



## BROWNSBURG METROPOLITAN POLICE DEPARTMENT

Joseph A. Grimes, *Chief of Police*

Office: (317) 852-1109

Fax: (317) 858-2023

### 1. Call To Order, Presiding Officer INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

### 2. APPROVAL OF AGENDA

### 3. CONSIDERATION OF MINUTES

#### 3.1. September 2023 PC Minutes

Documents:

[02 SEPTEMBER 2023 PC MINUTES.PDF](#)

### 4. OLD BUSINESS - CHIEF OF POLICE

#### 4.1. Expense Report

Documents:

[03 GENERAL FUND EXPENSE.PDF](#)

#### 4.2. National Night Out

#### 4.3. 2023 Public Safety LIT

#### 4.4. Reserve Officer Conditional Offers

#### 4.5. Any Other Business

### 5. OLD BUSINESS - COMMISSION

#### 5.1. Any Other Business

### 6. NEW BUSINESS - CHIEF OF POLICE

#### 6.1. Halloween Trunk Or Treat

#### 6.2. Water Rescue And Survival Training

#### 6.3. Civilian Paramedic Recognition Of Officer

6.4. 2024 Gun Permit LECEF Grant

6.5. 2024 Citizen Academy

Documents:

[04 CITIZEN ACADEMY 2024.PDF](#)

6.6. ERT Deployment

6.7. Civilian Resignation

6.8. Captain Barrett Appointment By Governor

6.9. Any Other Business

## 7. NEW BUSINESS - COMMISSION

7.1. Consular Notification And Access 01.07.01

Documents:

[05 CONSULAR NOTIFICATION AND ACCESS 01.07.01.PDF](#)

7.2. Promotions 02.33.01

Documents:

[06 PROMOTIONS 02.33.01.PDF](#)

7.3. Blood Borne Pathogens 06.02.01

Documents:

[07 BLOOD BORNE PATHOGENS 06.02.01.PDF](#)

7.4. Accident Investigations 06.01.01

Documents:

[08 ACCIDENT INVESTIGATIONS 06.01.01.PDF](#)

7.5. Any Other Business

## 8. REPORTS

8.1. Support Service Report

Documents:

[09 SEPTEMBER 2023 SUPPORT SERVICES REPORT.PDF](#)

8.2. Operations Report

Documents:

[10 SEPTEMBER 2023 OPERATIONS REPORT.PDF](#)

8.3. Department And Officer Monthly Stats

Documents:

[12 SEPTEMBER 2023 DEPARTMENT STATS.PDF](#)  
[11 SEPTEMBER 2023 OFFICER STATS.PDF](#)

8.4. Donation Report

Documents:

[13 DONATION REPORT.PDF](#)

9. MISCELLANEOUS CORRESPONDENCE

9.1. Thank You Card

Documents:

[14 THANK YOU - UMBANHOWAR.PDF](#)

10. ATTORNEY

11. FLOOR

12. ADJOURNMENT

**Board of Police Commissioners  
St.**

Ray Kotarski

Jayson Marksberry

**31 N. Green  
Attorney**

Brownsburg, IN 46112

Allan Bolante

[brownsburgpolice.org](https://brownsburgpolice.org)

Tim Cooper

Don Spencer

Matt Simpson