



## BROWNSBURG METROPOLITAN POLICE DEPARTMENT

Joseph A. Grimes, *Chief of Police*

Office: (317) 852-1109

Fax: (317) 858-2023

1. Call To Order, Presiding Officer  
INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

2. APPROVAL OF AGENDA

3. CONSIDERATION OF MINUTES

3.1. August 2023 Minutes

Documents:

[02 AUGUST 2023 PC MINUTES.PDF](#)

4. OLD BUSINESS - CHIEF OF POLICE

4.1. Expense Report

Documents:

[03 GENERAL FUND EXPENSE.PDF](#)

4.2. 2024 Budget Process Update

4.3. US Nationals

4.4. 2022 Bank Robbery Update

4.5. Any Other Business

5. OLD BUSINESS - COMMISSION

5.1. Expense Report Agenda Item Discussion

5.2. Any Other Business

6. NEW BUSINESS - CHIEF OF POLICE

6.1. Fatality Crash Investigation

6.2. Federal Agency Assist

6.3. Criminal Investigation And Arrest

6.4. Vehicle Pursuit

6.5. False Reporting - Robbery

6.6. Card Skimmer Investigation

6.7. 2023 Public Safety LIT

6.8. Any Other Business

## 7. NEW BUSINESS - COMMISSION

7.1. Reserve Officer Conditional Offers

Documents:

[04 CONDITIONAL OFFERS.PDF](#)

7.2. Job Description - Community Relations & Juvenile Officer 02.14.01

Documents:

[05 JOB DESCRIPTION COMM. RELATIONS AND JUVENILE OFC.PDF](#)

7.3. Organizational Chart 02.29.01

Documents:

[06 02.29.01 ORGANIZATIONAL CHART 2.PDF](#)

7.4. Support Services Staff Functions Chart 02.02.01(A)

Documents:

[07 02.02.01 A SUPPORT SERVICES STAFF FUNCTIONS CHART.PDF](#)

7.5. Operations Staff Functions Chart 02.02.01 A

Documents:

[08 02.02.01 B OPERATIONS STAFF FUNCTIONS CHART WORK.PDF](#)

7.6. Any Other Business

## 8. REPORTS

8.1. Support Service Report

Documents:

[09 AUGUST 2023 SUPPORT SERVICES REPORT.PDF](#)

8.2. Operations Report

Documents:

[10 AUGUST 2023 OPERATIONS REPORT.PDF](#)

### 8.3. Department And Officer Monthly Stats

Documents:

[12 AUGUST 2023 OFFICER STATS.PDF](#)  
[11 AUGUST 2023 DEPARTMENT STATS.PDF](#)

### 8.4. Department Donation Report

Documents:

[13 DEPARTMENT MONETARY DONATIONS.PDF](#)

## 9. MISCELLANEOUS CORRESPONDENCE

### 9.1. Letter From Sheriff

Documents:

[14 LETTER FROM SHERIFF.PDF](#)

### 9.2. Citizen Email

Documents:

[EMAIL FROM CITIZEN.JPG](#)

## 10. ATTORNEY

## 11. FLOOR

## 12. ADJOURNMENT

**Board of Police Commissioners  
St.**

Ray Kotarski

Jayson Marksberry

**31 N. Green  
Attorney**

Brownsburg, IN 46112

Allan Bolante

[brownsburgpolice.org](http://brownsburgpolice.org)

Tim Cooper

Don Spencer

Matt Simpson