Police*

Office: (317) 852-1109

Fax: (317) 858-2023

1. Call To Order, Presiding Officer
INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

2. APPROVAL OF AGENDA

3. CONSIDERATION OF MINUTES

3.1. Regularly Scheduled Meeting

Documents:

[02 OCTOBER 2023 PC MINUTES.PDF](#)

3.2. Special Meeting

Documents:

[03 NOVEMBER 2023 SPECIAL MEETING MINUTES.PDF](#)

4. OLD BUSINESS - CHIEF OF POLICE

4.1. Expense Report

Documents:

[04 GENERAL FUND EXPENSE.PDF](#)

4.2. Halloween Trunk Or Treat

4.3. 2023 Public Safety LIT

4.4. Any Other Business

5. OLD BUSINESS - COMMISSION

5.1. Any Other Business

6. NEW BUSINESS - CHIEF OF POLICE

- 6.1. Utility Camera System
- 6.2. CSI Level 2 Certification
- 6.3. Officer Johnson CIT ERT Response Recognition
- 6.4. Intelligence Form
- 6.5. Employee(S) Recognition
- 6.6. Pursuit/K9 Apprehension
- 6.7. Human Trafficking
- 6.8. Any Other Business

7. NEW BUSINESS - COMMISSION

7.1. Probationary Status

Documents:

[05 PROBATION RELEASE.PDF](#)

7.2. Lateral Recruitment Plan

Documents:

[06 LATERAL RECRUITMENT PLAN.PDF](#)

7.3. 2024 Police Commission Meeting Dates

Documents:

[07 2024 POLICE COMMISSION MEETING DATES.PDF](#)

7.4. Administration 01.02.01

Documents:

[08 ADMINISTRATION 01.02.01.PDF](#)

7.5. Department Awards 01.09.01

Documents:

[09 DEPARTMENT AWARDS 01.09.01.PDF](#)

7.6. Disabled Persons 01.10.01

Documents:

[10 DISABLED PERSONS 01.10.01.PDF](#)

7.7. Policy Procedure Management System 01.16.01

Documents:

[11 POLICY PROCEDURE MANAGEMENT SYSTEM 01.16.01.PDF](#)

7.8. Mentally Ill Persons 06.09.01

Documents:

[12 MENTALLY ILL PERSONS 06.09.01.PDF](#)

7.9. Narcan 06.25.01

Documents:

[13 NARCAN 06.25.01.PDF](#)

7.10. Field Reporting & Management 12.01.01

Documents:

[14 FIELD REPORTING MANAGEMENT 12.01.01.PDF](#)

7.11. Vehicle Use And Maintenance 06.24.01

Documents:

[15 VEHICLE USE AND MAINTENANCE 06.24.01.PDF](#)

7.12. Vehicle Pursuit 10.03.01

Documents:

[16 VEHICULAR PURSUIT 10.03.01.PDF](#)

7.13. Any Other Business

8. REPORTS

8.1. October 2023 Support Services Report

Documents:

[17 OCTOBER 2023 SUPPORT SERVICES REPORT.PDF](#)

8.2. October 2023 Operations Report

Documents:

[18 OCTOBER 2023 OPERATIONS REPORT.PDF](#)

8.3. October 2023 Stats

Documents:

[19 OCTOBER 2023 OFFICER STATS.PDF](#)
[20 OCTOBER 2023 DEPARTMENT STATS.PDF](#)
[21 2023 YEAR TO DATE STATS.PDF](#)
[22 2022 END OF YEAR STATS.PDF](#)

9. MISCELLANEOUS CORRESPONDENCE

9.1. Thank You Letter From FBI

Documents:

[23 FBI THANK YOU.PDF](#)

9.2. Thank You Card

Documents:

[24 THANK YOU CARD.PDF](#)

10. ATTORNEY

11. FLOOR

12. ADJOURNMENT

**Board of Police Commissioners
St.**

Ray Kotarski

Jayson Marksberry

**31 N. Green
Attorney**

Brownsburg, IN 46112

Allan Bolante

brownsburgpolice.org

Tim Cooper

Don Spencer

Matt Simpson