

## **TOWN COUNCIL AGENDA**

Brownsburg Town Council Meetings are live-streamed and archived.

**DATE OF MEETING:** Thursday, July 13, 2023, 7:00 p.m.

**PLACE OF MEETING:** Brownsburg Town Hall  
61 N. Green Street  
Brownsburg, IN 46112

- 1. CALL TO ORDER BY PRESIDING OFFICER**
- 2. INVOCATION/PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. CITIZENS COMMENTS RELATING TO AGENDA FOR JULY 13, 2023**
- 5. CONSENT ITEMS**

- 5.1. June 22, 2023 Meeting Minutes**

Documents:

[5.1 - 06 22 23 REGULAR MEETING MINUTES.PDF](#)

- 5.2. Civil Town and Fire Territory Claim Dockets – June 23, 2023 through July 13, 2023**

Documents:

[5.2 - CLAIMS DOCKET 07.13.2023.PDF](#)

- 6. BID OPENING AND/OR AWARD**
- 7. REPORTS FROM COMMISSIONS AND BOARDS**

- 7.1. Advisory Plan Commission Report – Jodi Dickey, Director of Development Services**

Documents:

**7.2. Board of Zoning Appeals Report – Jodi Dickey, Director of Development Services**

Documents:

[7.2 - TOWN COUNCIL BZA SUMMARY\\_07132023.PDF](#)

**7.3. Park Board Report – Travis Tranbarger, Director of Parks & Recreation**

Documents:

[7.3 - PARK BOARD SUMMARY\\_JULY.PDF](#)

**8. TOWN ADMINISTRATIVE ITEMS**

**8.1. Chamber of Commerce Report – Samuel Lowe, Chamber of Commerce Board President**

Documents:

[TOWN COUNCIL REPORT 2ND 2023.PDF](#)

**9. PREVIOUSLY CONSIDERED ITEMS**

**9.1. Ordinance #2023-10 - An Ordinance of the Town Council of the Town of Brownsburg, Indiana Approving a Lease Between the Brownsburg Redevelopment Authority and the Brownsburg Redevelopment Commission; Approving of the Issuance of Bonds by the Brownsburg Redevelopment Authority; and Certain Other Actions Related Thereto – Proposed 2nd Reading, Proposed 3rd Reading and Final Adoption - (Debbie Cook**

Documents:

[9.1A - BROWNSBURG RDA 2023 LEASE RENTAL REFUNDING BONDS - COUNCIL ORDINANCE - 4876-1149-1938.12.PDF](#)

[9.1B - REDLINE - BROWNSBURG RDA 2023 LEASE RENTAL REFUNDING BONDS - COUNCIL ORDINANCE-4876-1149-1938-V11.PDF](#)

[9.1C - BROWNSBURG RDA 2023 LEASE RENTAL REFUNDING BONDS - LEASE AGREEMENT - 4864-9410-8001.8.PDF](#)

[9.1D - REDLINE - BROWNSBURG RDA 2023 LEASE RENTAL REFUNDING BONDS - LEASE AGREEMENT-4864-9410-8001-V7.PDF](#)

[9.1E - BROWNSBURG RDA 2023 LEASE RENTAL REFUNDING BONDS - TRUST INDENTURE - 4892-5299-3634.7.PDF](#)

**10. NEW FOR CONSIDERATION**

**10.1. Motion to Approve the List of School Crossing Guards for the 2023-2024 School Year – (Debbie Cook)**

Documents:

[10.1 - MOTION TO APPROVE SCHOOL CROSSING GUARDS.PDF](#)

**10.2. Ordinance #2023-11 - An Ordinance of the Town of Brownsburg, Indiana, Authorizing the Restructuring of the Brownsburg Park Board – Proposed 1st Reading - (Travis Tschaenn)**

Documents:

[10.2 ORDINANCE 2023-11 PB.PDF](#)

- 10.3.** Resolution #2023-17 - A Resolution of the Brownsburg Town Council of the Town of Brownsburg, Hendricks County, Indiana Regarding Declaration of Official Intent to Reimburse Expenditures for the Aquatic Center Project -

Documents:

[10.3 - RESOLUTION 2023-17 REIMBURSEMENT AQUATIC CENTER.PDF](#)

- 10.4.** Introductory Item – Carr Property Conditional Rezone – (Jodi Dickey)

Documents:

[10.2 - CARR PROPERTY CONDITIONAL REZONE TO C2 TC MEMO 071323.PDF](#)

**11. TOWN MANAGER ITEMS**

**12. CLERK-TREASURER ITEMS**

**13. TOWN COUNCIL ITEMS**

- 13.1.** Annual Request for Calendar Year 2024 for Exception from Fire Protection Service Fees per Town of Brownsburg Ordinance #2013-23, Section II

Documents:

[BCSC FIRE PROTECTION SERVICE FEES WAIVER REQUEST.PDF](#)  
[BCSC - FIRE PROTECTION FEES - WAIVED.PDF](#)

**14. TOWN ATTORNEY ITEMS**

**15. CITIZEN'S COMMENTS**

**16. ADJOURNMENT**

**17. ROLL CALL**

*The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at 317-858-6028.*