



EXECUTIVE BOARD REGULAR MEETING

AGENDA

Tuesday, June 21, 2022

6:00 P.M.

Brownsburg Fire Territory Headquarters
470 East Northfield Drive
Brownsburg, Indiana 46112
Classroom A/B

-
- I. CALL TO ORDER
 - II. PLEDGE OF ALLEGIANCE
 - III. MOMENT OF SILENCE
 - IV. ROLLCALL TO DETERMINE QUORUM BY PRESIDING OFFICER
 - V. CITIZENS COMMENTS RELATED TO AGENDA ITEMS
 - VI. APPROVAL OF MINUTES FROM PREVIOUS MEETING(S):
Regular Meeting: Tuesday, April 19, 2022 (pg. 3)
 - VII. APPROVAL OF EXPENSE REPORT(S): April 2022 Activity: \$92,128.30 (pg. 11)
May 2022 Activity: \$84,341.37 (pg. 26)
 - VIII. EXECUTIVE BOARD ITEMS
Old Business
A. Facility Lease Rental Agreement: Lincoln Township, Station #131 Office (pg. 41)
New Business
A. Uniform Conflict of Interest: B. Kingery for K and M Fence, LLC (pg. 42)



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IX. FIRE CHIEF ITEMS

Old Business

- A. Strategic Coverage and Risk Reduction (pg. 46)
- B. Asset Surplus Disposition (pg. 152)
- C. Project: Training Grounds (pg. 154)
- D. BFT Facilities and Training Grounds Third-Party Usage (pg. 155)

New Business

- A. Monthly Staff Reports (pg. 171)
 - 1. April 2022 Activity (pg. 172)
 - 2. May 2022 Activity (pg. 176)
- B. SCBA 2022 (pg. 181)
- C. Part-Time Inspection Solution (pg. 187)

X. ATTORNEY ITEMS

- A. Equipment Replacement Fund 2023 (pg. 188)

XI. BOARD COMMENTS, ANNOUNCEMENTS, AND OTHER BUSINESS (pg. 189)

XII. COMMENTS FROM FLOOR

XIII. DATE, TIME AND LOCATION OF NEXT REGULAR EXECUTIVE BOARD MEETING

Date and Time: Tuesday, July 19, 2022 at 6:00 p.m.

Location: To Be Determined

XIV. ADJOURNMENT

Meeting minutes are a summary of actions taken at the Brownsburg Fire Territory meetings.

The BFT acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e., sign interpretive services, alternative audio/video devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the BFT requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at 317-852-1190 or Admin@BrownsburgFire.org.



EXECUTIVE BOARD ACTION

VI. APPROVAL OF MINUTES FROM PREVIOUS MEETING(S)

Summary

Regular Meeting, Tuesday, April 19, 2022

Attachments

- DRAFT_Meeting Minutes Tuesday, April 19, 2022

Actions

- 05/17/22: (Executive Board meeting canceled)
- 06/21/22: Board consideration, questions, and vote on approval



Brownsburg Fire Territory

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EXECUTIVE BOARD Regular Meeting

Brownsburg Fire Territory Headquarters
470 East Northfield Drive
Brownsburg, Indiana 46112
Classroom A/B

MEETING MINUTES
Tuesday, April 19, 2022
6:00 P.M.

Attendees

Nathan Mantlo, Brownsburg Township Trustee (Chairman)
Steve Patterson, Lincoln Township Trustee
Travis Tschaenn, Town of Brownsburg Representative
Larry C. Alcorn, Fire Chief
Tina Betuker, Recording Secretary

I. CALL TO ORDER

Mr. Mantlo called the Brownsburg Fire Territory (BFT) Executive Board (the "Board") meeting to order at 6:01 p.m.

II. PLEDGE OF ALLEGIANCE

Everyone in attendance recited the Pledge of Allegiance.

III. MOMENT OF SILENCE

Meeting attendees observed a moment of silence.

IV. ROLL CALL TO DETERMINE QUORUM BY PRESIDING OFFICER

Roll call was taken and it was determined that all Board members were present.

V. CITIZENS COMMENTS RELATED TO AGENDA ITEMS

None.

VI. APPROVAL OF PREVIOUS MINUTES: Regular Meeting Tuesday, January 25, 2022

Mr. Patterson made a motion approve the meeting minutes dated Tuesday, January 25, 2022, as submitted. Mr. Tschaenn seconded the motion. There were no questions or comments and the motion passed unanimously by a vote of 3-0; votes were individually cast aloud.



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VII. APPROVAL OF EXPENSE REPORT(S):

January 2022 Activity: \$118,679.96

February 2022 Activity: \$ 74,798.91

March 2022 Activity: \$108,669.07

Mr. Tschaenn made a motion to approve the expense reports for January 2022 activity in the amount of \$118,679.96, February 2022 activity in the amount of \$74,798.91, and March 2022 activity in the amount of \$108,669.07. Mr. Patterson seconded the motion. There were no questions or comments and the motion passed unanimously by a vote of 3-0; votes were individually cast aloud.

VIII. EXECUTIVE BOARD ITEMS

Old Business

A. Facility Lease Rental Agreement: Lincoln Township, Station #131 Office.

The lease draft approved by the Executive Board at its Tuesday, January 25, 2022 regular meeting. Mr. Patterson notified the Board that Lincoln Township Board met and approved the lease; Mr. Tschaenn notified the Board that the matter was added as an agenda item for the next scheduled Town Council meeting (Thursday, April 28, 2022 at 7:00 p.m.); Mr. Mantlo notified the Board that the most recent draft he reviewed did not state a term; consideration by the Brown Township Board is pending.

New Business

A. Provider Unit Accounting Report: 2021

Per the Re-stated Interlocal Agreement 2002:

ARTICLE I Creation of Fire Protection Territory, Section 1.4. Provider Unit, (j) "Submit an annual report to the Executive Board, accounting for all receipts and disbursements from the Fund, the Equipment Fund and any other accounts or fund utilized to receive, disburse or hold funds generated for or utilized for the purposes of the Territory no later than February 15 for the prior calendar year. The annual report shall include the allocation of interest accrued on the investment of Territory funds held by the Provider Unit."

The Board acknowledged their receipt of the required reports by the stated deadline. Mr. Mantlo stated he felt a better return on the cash investment could be had. There were no further questions or comments and the Board voted their unanimous consent by a vote of 3-0; votes were individually cast aloud.

B. Attorney Attendance

Mr. Mantlo suggested that, after receiving and reviewing the meeting packets, Board members should provide Chief Alcorn with a consensus as to whether or not they believed the attorney should be present for the meeting, thereby saving related costs. He noted he didn't feel a new resolution was necessary. The Board voted their unanimous consent by a vote of 3-0; votes were individually cast aloud.

C. Electronic Meetings

With the Indiana Governor's Executive Order 22-09 "RECISSION OF COVID-19 PUBLIC HEALTH EMERGENCY DECLARATION & REMAINING PROVISIONS PERTAINING TO THE EMERGENCY," dated 3/3/2022, the manner in which Executive Board members may attend meetings



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is now directed through the approved “POLICY OF THE EXECUTIVE BOARD FOR THE BROWNSBURG FIRE TERRITORY CONCERNING PARTICIPATION IN MEETINGS BY ELECTRONIC MEANS OF COMMUNICATION” – Resolution #2021-03 “RESOLUTION OF THE EXECUTIVE BOARD OF THE BROWNSBURG FIRE TERRITORY APPROVING A POLICY FOR PARTICIPATION IN MEETINGS BY ELECTRONIC MEANS OF COMMUNICATION – EXHIBIT A.”

Board members acknowledged their notification unanimously by a vote of 3-0; votes were individually cast aloud.

IX. FIRE CHIEF ITEMS

Old Business

A. BFT Facilities and Training Grounds Third-Party Usage

Chief Alcorn stated he continues to work on presentation. This agenda item is deferred to the next meeting.

B. Project: Training Grounds

1. Variance

Chief Alcorn notified the Board that Board of Zoning Appeals (BZA) Case# BZDV-22-1 advertised public meeting held at Town of Brownsburg Town Council room located 61 North Green Street, Brownsburg, Indiana 46112 on Monday, April 11, 2022 at 6:00 p.m. was approved. The item is on Advisory Plan Commission agenda for meeting being held at Town of Brownsburg Town Council room located 61 North Green Street, Brownsburg, Indiana 46112 on Monday, April 25, 2022 at 6:00 p.m. (development plan review approval).

New Business

A. Monthly Staff Reports

1. January 2022 Activity
2. February 2022 Activity
3. March 2022 Activity

Chief Alcorn presented the monthly staff reports for January 2022 activity, February 2022 activity, and March 2022 activity. There were no questions; Mr. Patterson stated his appreciation of the presented information

B. BFT Funds Reference Revision

Notification to Board of Provider-Unit Clerk-Treasurer changes to fund designations to better align with Indiana State Board of Accounts. Board acknowledged their notification.

C. Policies and General Orders

1. Policy #115: Peer Fitness
2. Policy #606: Maternity Leave



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Chief Alcorn requested approval to move “Policy #115: Peer Fitness,” into the Standard Operating Guidelines (SOGs), and to eliminate the no longer applicable “Policy #605-Maternity Leave.”

Mr. Tschaenn made a motion to approve these changes as stated by Chief Alcorn. Mr. Mantlo seconded the motion. There were no further questions or comments and the motion passed unanimously by a vote of 3-0; votes were individually cast aloud.

3. Policy #1100: Uniforms

Mr. Patterson made a motion to approve Policy #1100: Uniforms as amended in the copy provided to the Board. Mr. Tschaenn seconded the motion. There were no further questions or comments and the motion passed unanimously by a vote of 3-0; votes were individually cast aloud.

4. Policy #502-Light/Limited Duty; General Order: Reasonable Accommodations, 2021-502

Chief Alcorn requested the revision of “Policy #502-Light/Limited Duty” to a new General Order “Reasonable Accommodation, 2021-502.” Mr. Tschaenn made a motion to approve the revision as presented. Mr. Mantlo seconded the motion. There were no further questions or comments and the motion passed unanimously by a vote of 3-0; votes were individually cast aloud.

D. Asset Surplus Disposition

Chief Alcorn requested approval for bid/disposal/transfer of assets as outlined in the report provided to the Executive Board. All items listed – with the exception of twenty-eight (28) mattresses - would be placed on Municibid in an attempt to recoup some monies. Of the 28 mattresses, two would be used at Station #133, 14 would be destroyed on the fire grounds during training, and 12 would be donated to the Danville Fire Department (by law, mattresses could not be resold). Mr. Tschaenn made a motion to approve the bid/disposal/transfer list as provided. Mr. Patterson seconded the motion. Mr. Mantlo asked if the “Dollar Amounts” listed were the actual cost. Chief Alcorn clarified that the “Dollar Amounts” would be the starting bids. There were no further questions or comments and the motion passed unanimously by a vote of 3-0; votes were individually cast aloud.

X. ATTORNEY ITEMS

A. Equipment Replacement Fund

Chief Alcorn notified the Board that re-establishment of the rate at \$0.0333 per \$100.00 Assessed Value (AV) was approved by all Participating Units, and that the Attorney will file the required documentation.

XI. BOARD COMMENTS, ANNOUNCEMENTS, AND OTHER BUSINESS

Per the Re-Stated Interlocal Agreement 2002:

ARTICLE VII Fire Territory Budget and Finance Matters, Section 7.1. Budget Recommendation “The Department shall, no later than June 1 of each calendar year, submit to the Executive Board a proposed budget for all operations of the Territory for the forthcoming budget year, which proposed budget shall contain all proposed fees, salaries, depreciation, rents, supplies, contingencies and all other expenses to be paid from the Fund, as well as all anticipated capital expenditures for fire protection equipment proposed to be expended from the Equipment Fund and any other recommended expenditures...”



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Chief Alcorn requested an extension approval to present the 2023 budget at the Tuesday, August 23, 2022 regular meeting. Mr. Mantlo made a motion to approve the extension. Mr. Tschaenn seconded the motion, which passed unanimously by a vote of 3-0; votes were individually cast aloud.

Mr. Mantlo noted that monies remained encumbered for Station #132 improvements which have been on hold while the Board discussed its potential relocation. Mr. Tschaenn stated he did not yet have a decision regarding the relocation, being more inclined to build Station #134 first; however, he would be in favor of moving forward with any renovations which are needed to either stay or assist with sale. Chief Alcorn stated the asphalt improvements were not encumbered and would need to be funded.

Mr. Mantlo noted he had received an email containing a YouTube link for content related to an event held by the Hendricks County Local Firefighters Union #4406 ("Union") on the training grounds that weekend. He was contacted by a resident questioning (a) whether taxpayer monies were used, (b) did the Union pay for use of facilities, and (c) who paid for the fire helmets taken home by the attendees. Mr. Tschaenn asked the resident's name for the record and Mr. Mantlo stated it was Troy Austin. Chief Alcorn clarified that no taxpayer monies were utilized, a fee was not charged, and that the Union paid for the helmets. In addition, he stated he authorized the event – "Fire Ops 101" – which was attended by Territory current and potential decision-makers to provide hands-on experience with firefighting and training grounds equipment. Familiarity with gear and equipment helps better guide financial discussions. He noted that attendee feedback was positive. Mr. Mantlo opined that, going forward, such events be managed under the "Third-Party Facility Use" policies and procedures which are currently under revision. In addition, those revision should address fee-exempt users. Chief Alcorn stated he is still awaiting input regarding acceptable users/fee-exempt users from the Board via email. Mr. Mantlo stated he had provided information including his support for Territory residents be able to utilize the space at no charge. Mr. Tschaenn and Mr. Patterson stated support for a use-fee to cover overhead. Chief Alcorn stated the building bonds would factor into the amount of acceptable revenue. Mr. Tschaenn asked when those bonds would be paid off. Chief Alcorn stated there are two – one would be paid effective 2023 and the other in 2025.

XII. COMMENTS FROM THE FLOOR

None.

XIII. DATE AND LOCATION OF NEXT REGULAR EXECUTIVE BOARD MEETING

Due to scheduling conflicts, the meeting originally scheduled for Tuesday, May 24, 2022 at 6:00 p.m. was re-scheduled, as follows:

Date and Time:

Tuesday, May 17, 2022
6:00 p.m.

Location:

Brownsburg Fire Territory Headquarters
Classroom A/B
470 East Northfield Drive • Brownsburg, Indiana 46112



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XIV. ADJOURNMENT

Mr. Tschaenn made a motion to adjourn. Mr. Patterson seconded the motion. The meeting adjourned at 6:43 p.m.

Meeting minutes are a summary of actions taken at the Brownsburg Fire Territory Executive Board meeting. Effective August 2020, meetings are live-streamed and archived. Please visit www.Brownsburg.org, select "Live Video and Archives" from the Quick Links menu, click on the Boards and Commission tab, and scroll to your desired meeting date.

Questions may be directed to Fire Chief Larry C. Alcorn at lalcorn@BrownsburgFire.org or via mail to 470 East Northfield Drive, Brownsburg, IN 46112

Nathan Mantlo, Brown Township Trustee, Chairman

Date

Steve Patterson, Lincoln Township Trustee

Date

Travis Tschaenn, Town of Brownsburg Representative

Date

Attest: _____

Tina Betuker, Recording Secretary

Date



EXECUTIVE BOARD ACTION

VII. APPROVAL OF EXPENSE REPORT(S)

Summary

April 2022 expenditures

•	2243-General Operating Fund	\$	90,165.43
•	4444.207.231-Firefighting Equipment	\$	529.80
•	4651.207.420-Vehicles & Equipment	\$	1,433.07
Total:		\$	92,128.30

May 2022 expenditures

•	2243-General Operating Fund	\$	71,707.897
•	4444.207.231-Firefighting Equipment	\$	8,727.35
•	4651.207.420-Vehicles & Equipment	\$	3,426.13
•	2300.207.461-Fire-Emp. Appreciation	\$	479.97
Total:		\$	84,341.37

Attachments

- Expense Detail Report: 04/2022 Activity
- EXP 2243, 4444, 2502, 4651, and 2300: 04/2022
- REV 2243, 4444, 2502, 4651, and 2300: 04/2022
- Expense Detail Report: 05/2022 Activity
- EXP 2243, 4444, 2502, 4651, and 2300: 05/2022
- REV 2243, 4444, 2502, 4651, and 2300: 05/2022

Actions

- 05/17/22: (Executive Board meeting canceled).
- 06/21/22: Vote regarding approval pending

EXPENSE DETAIL REPORT

04/2022 ACTIVITY

	PO DATE	PO #	ISSUED TO	FUND	COST	PO CAPTION
1	4/5/2022	QC	Van Ausdall & Farrar, Inc.-1311	362-Copier Lease & Maintenance	\$ 445.51	PER PAGE: #21538-05: 03/2022
2	4/5/2022	QC	Axia Technology Partners, LLC-9946	324-Telephone	\$ 352.00	TELEPHONE: 04/2022
3	4/5/2022	QC	Comcast Business-6336	325-On Line Services	\$ 55.22	TV SVC: 4/13/22-5/12/22
4	4/5/2022	QC	Charter Communications-6197	325-On Line Services	\$ 149.97	STA133: INTERNET: 3/22/22-4/21/22
5	4/5/2022	QC	Aqua Indiana, Inc.-9121	354-Water	\$ 90.00	STA133: SEWER: 2/25/22-3/25/22
6	4/6/2022	CTdirect	McGowan Insurance Group, LLC-18763	340-Insurance	\$ 25.00	2008 NISSAN FORKLIFT ADDED
7	4/12/2022	QC	Everstream Holding LLC-Michigan-8127	325-On Line Services	\$ 522.32	FIBER-OPTIC: 04/2022
8	4/12/2022	QC	Van Ausdall & Farrar, Inc.-1311	362-Copier Lease & Maintenance	\$ 53.86	PER PAGE: #22084-04: 03/2022
9	4/12/2022	QC	Wex Fleet Universal-14024	226-Gasoline	\$ 258.98	MONTHLY FUEL: 03/2022
10	4/13/2022	46499	Amazon.com-4717	4651.207.420-Vehicles & Equipment	\$ 1,265.15	STRAPS, TABLE COVERS, LIGHTS, BROCHURE HOLDERS, EXTINGUISHERS
11	4/13/2022	46500	Amazon.com-4717	4651.207.420-Vehicles & Equipment	\$ 33.30	J-HOOKS
12	4/13/2022	46501	Amazon.com-4717	223-Office Supplies	\$ 16.99	SHIPPING TAGS
13	4/13/2022	46502	Amazon.com-4717	292-Operating Supplies	\$ 89.97	APPARATUS TOWELS
14	4/13/2022	46503	Amazon.com-4717	360-Facility Maintenance	\$ 328.93	STA131: LIGHTING
15	4/13/2022	46504	Brownsburg Postmaster-1303	332-Legal Notices	\$ 75.08	TR GR VARIANCE: MAILING
16	4/13/2022	46505	Delta Airlines-9327	313-Training and Travel	\$ 357.20	ESO WAVE CONFERENCE: AIRFARE: A. SMITH
17	4/13/2022	46506	Lowe's-9486	293-Firefighting Supplies	\$ 91.13	L131: REPLACEMENT TOOLS
18	4/13/2022	46507	Lowe's-9486	233-Training Supplies	\$ 26.12	TR. GR. SIGN HARDWARE
19	4/13/2022	46508	Lowe's-9486	292-Operating Supplies	\$ 161.30	STA133 BUNK RM CURTAINS/RODS
20	4/13/2022	46509	Lowe's-9486	233-Training Supplies	\$ 94.04	TR. GR. SIGNS ACRYLIC/LETTERS
21	4/13/2022	46510	C & L Cleaning Solutions, LLC-18485	360-Facility Maintenance	\$ 792.00	HQ CLEANING: 02/2022, 03/2022
22	4/13/2022	46511	Cyberian Technologies-9816	364-IT Services	\$ 618.00	MS OFFICE365: 04/2022
23	4/13/2022	46512	Cyberian Technologies-9816	364-IT Services	\$ 1,950.00	MSA: 2022 APR-JUN
24	4/13/2022	46513	O'Reilly Automotive, Inc.-7215	293-Firefighting Supplies	\$ 20.97	STA133: TRU-FUEL
25	4/13/2022	46514	Macqueen Emergency Group-7186	363-Vehicle/Equip. Repairs	\$ 6,163.73	E139: PMI & REPAIRS
26	4/13/2022	46515	RA-COMM, Inc.-8457	365-Radio Maintenance	\$ 150.00	BC139: RADIO REPAIR
27	4/13/2022	46516	Lowe's-9486	293-Firefighting Supplies	\$ 37.97	L131: REPLACEMENT BLADES
28	4/13/2022	46517	Lowe's-9486	233-Training Supplies	\$ 28.60	RECRUITS VELCRO; TR GR HARDWARE
29	4/13/2022	46518	Truck Service, Inc.-7332	363-Vehicle/Equip. Repairs	\$ 10,735.65	L131: SPRING REPAIRS
30	4/13/2022	46519	Platinum Educational Group-19093	313-Training and Travel	\$ (990.00)	FF ACADEMY: EMS TESTING ENTRY CANCELED
31	4/13/2022	46520	Office360-14662	223-Office Supplies	\$ 97.51	HQ: LABELS & NOTE CARDS
32	4/13/2022	46521	Department of Homeland Security (Boiler and Pressure Vessel Safety Division)-6717	316-Misc. Other Services	\$ 110.15	STATION PERMITS
33	4/13/2022	46522	Hampton Inn-9628	313-Training and Travel	\$ 206.31	DRONE CLASS: TRAVEL STAY GOING
34	4/13/2022	46523	Marriott Hotel-5703	313-Training and Travel	\$ 334.00	DRONE CLASS: HOTEL
35	4/13/2022	46524	UPS Store-3257	221-Postage	\$ 34.84	STATPACK FOR REPAIR
36	4/13/2022	46525	Penn Care, Inc.-17336	290-Medical Supplies	\$ 683.05	TOURNIQUETS, SPLINTS, PATIENT MOVERS, BP CUFFS,OB KITS,MASKS
37	4/13/2022	46526	Indianapolis EMS-13557	290-Medical Supplies	\$ 692.83	MISC. MEDICAL & PHARMA: 04/2022
38	4/13/2022	46527	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 4,209.78	E131/E132 REPAIRS
39	4/13/2022	46528	Koorsen Fire & Security-355	360-Facility Maintenance	\$ 324.00	HQ: WAREHOUSE/OFFICE ACCESS
40	4/13/2022	46529	Airgas USA, LLC-10299	Split 1 of 2: 233-Training Supplies	\$ 32.09	CYLINDER RENTAL: ACETYLENE 03/2022
41	4/13/2022	46529	Airgas USA, LLC-10299	Split 2 of 2: 290-Medical Supplies	\$ 533.95	CYLINDER RENTAL: OXYGEN: 03/2022
42	4/13/2022	46530	Bound Tree Medical-3250	290-Medical Supplies	\$ 1,478.58	STETHOSCOPES, MASKS, TUBING, LANCETS, FILTERS
43	4/13/2022	46531	Donley Safety & Apparatus Service-195	365-Radio Maintenance	\$ 136.70	MIC BOOM ASSY/COVER/LABOR
44	4/13/2022	46532	D & E Printing Co., Inc.-172	225-Firefighter Uniforms	\$ 795.25	PURPLE T-SHIRTS
45	4/13/2022	46533	MES-Indiana-7380	225-Firefighter Uniforms	\$ 324.45	FF UNIFORM ALLOTMENT PURCHASES
46	4/13/2022	46534	Lowe's-9486	292-Operating Supplies	\$ 896.80	STA132: WASHING MACHINE
47	4/13/2022	46535	Lowe's-9486	292-Operating Supplies	\$ 35.44	HQ: ELEC TAPE & BATTERIES
48	4/13/2022	46536	Lowe's-9486	292-Operating Supplies	\$ 117.71	HQ: LAWNMOWER FUEL; WEED CTRL
49	4/13/2022	46537	Steve Jones (BFT Fire Marshal)-16813	313-Training and Travel	\$ 33.42	DRONE CLASS: TRAVEL MEAL: 3/28-D
50	4/13/2022	46538	Solana Great Room-19095	313-Training and Travel	\$ 43.99	DRONE CLASS: TRAVEL MEALS
51	4/13/2022	46539	Anamia's Tex-Mex-19096	313-Training and Travel	\$ 29.65	DRONE CLASS:: TRAVEL MEAL: 3/28-L
52	4/13/2022	46540	Mar-Cosina Tex Mex-19097	313-Training and Travel	\$ 45.63	DRONE CLASS: TRAVEL MEAL: 3/29-D
53	4/13/2022	46541	Buc-ee's-19098	313-Training and Travel	\$ 26.97	DRONE CLASS: TRAVEL MEAL: 3/31-L
54	4/13/2022	46542	Lowe's-9486	233-Training Supplies	\$ 151.60	TRAINING: SAFETY GLASSES
55	4/13/2022	46543	The Uniform House-12	225-Firefighter Uniforms	\$ 616.90	NEW HIRE UNIFORMS
56	4/13/2022	46544	Bill Estes Automotive-958	363-Vehicle/Equip. Repairs	\$ 53.26	M133: PMI
57	4/13/2022	46545	TargetSolutions Learning, LLC-14277	364-IT Services	\$ 9,176.06	ANNUAL RENEWAL (TRAINING)
58	4/13/2022	46546	Dean's Rent All-396	233-Training Supplies	\$ 53.78	CHAINSAW SUPPLIES
59	4/13/2022	QC	Mister Ice of Indianapolis-9242	360-Facility Maintenance	\$ 85.00	STA131: ICE MACHINE: 04/2022
60	4/14/2022	46557	Penn Care, Inc.-17336	290-Medical Supplies	\$ 2,297.00	RECORDING PAPER, DEFIB ELECTRODES, CPR MONITORS
61	4/14/2022	46558	Bowman & Associates-17992	309-Professional Services	\$ 1,000.00	POTENTIAL STA134 SITE APPRAISAL
62	4/14/2022	46559	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 239.52	L139: SEATBELT W/RECEIVER
63	4/14/2022	46560	Lawson & Co.-2219	309-Professional Services	\$ 975.00	POTENTIAL STA134 SITE APPRAISAL

EXPENSE DETAIL REPORT

04/2022 ACTIVITY

	PO DATE	PO #	ISSUED TO	FUND	COST	PO CAPTION
64	4/14/2022	46561	Office360-14662	223-Office Supplies	\$ 40.36	HQ: BINDER REPORT COVERS
65	4/14/2022	46562	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 654.58	E132: SIREN BRAKE, CAB LIGHTS
66	4/14/2022	QC	Citizen's Energy Group-432	354-Water	\$ 106.93	STA133: METER: 4/5/2022
67	4/21/2022	QC	Ray's Trash Service, Inc.-1005	355-Scavenger Service	\$ 73.55	DOC DESTRUCTION: 05/2022
68	4/22/2022	46632	MES-Indiana-7380	225-Firefighter Uniforms	\$ 258.26	FF UNIFORM ALLOTMENT PURCHASES
69	4/22/2022	46633	Hendricks Regional Health-239	290-Medical Supplies	\$ 78.80	MISC. MED & PHARMA: 03/2022
70	4/22/2022	46634	Bill Estes Automotive-958	363-Vehicle/Equip. Repairs	\$ 2,287.96	C1321: OIL, BRAKES, OTHER REPAIRS
71	4/22/2022	46635	Lowe's-9486	363-Vehicle/Equip. Repairs	\$ 15.09	E133: REPAIR SHAFT
72	4/22/2022	46636	Airgas USA, LLC-10299	290-Medical Supplies	\$ 134.94	OXYGEN; DELIVERY
73	4/22/2022	46637	Superior Garage Doors Systems, Inc.-3421	360-Facility Maintenance	\$ 275.00	STA131: REAR BAY DOOR REPAIR
74	4/22/2022	46638	MES-Indiana-7380	4444.207.231-Firefighting Equipment	\$ 529.80	ELKHART TIPS; SHIPPING
75	4/22/2022	46639	Mowery Heating & Air Conditioning-488	360-Facility Maintenance	\$ 15.84	HQ: REPL HVAC BELT
76	4/22/2022	46641	Cyberian Technologies-9816	364-IT Services	\$ 482.50	STA131: FIBER-OPTIC SPEED ISSUE
77	4/22/2022	46642	Scientific Fire Analysis, LLC-19111	334-Professional Books	\$ 85.00	FIRE MARSHAL: TEXTBOOK
78	4/22/2022	46643	Hyatt Regency (Jacksonville Riverfront)-18612	313-Training and Travel	\$ 210.80	"TIC WEEK-ARSON CLASS" HOTEL TX
79	4/22/2022	46644	Ruby Tuesday-9627	313-Training and Travel	\$ 30.70	DRONE CLASS: TRAVEL MEAL: 3/31-D
80	4/22/2022	46645	The Bread & Board-Downtown-19112	313-Training and Travel	\$ 26.46	"ITC WEEK-ARSON CLASS" MEAL: 4/10-L
81	4/22/2022	46646	The Bearded Pig BBQ-19113	313-Training and Travel	\$ 42.94	"ITC WEEK-ARSON CLASS" MEAL: 4/12-D
82	4/22/2022	46647	Estrella Cocina-19114	313-Training and Travel	\$ 49.09	"ITC WEEK-ARSON CLASS" MEAL: 4/13-D
83	4/22/2022	46648	Morton's The Steakhouse-19115	313-Training and Travel	\$ 53.75	"ITC WEEK-ARSON CLASS" MEAL: 4/14-D
84	4/22/2022	46649	BJ's Restaurants-19116	313-Training and Travel	\$ 44.83	"ITC WEEK-ARSON CLASS" MEAL: 4/15-L
85	4/22/2022	46650	McDonald's Restaurant-6017	313-Training and Travel	\$ 20.07	"ITC WEEK-ARSON CLASS" MEAL: 4/15-D
86	4/22/2022	46651	Steve Jones (BFT Fire Marshal)-16813	313-Training and Travel	\$ 94.92	"TIC WEEK-ARSON CLASS" TRANSPORT
87	4/22/2022	46652	South Bend Fire Department-14351	313-Training and Travel	\$ 700.00	"ICE RESCUE: OPS/TECH" REGISTRATION
88	4/22/2022	46653	Lowe's-9486	292-Operating Supplies	\$ 569.05	STA133: DISHWASHER
89	4/22/2022	46654	RA-COMM, Inc.-8457	336-Warning Sirens	\$ 882.96	SIREN #19: REPL BATTS/CHARGERS
90	4/22/2022	46655	ReservationCounter-19122	313-Training and Travel	\$ 616.29	"FIREHOUSE EXPO" HOTEL
91	4/22/2022	46656	Wayne Township Fire Dept.-5884	363-Vehicle/Equip. Repairs	\$ 576.08	E131: REPAIRS
92	4/22/2022	46657	MES-Indiana-7380	225-Firefighter Uniforms	\$ 147.63	FF UNIFORM ALLOTMENT PURCHASES
93	4/22/2022	46658	TargetSolutions Learning, LLC-14277	364-IT Services	\$ 7,961.00	SCHEDULING; MAINT FEE
94	4/27/2022	46678	Amazon.com-4717	4651.207.420-Vehicles & Equipment	\$ 134.62	FIRE EXTINGUISHER BRACKETS
95	4/27/2022	46679	MES-Indiana-7380	225-Firefighter Uniforms	\$ 381.58	NEW HIRE UNIFORM
96	4/27/2022	46680	Lowe's-9486	233-Training Supplies	\$ 26.79	BURN CAN MAINTENANCE
97	4/27/2022	46681	Lowe's-9486	233-Training Supplies	\$ 98.60	BURN CAN MAINTENANCE
98	4/27/2022	46682	Office360-14662	223-Office Supplies	\$ 143.85	HQ: 1/3C FOLDERS & MED FOLDERS
99	4/27/2022	46683	Mower Zone-8392	363-Vehicle/Equip. Repairs	\$ 33.35	TRACTOR: HEATER HOSE LEAK
100	4/27/2022	46684	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 249.60	L131: HYDRAULIC LEAK
101	4/27/2022	46685	Belle Tire Distributors-16996	363-Vehicle/Equip. Repairs	\$ 380.00	RED TRAILER: TIRES/MOUNTING
102	4/27/2022	46686	O'Reilly Automotive, Inc.-7215	292-Operating Supplies	\$ 51.81	VEHICLE WASH/WAX (SUPPLIES)
103	4/27/2022	QC	Mister Ice of Indianapolis-9242	360-Facility Maintenance	\$ 85.00	STA133: ICE MACHINE: 04/2022
104	4/27/2022	QC	FirstNet/AT&T Mobility-8075	326-Cellular & Data	\$ 1,110.92	CELL VOICE/EQUIP: 3/12/22-4/11/22
105	4/27/2022	QC	Mister Ice of Indianapolis-9242	360-Facility Maintenance	\$ 85.00	STA132: ICE MACHINE: 05/2022
106	4/30/2022	Utility	Pinkerton Fuels & Lubricants-5046	226-Gasoline	\$ 5,675.66	ULS #2 DIESEL PREMIUM; CONV UNL 87 E10 R9+ MONTHLY SEWER: HQ: 2/9/2022-3/7/2022
107	4/30/2022	Utility	Town of Brownsburg Utilities-1210	350-Stormwater	\$ 75.00	MONTHLY SEWER: STA131: 2/9/2022-3/9/2022
108	4/30/2022	Utility	Town of Brownsburg Utilities-1210	350-Stormwater	\$ 62.50	MONTHLY WATER: HQ 2/9/2022-3/7/2022
109	4/30/2022	Utility	Town of Brownsburg Utilities-1210	354-Water	\$ 222.35	MONTHLY WATER: STA131 2/3/2022-3/9/2022
110	4/30/2022	Utility	Town of Brownsburg Utilities-1210	354-Water	\$ 334.31	HQ ADMIN: 3/17/2022-4/18/2022
111	4/30/2022	Utility	Duke Energy-5858	351-Electricity	\$ 1,242.36	HQ GARAGE: 3/17/2022-4/18/2022
112	4/30/2022	Utility	Duke Energy-5858	351-Electricity	\$ 116.60	STA131: 2/22/2022-3/21/2022
113	4/30/2022	Utility	Duke Energy-5858	351-Electricity	\$ 1,270.88	JR. HIGH SIRENS: 3/1/2022-3/26/2022
114	4/30/2022	Utility	Duke Energy-5858	351-Electricity	\$ 43.44	UNIDENT FIRE SIREN: 3/1/2022-3/26/2022
115	4/30/2022	Utility	Duke Energy-5858	351-Electricity	\$ 10.86	MONTHLY ELECTRIC: STA133: 2/22/2022-3/24/2022
116	4/30/2022	Utility	AES-6113	351-Electricity	\$ 884.31	MONTHLY ELECTRIC: STA132/LOT: 3/1/2022-4/1/2022
117	4/30/2022	Utility	Hendricks Power Co-op-253	351-Electricity	\$ 947.35	MONTHLY GAS: HQ 3/4/2022-4/5/2022
118	4/30/2022	Utility	Centerpoint Energy-310	353-Heat	\$ 947.78	MONTHLY GAS: STA131 3/4/2022-4/5/2022
119	4/30/2022	Utility	Centerpoint Energy-310	353-Heat	\$ 1,346.09	MONTHLY GAS: STA132 3/4/2022-4/5/2022
120	4/30/2022	Utility	Centerpoint Energy-310	353-Heat	\$ 826.67	MONTHLY GAS: STA133 3/4/2022-4/5/2022
121	4/30/2022	Utility	Centerpoint Energy-310	353-Heat	\$ 493.98	MONTHLY TRASH: HQ 05/2022
122	4/30/2022	Utility	Ray's Trash Service, Inc.-1005	355-Scavenger Service	\$ 88.39	

04/2022 ACTIVITY

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TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE PROTECTION TERRITORY

EXP 2243
TMB Period 04/2022

Account Title Number	BEG BUDGET PO'S PREV YEARS	ADD'L BUDGET REVISED APPRO	MONTHLY EXP YTD EXPENSE	PREV. YR MONTH PREV YR YTD	OUTSTANDING PO % SPENT YTD	WHAT'S LEFT TO SPEND
FIRE CHIEF'S PAY	\$ 104,436.00	\$ -	\$ 12,050.31	\$ 11,255.01	\$ -	\$ 68,285.05
2243.207.113	\$ -	\$ 104,436.00	\$ 36,150.95	\$ 33,765.03	34.62%	
SECRETARY PAY	\$ 40,469.00	\$ -	\$ 4,669.50	\$ 4,348.68	\$ -	\$ 26,460.51
2243.207.114	\$ -	\$ 40,469.00	\$ 14,008.49	\$ 13,046.04	34.62%	
COMMISSION/SEC PAY	\$ 2,700.00	\$ -	\$ 300.00	\$ 150.00	\$ -	\$ 2,325.00
2243.207.116	\$ -	\$ 2,700.00	\$ 375.00	\$ 150.00	13.89%	
CIVILIAN PARAMEDICS	\$ 1,212,513.00	\$ -	\$ 86,818.94	\$ 61,910.37	\$ -	\$ 970,044.79
2243.207.119	\$ -	\$ 1,212,513.00	\$ 242,468.21	\$ 193,111.00	20.0%	
CIVILIAN TARGET PAY OT	\$ -	\$ -	\$ 35,837.03	\$ 26,371.98	\$ -	\$ (95,752.67)
2243.207.119.01	\$ -	\$ -	\$ 95,752.67	\$ 75,566.98	.%	
FIREFIGHTER PAY	\$ 5,155,817.00	\$ -	\$ 572,364.36	\$ 555,983.54	\$ -	\$ 3,438,502.73
2243.207.120	\$ -	\$ 5,155,817.00	\$ 1,717,314.27	\$ 1,651,980.33	33.31%	
FIRE MARSHAL PAY	\$ 76,527.00	\$ -	\$ 8,830.02	\$ 8,156.85	\$ -	\$ 50,036.94
2243.207.121	\$ -	\$ 76,527.00	\$ 26,490.06	\$ 24,470.55	34.62%	
PART TIME PUBLIC EDUCATOR	\$ -	\$ -	\$ 1,236.00	\$ -	\$ -	\$ (3,708.01)
2243.207.122	\$ -	\$ -	\$ 3,708.01	\$ -	.%	
OVERTIME PAY	\$ 200,000.00	\$ -	\$ 23,176.50	\$ 15,029.99	\$ -	\$ 116,339.07
2243.207.123	\$ -	\$ 200,000.00	\$ 83,660.93	\$ 30,922.34	41.83%	
SPECIAL/CYCLE PAY	\$ 35,000.00	\$ -	\$ 1,329.97	\$ 1,342.38	\$ -	\$ 28,398.59
2243.207.124	\$ -	\$ 35,000.00	\$ 6,601.41	\$ 5,846.62	18.86%	
RIDE OUT PAY FLSA PAY	\$ 50,000.00	\$ -	\$ 2,750.00	\$ 3,887.00	\$ -	\$ 37,695.00
2243.207.125	\$ -	\$ 50,000.00	\$ 12,305.00	\$ 14,681.00	24.61%	
HOLIDAY PAY	\$ 32,000.00	\$ -	\$ 2,300.00	\$ 2,100.00	\$ -	\$ 19,200.00
2243.207.126	\$ -	\$ 32,000.00	\$ 12,800.00	\$ 12,600.00	40.0%	
FICA & MEDICARE	\$ 184,983.00	\$ -	\$ 19,534.26	\$ 16,444.00	\$ -	\$ 128,323.84
2243.207.130	\$ -	\$ 184,983.00	\$ 56,659.16	\$ 49,457.92	30.63%	
HEALTH INSURANCE	\$ 2,026,277.00	\$ -	\$ 168,856.42	\$ 163,401.54	\$ -	\$ 1,350,851.32
2243.207.131	\$ -	\$ 2,026,277.00	\$ 675,425.68	\$ 653,606.16	33.33%	
PERF	\$ 1,206,035.00	\$ -	\$ 132,959.92	\$ 121,806.06	\$ -	\$ 809,286.26
2243.207.132	\$ -	\$ 1,206,035.00	\$ 396,748.74	\$ 369,098.46	32.9%	
*TOTAL SALARIES & BENEFITS	\$ 10,326,757.00	\$ -	\$ 1,073,013.23	\$ 992,187.40	\$ -	\$ 6,946,288.42
	\$ -	\$ 10,326,757.00	\$ 3,380,468.58	\$ 3,128,302.43	32.74%	
POSTAGE	\$ 1,000.00	\$ -	\$ 40.64	\$ 272.53	\$ 34.84	\$ 901.77
2243.207.221	\$ 98.81	\$ 1,098.81	\$ 162.20	\$ 664.01	14.76%	
OFFICE SUPPLIES	\$ 7,000.00	\$ -	\$ 896.80	\$ 453.48	\$ 769.04	\$ 4,411.76
2243.207.223	\$ 920.26	\$ 7,920.26	\$ 2,739.46	\$ 1,215.28	34.59%	
FIREFIGHTER UNIFORMS	\$ 40,000.00	\$ -	\$ 3,148.32	\$ 716.06	\$ 1,606.95	\$ 31,886.96
2243.207.225	\$ 8,794.70	\$ 48,794.70	\$ 15,300.79	\$ 12,482.21	31.36%	
GASOLINE	\$ 65,000.00	\$ -	\$ 5,934.64	\$ 2,516.78	\$ -	\$ 35,591.92
2243.207.226	\$ -	\$ 65,000.00	\$ 29,408.08	\$ 9,318.07	45.24%	
COMPUTER SUPPLIES	\$ 5,000.00	\$ -	\$ 22.16	\$ 4.99	\$ -	\$ 3,900.80
2243.207.227	\$ 849.47	\$ 5,849.47	\$ 1,948.67	\$ 919.35	33.31%	
FUEL - DIESEL	\$ -	\$ -	\$ -	\$ 1,092.22	\$ -	\$ 4,827.90
2243.207.228	\$ 4,827.90	\$ 4,827.90	\$ -	\$ 7,999.13	.%	
SPECIAL OPS SUPPLIES	\$ 5,000.00	\$ -	\$ -	\$ 64.32	\$ 1,950.00	\$ 3,471.42
2243.207.231	\$ 2,388.68	\$ 7,388.68	\$ 1,967.26	\$ 243.03	26.63%	
SCBA	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ 969.20
2243.207.232	\$ 144.80	\$ 1,144.80	\$ 175.60	\$ -	15.34%	

TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE PROTECTION TERRITORY

EXP 2243
TMB Period 04/2022

Account Title Number	BEG BUDGET PO'S PREV YEARS	ADD'L BUDGET REVISED APPRO	MONTHLY EXP YTD EXPENSE	PREV. YR MONTH PREV YR YTD	OUTSTANDING PO % SPENT YTD	WHAT'S LEFT TO SPEND
TRAINING SUPPLIES	\$ 20,000.00	\$ -	\$ 477.13	\$ 371.34	\$ 276.99	\$ 18,085.26
2243.207.233	\$ 1,555.89	\$ 21,555.89	\$ 3,193.64	\$ 2,328.00	14.82%	
FIRE PREVENTION SUPPLIES	\$ 14,500.00	\$ -	\$ 34.82	\$ 199.00	\$ -	\$ 13,822.82
2243.207.274	\$ -	\$ 14,500.00	\$ 677.18	\$ 2,569.68	4.67%	
CPR SUPPLIES	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -	\$ 397.52
2243.207.289	\$ -	\$ 1,000.00	\$ 602.48	\$ 2,450.39	60.25%	
MEDICAL SUPPLIES	\$ 85,000.00	\$ -	\$ 7,830.65	\$ 3,301.81	\$ 13,975.48	\$ 66,834.77
2243.207.290	\$ 22,671.51	\$ 107,671.51	\$ 26,861.26	\$ 24,423.96	24.95%	
OPERATING SUPPLIES	\$ 25,000.00	\$ -	\$ 1,242.81	\$ 3,192.91	\$ 5,109.04	\$ 14,924.68
2243.207.292	\$ 2,432.56	\$ 27,432.56	\$ 7,398.84	\$ 13,687.39	26.97%	
FIREFIGHTING SUPPLIES	\$ 24,250.00	\$ -	\$ 563.09	\$ 43.98	\$ 20.97	\$ 21,269.44
2243.207.293	\$ 1,287.45	\$ 25,537.45	\$ 4,247.04	\$ 4,957.99	16.63%	
PROTECTIVE CLOTHING	\$ 15,000.00	\$ -	\$ 420.47	\$ 528.08	\$ -	\$ 13,447.92
2243.207.296	\$ 11,035.76	\$ 26,035.76	\$ 12,587.84	\$ 5,434.74	48.35%	
TOTAL SUPPLIES	\$ 308,750.00	\$ -	\$ 20,611.53	\$ 12,757.50	\$ 23,743.31	\$ 234,744.14
	\$ 57,007.79	\$ 365,757.79	\$ 107,270.34	\$ 88,693.23	29.33%	
CLERK TREASURER ACCT & P/R	\$ 30,000.00	\$ -	\$ -	\$ -	\$ -	\$ 15,000.00
2243.207.303	\$ -	\$ 30,000.00	\$ 15,000.00	\$ 15,000.00	50.0%	
PROFESSIONAL SERVICES	\$ 38,000.00	\$ -	\$ 2,095.00	\$ -	\$ 12,580.00	\$ 32,843.35
2243.207.309	\$ 19,810.00	\$ 57,810.00	\$ 12,386.65	\$ 246.62	21.43%	
AMBULANCE COLLECTION/ACCT.	\$ 65,000.00	\$ -	\$ 4,635.60	\$ 4,423.73	\$ 1,087.27	\$ 48,908.68
2243.207.310	\$ -	\$ 65,000.00	\$ 15,004.05	\$ 19,683.56	23.08%	
ATTORNEY FEES	\$ 60,000.00	\$ -	\$ -	\$ 11,023.47	\$ 3,492.29	\$ 48,723.26
2243.207.312	\$ 5,294.91	\$ 65,294.91	\$ 13,079.36	\$ 35,804.73	20.03%	
TRAINING AND TRAVEL	\$ 43,850.00	\$ -	\$ 7,683.69	\$ 1,333.00	\$ 9,652.72	\$ 22,854.96
2243.207.313	\$ 10,933.64	\$ 54,783.64	\$ 22,275.96	\$ 10,974.50	40.66%	
MISC. OTHER SERVICES	\$ 5,300.00	\$ -	\$ 30.00	\$ 12.75	\$ 110.15	\$ 5,074.34
2243.207.316	\$ 6.07	\$ 5,306.07	\$ 121.58	\$ 29.21	2.29%	
TELEPHONE	\$ 5,800.00	\$ -	\$ 352.00	\$ 352.00	\$ -	\$ 4,406.72
2243.207.324	\$ -	\$ 5,800.00	\$ 1,393.28	\$ 1,418.56	24.02%	
ON-LINE SERVICES	\$ 10,000.00	\$ -	\$ 727.51	\$ 750.65	\$ -	\$ 7,079.88
2243.207.325	\$ -	\$ 10,000.00	\$ 2,920.12	\$ 2,931.63	29.2%	
CELLULAR & DATA	\$ 16,000.00	\$ -	\$ 1,110.92	\$ 992.22	\$ -	\$ 10,467.15
2243.207.326	\$ -	\$ 16,000.00	\$ 5,532.85	\$ 3,968.27	34.58%	
PRINTING	\$ 250.00	\$ -	\$ -	\$ 50.00	\$ -	\$ 250.00
2243.207.331	\$ -	\$ 250.00	\$ -	\$ 143.50	.%	
LEGAL NOTICES	\$ 500.00	\$ -	\$ 18.81	\$ -	\$ 106.16	\$ 375.03
2243.207.332	\$ -	\$ 500.00	\$ 18.81	\$ -	3.76%	
PROFESSIONAL BOOKS	\$ 1,000.00	\$ -	\$ -	\$ -	\$ 85.00	\$ 915.00
2243.207.334	\$ -	\$ 1,000.00	\$ -	\$ -	.%	
WARNING SIRENS	\$ 8,000.00	\$ -	\$ -	\$ -	\$ 1,132.96	\$ 7,117.04
2243.207.336	\$ 8,295.19	\$ 16,295.19	\$ 8,045.19	\$ -	49.37%	
LIABILITY INS. DEDUCTIBLES	\$ 10,000.00	\$ -	\$ 904.81	\$ -	\$ 340.55	\$ 5,304.00
2243.207.339	\$ 340.55	\$ 10,340.55	\$ 4,696.00	\$ -	45.41%	
INSURANCE	\$ 85,000.00	\$ -	\$ 25.00	\$ -	\$ -	\$ 81,968.45
2243.207.340	\$ -	\$ 85,000.00	\$ 3,031.55	\$ -	3.57%	
WORKERS COMPENSATION	\$ 100,000.00	\$ -	\$ -	\$ -	\$ -	\$ 100,000.00
2243.207.343	\$ -	\$ 100,000.00	\$ -	\$ -	.%	
HEALTH & WELLNESS	\$ 90,887.00	\$ 2,450.00	\$ 7,742.00	\$ 149.70	\$ 36,263.50	\$ 90,707.00

TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE PROTECTION TERRITORY

EXP 2243
TMB Period 04/2022

Account Title Number	BEG BUDGET PO'S PREV YEARS	ADD'L BUDGET REVISED APPRO	MONTHLY EXP YTD EXPENSE	PREV. YR MONTH PREV YR YTD	OUTSTANDING PO % SPENT YTD	WHAT'S LEFT TO SPEND
2243.207.346	\$ 76,512.50	\$ 169,849.50	\$ 42,879.00	\$ 9,904.30	25.25%	
STORMWATER	\$ 2,500.00	\$ -	\$ 137.50	\$ 275.00	\$ -	\$ 1,950.00
2243.207.350	\$ -	\$ 2,500.00	\$ 550.00	\$ 687.50	22.0%	
ELECTRICITY	\$ 55,000.00	\$ -	\$ 4,515.80	\$ 6,277.58	\$ -	\$ 34,941.68
2243.207.351	\$ -	\$ 55,000.00	\$ 20,058.32	\$ 17,105.34	36.47%	
HEAT	\$ 40,000.00	\$ -	\$ 3,614.52	\$ 2,175.38	\$ -	\$ 24,555.37
2243.207.353	\$ -	\$ 40,000.00	\$ 15,444.63	\$ 13,435.35	38.61%	
WATER	\$ 12,000.00	\$ -	\$ 753.59	\$ 1,336.14	\$ -	\$ 8,819.85
2243.207.354	\$ -	\$ 12,000.00	\$ 3,180.15	\$ 3,672.94	26.5%	
SCAVENGER SERVICE	\$ 6,000.00	\$ -	\$ 319.85	\$ 301.02	\$ -	\$ 4,508.22
2243.207.355	\$ -	\$ 6,000.00	\$ 1,491.78	\$ 1,415.12	24.86%	
FACILITY MAINTENANCE	\$ 106,231.00	\$ -	\$ 4,543.66	\$ 5,546.67	\$ 7,026.77	\$ 77,301.39
2243.207.360	\$ 8,000.50	\$ 114,231.50	\$ 29,903.34	\$ 35,877.43	26.18%	
TURNOUT GEAR MAINTENANCE	\$ 5,000.00	\$ -	\$ -	\$ 108.63	\$ -	\$ 5,000.00
2243.207.361	\$ -	\$ 5,000.00	\$ -	\$ 5,233.18	.%	
COPIER LEASE & MAINTENANCE	\$ 9,000.00	\$ -	\$ 499.37	\$ 892.42	\$ -	\$ 6,848.48
2243.207.362	\$ -	\$ 9,000.00	\$ 2,151.52	\$ 2,904.26	23.91%	
VEHICLE/EQUIPMENT REPAIRS	\$ 100,000.00	\$ -	\$ 23,055.29	\$ 6,175.65	\$ 8,554.51	\$ 52,130.80
2243.207.363	\$ 15,281.14	\$ 115,281.14	\$ 54,595.83	\$ 30,007.92	47.36%	
IT SERVICES	\$ 81,522.00	\$ -	\$ 12,312.48	\$ 11,142.48	\$ 11,141.10	\$ 47,094.34
2243.207.364	\$ 680.75	\$ 82,202.75	\$ 23,967.31	\$ 37,881.16	29.16%	
RADIO MAINTENANCE	\$ 7,000.00	\$ -	\$ 1,220.14	\$ 26.25	\$ -	\$ 4,345.80
2243.207.365	\$ 1,878.00	\$ 8,878.00	\$ 4,532.20	\$ 1,935.61	51.05%	
SCBA MAINTENANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2243.207.367	\$ -	\$ -	\$ -	\$ 101.12	.%	
EMS MAINTENANCE	\$ 17,462.00	\$ -	\$ -	\$ -	\$ 14,669.00	\$ 17,262.00
2243.207.369	\$ 14,669.00	\$ 32,131.00	\$ 200.00	\$ 4,870.96	.62%	
SUBSCRIPTIONS & DUES	\$ 450.00	\$ -	\$ -	\$ -	\$ -	\$ 84.43
2243.207.393	\$ -	\$ 450.00	\$ 365.57	\$ 185.57	81.24%	
PROFESSIONAL MEMBERSHIPS	\$ 3,155.00	\$ -	\$ 240.00	\$ -	\$ -	\$ 2,590.00
2243.207.398	\$ -	\$ 3,155.00	\$ 565.00	\$ 325.00	17.91%	
TOTAL OTHER SVCS	\$ 1,014,907.00	\$ 2,450.00	\$ 76,537.54	\$ 53,344.74	\$ 106,241.98	\$ 769,427.22
	\$ 161,702.25	\$ 1,179,059.25	\$ 303,390.05	\$ 255,743.34	25.73%	
MISC CAPITAL	\$ 190,000.00	\$ -	\$ -	\$ 58,448.70	\$ -	\$ 190,000.00
2243.207.442	\$ -	\$ 190,000.00	\$ -	\$ 133,874.90	.%	
PHYSICAL FITNESS EQUIP	\$ 15,507.00	\$ -	\$ -	\$ -	\$ -	\$ 15,507.00
2243.207.445	\$ -	\$ 15,507.00	\$ -	\$ -	.%	
TRAINING EQUIPMENT	\$ 7,000.00	\$ -	\$ -	\$ -	\$ -	\$ 4,000.45
2243.207.452	\$ -	\$ 7,000.00	\$ 2,999.55	\$ -	42.85%	
FACILITY EQUIPMENT	\$ 22,310.00	\$ -	\$ 14,363.44	\$ -	\$ 4,199.93	\$ 2,846.64
2243.207.453	\$ -	\$ 22,310.00	\$ 15,263.43	\$ -	68.42%	
TOTAL CAPITAL EXPENSES	\$ 234,817.00	\$ -	\$ 14,363.44	\$ 58,448.70	\$ 4,199.93	\$ 212,354.09
	\$ -	\$ 234,817.00	\$ 18,262.98	\$ 133,874.90	7.78%	
**TOTAL FIRE TERRITORY BUDGET	\$ 11,885,231.00	\$ 2,450.00	\$ 1,184,525.74	\$ 1,116,738.34	\$ 134,185.22	\$ 8,162,813.87
	\$ 218,710.04	\$ 12,106,391.04	\$ 3,809,391.95	\$ 3,606,613.90	31.47%	
GRAND TOTAL	\$ 11,885,231.00	\$ 2,450.00	\$ 1,184,525.74	\$ 1,116,738.34	\$ 134,185.22	\$ 8,162,813.87
	\$ 218,710.04	\$ 12,106,391.04	\$ 3,809,391.95	\$ 3,606,613.90	31.47%	

TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE EQUIPMENT REPLACEMENT FUND

EXP 4444
TMB Period 04/2022

Account Title Number	BEG BUDGET PO'S PREV YEARS	ADD'L BUDGET REVISED APPRO	MONTHLY EXP YTD EXPENSE	PREV. YR MONTH PREV YR YTD	OUTSTANDING PO % SPENT YTD	WHAT'S LEFT TO SPEND
FIREFIGHTING EQUIPMENT	\$ 117,600.00	\$ -	\$ -	\$ -	\$ 2,754.80	\$ 82,770.20
4444.207.231	\$ 3,784.40	\$ 121,384.40	\$ 35,859.40	\$ 2,520.00	29.54%	
SCBA EQUIPMENT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4444.207.232	\$ 8,201.30	\$ 8,201.30	\$ 8,201.30	\$ -	100.0%	
* TOTAL SUPPLIES	\$ 117,600.00	\$ -	\$ -	\$ -	\$ 2,754.80	\$ 82,770.20
	\$ 11,985.70	\$ 129,585.70	\$ 44,060.70	\$ 2,520.00	34.0%	
FACILITY UPDATES	\$ 68,500.00	\$ -	\$ -	\$ -	\$ 200,790.00	\$ 68,500.00
4444.207.350	\$ 200,790.00	\$ 269,290.00	\$ -	\$ -	.0%	
COMPUTERS	\$ -	\$ 2,695.00	\$ -	\$ -	\$ -	\$ 2,695.00
4444.207.364	\$ -	\$ 2,695.00	\$ -	\$ -	.0%	
PPE EQUIPMENT	\$ 60,000.00	\$ -	\$ -	\$ 829.50	\$ 8,184.25	\$ 60,000.00
4444.207.387	\$ 20,141.52	\$ 80,141.52	\$ 11,957.27	\$ 829.50	14.92%	
* TOTAL OTHER SVCS. & CHARGES	\$ 128,500.00	\$ 2,695.00	\$ -	\$ 829.50	\$ 208,974.25	\$ 131,195.00
	\$ 220,931.52	\$ 352,126.52	\$ 11,957.27	\$ 829.50	3.4%	
TRAINING	\$ -	\$ -	\$ 9,817.50	\$ -	\$ 55,459.85	\$ -
4444.207.422	\$ 116,562.35	\$ 116,562.35	\$ 61,102.50	\$ -	52.42%	
SCBA AIRPACKS	\$ 492,000.00	\$ -	\$ -	\$ -	\$ -	\$ 492,000.00
4444.207.424	\$ -	\$ 492,000.00	\$ -	\$ -	.0%	
FITNESS EQUIPMENT	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -	\$ 15,000.00
4444.207.436	\$ -	\$ 15,000.00	\$ -	\$ 1,811.25	.0%	
COMPUTERS/SOFTWARE	\$ 10,000.00	\$ -	\$ 799.96	\$ -	\$ -	\$ 9,200.04
4444.207.442	\$ -	\$ 10,000.00	\$ 799.96	\$ -	8.0%	
EMS	\$ -	\$ -	\$ -	\$ -	\$ 200,000.00	\$ -
4444.207.447	\$ 200,000.00	\$ 200,000.00	\$ -	\$ -	.0%	
VEHICLES	\$ -	\$ 7,045.00	\$ 3,193.94	\$ -	\$ 54,287.00	\$ 7,045.00
4444.207.451	\$ 286,072.30	\$ 293,117.30	\$ 231,785.30	\$ 27,365.00	79.08%	
* TOTAL CAPITAL EXPENSES	\$ 517,000.00	\$ 7,045.00	\$ 13,811.40	\$ -	\$ 309,746.85	\$ 523,245.04
	\$ 602,634.65	\$ 1,126,679.65	\$ 293,687.76	\$ 29,176.25	26.07%	
*** GRAND TOTAL	\$ 763,100.00	\$ 9,740.00	\$ 13,811.40	\$ 829.50	\$ 521,475.90	\$ 737,210.24
	\$ 835,551.87	\$ 1,608,391.87	\$ 349,705.73	\$ 32,525.75	21.74%	

**TOWN OF BROWNSBURG
EXPENSE REPORT-NON-BUDGETED - FIRE**

**EXP 2502
TMB Period 04/2022**

Account Title	BEG BUDGET	ADD'L BUDGET	MONTHLY EXP	PREV. YR MONTH	OUTSTANDING PO	WHAT'S LEFT
Number	PO'S PREV YEARS	REVISED APPRO	YTD EXPENSE	PREV YR YTD	% SPENT YTD	TO SPEND
COMMUNITY RELATIONS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2502.207.302	\$ -	\$ -	\$ -	\$ 4,000.00	.%	
TOTAL OTHER SVCS. & CHGS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ 4,000.00	.%	
**GRAND TOTAL	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ 4,000.00	.%	

**TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE GRANT FUND**

**EXP 4651
TMB Period 04/2022**

Account Title	BEG BUDGET	ADD'L BUDGET	MONTHLY EXP	PREV. YR MONTH	OUTSTANDING PO	WHAT'S LEFT
Number	PO'S PREV YEARS	REVISED APPRO	YTD EXPENSE	PREV YR YTD	% SPENT YTD	TO SPEND
VEHICLES & EQUIPMENT	\$ -	\$ -	\$ -	\$ 1,849.00	\$ 1,433.07	\$ (1,433.07)
4651.207.420	\$ -	\$ -	\$ -	\$ 8,645.49	.%	
TOTAL CAPITAL EXPENSES	\$ -	\$ -	\$ -	\$ 1,849.00	\$ 1,433.07	\$ (1,433.07)
	\$ -	\$ -	\$ -	\$ 8,645.49	.%	
**GRAND TOTAL	\$ -	\$ -	\$ -	\$ 1,849.00	\$ 1,433.07	\$ (1,433.07)
	\$ -	\$ -	\$ -	\$ 8,645.49	.%	

**TOWN OF BROWNSBURG
EXPENSE REPORT-DONATION FUND**

**EXP 2300
TMB Period 04/2022**

Account Title Number	Appropriation Transfers	Revisions Revised Appro	Per Expense YTD Expense	Prev. Yr Per Prev. Yr YTD	Encumbered % Expended YTD	Uncommitted Unexpended
FIRE - EMP. APPRECIATION	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -	\$ 4,395.21
2300.207.461	\$ 10.19	\$ 5,010.19	\$ 614.98	\$ -	12.27%	\$ 4,395.21
FIRE - MISC. EXPENSES	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -	\$ 10,000.00
2300.207.462	\$ 156.13	\$ 10,156.13	\$ 156.13	\$ -	1.54%	\$ 10,000.00
*TOTAL FIRE DONATION EXP	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -	\$ 14,395.21
	\$ 166.32	\$ 15,166.32	\$ 771.11	\$ -	5.08%	\$ 14,395.21
***GRAND TOTAL	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -	\$ 14,395.21
	\$ 166.32	\$ 15,166.32	\$ 771.11	\$ -	5.08%	\$ 14,395.21

TOWN OF BROWNSBURG
REVENUE REPORT - FIRE PROTECTION TERRITORY FUND

REV-2243
TMB Period 04/2022

Account Title Number	Est Revenue	Net Revisions Rev Revenue	Per Revenue YTD Revenue	Prev. Yr Per Prev. Yr YTD	% Col YTD % Col LYTD	Uncollected Bal
LIT CERTIFIED SHARES	\$ -	\$ -	\$ 293,814.74	\$ 596,295.78	.%	
2243.121		\$ -	\$ 1,175,258.96	\$ 1,192,591.56	11.75%	\$ (1,175,258.96)
FIRE BLDG. PERMITS	\$ -	\$ -	\$ 12,748.46	\$ 1,900.00	.%	
2243.221		\$ -	\$ 21,825.96	\$ 4,850.00	.67%	\$ (21,825.96)
EMS REPORTS	\$ -	\$ -	\$ 90.00	\$ 30.00	.%	
2243.420		\$ -	\$ 150.00	\$ 111.50	24.89%	\$ (150.00)
FIRE INCIDENT REPORTS	\$ -	\$ -	\$ 15.00	\$ -	.%	
2243.421		\$ -	\$ 30.00	\$ 45.00	33.33%	\$ (30.00)
FIRE MARSHALL INSPECTIONS	\$ -	\$ -	\$ 15.00	\$ 15.00	.%	
2243.453		\$ -	\$ 45.00	\$ 30.00	6.74%	\$ (45.00)
AMBULANCE RUN REVENUE	\$ -	\$ -	\$ 78,770.89	\$ 117,237.34	.%	
2243.456		\$ -	\$ 237,377.46	\$ 334,417.03	32.3%	\$ (237,377.46)
FACILITY RENTALS	\$ -	\$ -	\$ 400.00	\$ 400.00	.%	
2243.475		\$ -	\$ 1,600.00	\$ 1,600.00	33.33%	\$ (1,600.00)
CPR CLASS FEES	\$ -	\$ -	\$ 60.00	\$ 434.00	.%	
2243.498		\$ -	\$ 803.80	\$ 1,899.00	38.95%	\$ (803.80)
MISC REVENUE	\$ -	\$ -	\$ 99.00	\$ (6,000.00)	.%	
2243.600		\$ -	\$ 4,359.00	\$ 22,947.18	61.15%	\$ (4,359.00)
INTEREST	\$ -	\$ -	\$ 1,891.04	\$ 646.34	.%	
2243.609		\$ -	\$ 5,230.25	\$ 2,593.01	26.05%	\$ (5,230.25)
9/11 MEMORIAL DONATOINS	\$ -	\$ -	\$ -	\$ -	.%	
2243.671		\$ -	\$ 10,000.00	\$ 2,000.00	16.67%	\$ (10,000.00)
REFUNDS OR CREDITS	\$ -	\$ -	\$ -	\$ 1,913.30	.%	
2243.960		\$ -	\$ 12.60	\$ 5,624.38	6.48%	\$ (12.60)
RETURNED EMP DEDUCT/DIR DEP	\$ -	\$ -	\$ -	\$ -	.%	
2243.977		\$ -	\$ -	\$ 6.00	100.0%	\$ -
2 YEAR OLD VOIDED CHECKS	\$ -	\$ -	\$ -	\$ -	.%	
2243.989		\$ -	\$ 2,500.00	\$ -	.%	\$ (2,500.00)
*** GRAND TOTALS	\$ -	\$ -	\$ 387,904.13	\$ 712,871.76	.%	
		\$ -	\$ 1,459,193.03	\$ 1,568,714.66	13.0%	\$ (1,459,193.03)

TOWN OF BROWNSBURG
REVENUE REPORT - FIRE EQUIPMENT REPLACEMENT FUND

REV-4444
DMB Period 04/2022

Account Title	Est Revenue	Net Revisions	Per Revenue	Prev. Yr Per	% Col YTD	
Number		Rev Revenue	YTD Revenue	Prev. Yr YTD	% Col LYTD	Uncollected Bal
INTEREST	\$ -	\$ -	\$ 630.35	\$ 163.63	.%	
4444.609		\$ -	\$ 1,743.41	\$ 631.42	.07%	\$ (1,743.41)
*** GRAND TOTALS	\$ -	\$ -	\$ 630.35	\$ 163.63	.%	
		\$ -	\$ 1,743.41	\$ 631.42	.07%	\$ (1,743.41)

TOWN OF BROWNSBURG
REVENUE REPORT - NON-BUDGETED - FIRE

REV-2502
TMB Period 04/2022

Account Title Number	Est Revenue	Net Revisions Rev Revenue	Per Revenue YTD Revenue	Prev.Yr Per Prev.Yr YTD	% Col YTD % Col LYTD	Uncollected Bal
AMBULANCE OVERPAYMENTS 2502.452	\$ -	\$ -	\$ 925.67 \$ 3,616.80	\$ 501.82 \$ 6,483.17	.% 199.6%	 \$ (3,616.80)
MISC REVENUE 2502.600	\$ -	\$ -	\$ 1,476.00 \$ 2,932.00	\$ 6,000.00 \$ 6,500.00	.% 100.0%	 \$ (2,932.00)
2 YEAR OLD VOIDED CHECKS 2502.989	\$ -	\$ -	\$ - \$ 101.27	\$ - \$ 200.00	.% .%	 \$ (101.27)
*** GRAND TOTALS	\$ -	\$ -	\$ 2,401.67 \$ 6,650.07	\$ 6,501.82 \$ 13,183.17	.% 135.24%	 \$ (6,650.07)

TOWN OF BROWNSBURG
REVENUE REPORT - FIRE GRANT FUND

REV-4651
TMB Period 04/2022

Account Title	Est Revenue	Net Revisions	Per Revenue	Prev.Yr Per	% Col YTD	
Number		Rev Revenue	YTD Revenue	Prev.Yr YTD	% Col LYTD	Uncollected Bal
FEMA FP&S GRANT	\$ -	\$ -	\$ -	\$ 1,940.00	.%	
4651.320		\$ -	\$ -	\$ 7,131.50	59.15%	\$ -
*** GRAND TOTALS	\$ -	\$ -	\$ -	\$ 1,940.00	.%	
		\$ -	\$ -	\$ 7,131.50	41.81%	\$ -

TOWN OF BROWNSBURG
REVENUE REPORT - DONATION FUND

REV-2300
TMB Period 04/2022

Account Title Number	Est Revenue	Net Revisions Rev Revenue	Per Revenue YTD Revenue	Prev.Yr Per Prev.Yr YTD	% Col YTD % Col LYTD	Uncollected Bal
POLICE - EVENT REVENUE	\$ -	\$ -	\$ -	\$ -	.%	
2300.369.01		\$ -	\$ 3,400.00	\$ -	.%	\$ (3,400.00)
FIRE - EVENT REVENUE	\$ -	\$ -	\$ 1,600.00	\$ -	.%	
2300.369.02		\$ -	\$ 1,600.00	\$ -	.%	\$ (1,600.00)
POLICE - EMP. APPRECIATION REV	\$ -	\$ -	\$ 210.00	\$ -	.%	
2300.370.01		\$ -	\$ 1,260.00	\$ -	.%	\$ (1,260.00)
POLICE - MISC. REVENUE	\$ -	\$ -	\$ -	\$ -	.%	
2300.371.01		\$ -	\$ 10,000.00	\$ -	.%	\$ (10,000.00)
FIRE - MISC. REVENUE	\$ -	\$ -	\$ -	\$ -	.%	
2300.371.02		\$ -	\$ 10.00	\$ -	.%	\$ (10.00)
*** GRAND TOTALS	\$ -	\$ -	\$ 1,810.00	\$ -	.%	
		\$ -	\$ 16,270.00	\$ -	.%	\$ (16,270.00)

	PO DATE	PO #	ISSUED TO	FUND	COST	PO CAPTION
1	5/3/2022	46734	Amazon.com-4717	292-Operating Supplies	\$ 229.94	STA131: LIGHTING
2	5/3/2022	46735	Indianapolis EMS-13557	290-Medical Supplies	\$ 1,976.04	MISC. MEDICAL & PHARMA: 04/2022 2/2
3	5/3/2022	46736	MES-Indiana-7380	293-Firefighting Supplies	\$ 3,370.10	ANNUAL OSHA REQ'D TESTING
4	5/3/2022	46738	MES-Indiana-7380	225-Firefighter Uniforms	\$ 24.57	NEW HIRE UNIFORM
5	5/3/2022	46740	5 Alarm Fire & Safety-44	361-Turnout Gear Maintenance	\$ 195.40	TURNOUT GEAR ALTERATION
6	5/3/2022	46741	Anthony Smith-14787	313-Training and Travel	\$ 167.49	ESO WAVE CONFERENCE: PARKING & MEALS
7	5/3/2022	46742	Penn Care, Inc.-17336	290-Medical Supplies	\$ 596.10	ELECTRODES, MASKS, ALC PREP, IV START KITS, COLLARS, CANISTR
8	5/3/2022	46743	IAFC Membership-7420	398-Professional Memberships	\$ 315.00	FIRE CHIEF ANNUAL RENEWAL
9	5/3/2022	46744	Docusign-19035	309-Professional Services	\$ 290.96	DOCUSIGN USER #2
10	5/3/2022	46745	Allianz-10679	313-Training and Travel	\$ 27.00	ESO WAVE CONFERENCE: TRAVEL INS
11	5/3/2022	46746	Solana Great Room-19095	313-Training and Travel	\$ 20.91	DRONE CLASS: TRAVEL MEALS
12	5/3/2022	46747	Sim's Bar B Que No 1-19178	313-Training and Travel	\$ 32.10	DRONE CLASS: TRAVEL MEALS
13	5/3/2022	46748	Ramada Hotel-4754	313-Training and Travel	\$ 88.99	DRONE CLASS: TRAVEL HOTEL
14	5/3/2022	46749	Hyatt Regency (Jacksonville Riverfront)-18612	313-Training and Travel	\$ 4.30	"TIC WEEK-ARSON CLASS" MEAL
15	5/3/2022	46750	Fire Inspectors Assoc. of Indiana (FIAI)-4715	398-Professional Memberships	\$ 35.00	FIRE MARSHAL RENEWAL
16	5/3/2022	46752	Circle Center Mall Parking-9361	313-Training and Travel	\$ 35.00	FDIC 2022 PARKING
17	5/3/2022	46753	MES-Indiana-7380	225-Firefighter Uniforms	\$ 177.20	NEW HIRE UNIFORM
18	5/3/2022	QC	Van Ausdall & Farrar, Inc.-1311	362-Copier Lease & Maintenance	\$ 889.96	PER PAGE: #21538-05: 04/2022
19	5/3/2022	QC	Charter Communications-6197	325-On Line Services	\$ 149.97	STA133: INTERNET: 4/22/22-5/21/22
20	5/3/2022	QC	Aqua Indiana, Inc.-9121	354-Water	\$ 90.00	STA133: SEWER: 3/25/22-4/27/22
21	5/9/2022	46791	Amazon.com-4717	223-Office Supplies	\$ 149.97	OFFICE CHAIR: 1302
22	5/9/2022	46792	Amazon.com-4717	4651.207.420-Vehicles & Equipment	\$ 131.98	GRANT: MARATHON 2022
23	5/9/2022	QC	Comcast Business-6336	325-On Line Services	\$ 55.22	POWER INVERTERS (RED)
24	5/9/2022	QC	Everstream Holding LLC-Michigan-8127	325-On Line Services	\$ 522.32	TV SVC: 5/13/22-6/12/22
25	5/9/2022	QC	Axia Technology Partners, LLC-9946	324-Telephone	\$ 1,099.60	FIBER-OPTIC: 05/2022
26	5/9/2022	QC	Van Ausdall & Farrar, Inc.-1311	362-Copier Lease & Maintenance	\$ 37.24	TELEPHONE: 05/2022;
27	5/10/2022	46793	Cyberian Technologies-9816	364-IT Services	\$ 694.13	ANNUAL KERAUNO ENT. SUPPORT
28	5/10/2022	46794	Brownsburg Napa and Machining-35	363-Vehicle/Equip. Repairs	\$ 65.94	PER PAGE: #22084-04: 04/2022
29	5/10/2022	46795	Brain Performance & Psychology Center-17694	346-Health and Wellness	\$ 1,050.00	MS OFFICE365: 05/2022
30	5/10/2022	46796	Brain Performance & Psychology Center-17694	346-Health and Wellness	\$ 700.00	ANTIFREEZE
31	5/10/2022	46797	Fire Dept. Training Network-1167	393-Subscriptions & Dues	\$ 300.00	CRITICAL INTAKE/FOLLOWUP
32	5/10/2022	46798	Airgas USA, LLC-10299	290-Medical Supplies	\$ 244.08	CANDIDATE EVALUATIONS
33	5/10/2022	46799	Airgas USA, LLC-10299	Split 1 of 2: 233-Training Supplies	\$ 31.05	DEPT ANNUAL MEMBERSHIP RENWAL
34	5/10/2022	46799	Airgas USA, LLC-10299	Split 2 of 2: 290-Medical Supplies	\$ 527.52	OXYGEN; DELIVERY
35	5/10/2022	46800	Eagle Accounts Group, Inc.-10775	310-Ambulance Collection/ Acct.	\$ 200.00	CYLINDER RENTAL: ACETYLENE
36	5/10/2022	46801	Cloud City Drones-19189	4651.207.420-Vehicles & Equipment	\$ 1,400.00	04/2022
37	5/10/2022	46802	Best Buy Corp.-104	4651.207.420-Vehicles & Equipment	\$ 229.99	CYLINDER RENTAL: OXYGEN:
38	5/10/2022	46803	Best Buy Corp.-104	4651.207.420-Vehicles & Equipment	\$ 229.99	04/2022
39	5/10/2022	46804	O'Reilly Automotive, Inc.-7215	363-Vehicle/Equip. Repairs	\$ 37.48	GRANT: MARATHON 2022
40	5/10/2022	46805	Macqueen Emergency Group-7186	363-Vehicle/Equip. Repairs	\$ 6,163.73	TV #2 FOR DRONE
41	5/10/2022	46806	Macqueen Emergency Group-7186	363-Vehicle/Equip. Repairs	\$ 2,088.76	E133: EXHAUST WRAP & HEATWELD
42	5/10/2022	46807	Macqueen Emergency Group-7186	363-Vehicle/Equip. Repairs	\$ 6,154.50	E139: PMI & REPAIRS
43	5/10/2022	46808	Macqueen Emergency Group-7186	363-Vehicle/Equip. Repairs	\$ 1,835.61	E139: REPL ENG HARNESS
44	5/10/2022	46809	Macqueen Emergency Group-7186	363-Vehicle/Equip. Repairs	\$ 1,273.04	L131: PMI & REPAIRS
45	5/10/2022	46810	Lowe's-9486	233-Training Supplies	\$ 20.32	E133: PMI & REPAIRS
46	5/10/2022	46811	Lowe's-9486	233-Training Supplies	\$ 398.85	E132: REPAIRS
47	5/10/2022	46812	Lowe's-9486	4651.207.420-Vehicles & Equipment	\$ 620.88	FLAT ROOF SIMULATOR: NAILS
48	5/10/2022	46813	Lowe's-9486	Split 1 of 2: 4651.207.420-Vehicles & Equipment	\$ 85.25	FLAT ROOF SIMULATOR: BLDG SUPP
49	5/10/2022	46813	Lowe's-9486	Split 2 of 2: 274-Fire Prevention Supplies	\$ 349.85	GRANT: FEMA FPSG FY19
50	5/10/2022	46814	Platinum Educational Group-19093	313-Training and Travel	\$ 990.00	CONES, HDMI CABLES, ADJ PLATFORMS
51	5/10/2022	46815	Gregory's Appliance Service-13817	360-Facility Maintenance	\$ 194.99	GRANT: FEMA FPSG FY19
52	5/10/2022	46816	The Accumed Group-10343	310-Ambulance Collection/ Acct.	\$ 4,857.80	20V LION POWER TOOL BATTS
53	5/12/2022	46828	Amazon.com-4717	4651.207.420-Vehicles & Equipment	\$ 19.97	20V LION POWER TOOL BATTS
54	5/12/2022	46829	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 1,491.13	FF ACADEMY: EMS TESTING
55	5/12/2022	46830	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 611.25	STA133: DRYER REPAIR
56	5/12/2022	46831	MES-Indiana-7380	225-Firefighter Uniforms	\$ 374.88	EMS BILLING: 04/2022
57	5/12/2022	46832	MES-Indiana-7380	225-Firefighter Uniforms	\$ 168.00	GRANT: MARATHON 2022
58	5/12/2022	46833	MES-Indiana-7380	225-Firefighter Uniforms	\$ 168.68	TV MOUNT
59	5/12/2022	46834	MES-Indiana-7380	225-Firefighter Uniforms	\$ 633.36	E133: EXHAUST REPAIR PARTS
60	5/12/2022	46835	MES-Indiana-7380	225-Firefighter Uniforms	\$ 908.84	L131: Q-SIREN REPAIR
61	5/12/2022	QC	Wex Fleet Universal-14024	226-Gasoline	\$ 232.17	NEW HIRE: UNIFORM
62	5/20/2022	46904	Amazon.com-4717	4651.207.420-Vehicles & Equipment	\$ 94.04	FF DRESS UNIFORM PURCHASES
63	5/24/2022	46913	American Heart Association-16499	289-CPR Supplies	\$ 170.00	NEW HIRE: UNIFORM
64	5/24/2022	46914	Best Buy Corp.-104	4651.207.420-Vehicles & Equipment	\$ 129.99	FF UNIFORM ALLOTMENT PURCHASES
65	5/24/2022	46915	Brothers Helping Brothers-16549	313-Training and Travel	\$ 225.00	MONTHLY FUEL: 04/2022
66	5/24/2022	46916	O'Reilly Automotive, Inc.-7215	292-Operating Supplies	\$ 27.96	GRANT: MARATHON 2022
67	5/24/2022	46917	Economy Plus Janitorial Supplies-4	292-Operating Supplies	\$ 135.67	TV #3
68	5/24/2022	46918	Gettysburg Flag Works, Inc.-11661	292-Operating Supplies	\$ 157.20	5TH ANNUAL FF HEALH & WELLNESS CONF: REGISTRATION
69	5/24/2022	46919	Mowery Heating & Air Conditioning-488	360-Facility Maintenance	\$ 164.00	STA131: TRU-FUEL
70	5/24/2022	46920	Pomp's Tire Service, Inc.-7299	363-Vehicle/Equip. Repairs	\$ 1,444.93	HQ: TP, BOWL CLEANER
71	5/24/2022	46921	O'Reilly Automotive, Inc.-7215	363-Vehicle/Equip. Repairs	\$ 60.78	FLAGPOLE REPAIR SUPPLIES; SHIPPING
72	5/24/2022	46923	O'Reilly Automotive, Inc.-7215	363-Vehicle/Equip. Repairs	\$ 40.78	HQ: NO A/C
73	5/24/2022	46924	O'Reilly Automotive, Inc.-7215	363-Vehicle/Equip. Repairs	\$ 509.70	E132: ROAD SVC, REPAIRS
74	5/24/2022	46925	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 88.63	C1302: WIPER BLADES
75	5/24/2022	46926	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 235.02	C1321: WIPER BLADES
76	5/24/2022	46928	Fire Service, Inc.-6014	363-Vehicle/Equip. Repairs	\$ 16.78	HQ: DEF
77	5/24/2022	46929	Donley Safety & Apparatus Service-195	365-Radio Maintenance	\$ 90.25	L139: BULBS
78	5/24/2022	46931	Cloud City Drones-19189	4651.207.420-Vehicles & Equipment	\$ 135.45	E133: HANDRAIL; SHIPPING
79	5/24/2022	46932	NRS-8125	4444.207.231-Firefighting Equipment	\$ 8,375.25	E133: UPHOLSTERY PIN
80	5/24/2022	46933	MES-Indiana-7380	225-Firefighter Uniforms	\$ 334.70	HEADSET MIC REPAIR

EXPENSE DETAIL REPORT

05/2022 ACTIVITY

	PO DATE	PO #	ISSUED TO	FUND	COST	PO CAPTION
81	5/24/2022	46934	MES-Indiana-7380	225-Firefighter Uniforms	\$ 206.41	FF DRESS UNIFORM PURCHASES
82	5/24/2022	46935	MES-Indiana-7380	225-Firefighter Uniforms	\$ 282.95	FF UNIFORM ALLOTMENT PURCHASES
83	5/24/2022	46936	MES-Indiana-7380	225-Firefighter Uniforms	\$ 172.16	FF DRESS UNIFORM PURCHASES
84	5/24/2022	46937	MES-Indiana-7380	225-Firefighter Uniforms	\$ 391.95	FF UNIFORM ALLOTMENT PURCHASES
85	5/24/2022	46938	MES-Indiana-7380	225-Firefighter Uniforms	\$ 960.07	FF DRESS UNIFORM PURCHASES
86	5/24/2022	46940	Lowe's-9486	274-Fire Prevention Supplies	\$ 27.01	PLYWOOD SHEATH FOR TRAILER
87	5/24/2022	46942	MES-Indiana-7380	225-Firefighter Uniforms	\$ 70.03	FF UNIFORM ALLOTMENT PURCHASES
88	5/24/2022	46943	Macqueen Emergency Group-7186	4444.207.387-PPE Equipment	\$ 352.10	FIRE BOOTS: A. BRAND
89	5/24/2022	46944	National Fire Protection Assoc.-NFPA-1333	398-Professional Memberships	\$ 1,345.50	FIRE MARSHAL CODE ACCESS RENEWAL
90	5/24/2022	46946	Anthony Smith-14787	2300.207.461-Fire-Emp. Appreciation	\$ 59.97	AWARD CAKES
91	5/24/2022	46949	Embroidery Plus-2951	225-Firefighter Uniforms	\$ 120.50	RECRUIT T-SHIRTS/SWEATSHIRTS
92	5/24/2022	46950	D & E Printing Co., Inc.-172	225-Firefighter Uniforms	\$ 20.00	ADD'L PURPLE SHIRTS
93	5/24/2022	46951	D & E Printing Co., Inc.-172	225-Firefighter Uniforms	\$ 19.25	ADD'L PURPLE SHIRTS
94	5/24/2022	46952	Pittsboro Fire Department-10072	313-Training and Travel	\$ 50.00	"BIG BOX & WAREHOUSE FIRE & EMERGENCIES TRAINING"
95	5/24/2022	46953	Grunau Company of Indiana-17422	360-Facility Maintenance	\$ 985.00	STA133: ADD'L EXTINGUISHER WORK
96	5/24/2022	QC	Ray's Trash Service, Inc.-1005	355-Scavenger Service	\$ 73.55	DOC DESTRUCTION: 06/2022
97	5/24/2022	QC	Mister Ice of Indianapolis-9242	360-Facility Maintenance	\$ 85.00	STA131: ICE MACHINE: 05/2022
98	5/24/2022	QC	Citizen's Energy Group-432	354-Water	\$ 117.95	STA133: METER: 5/5/2022
						CELL VOICE/EQUIP:
99	5/24/2022	QC	FirstNet/AT&T Mobility-8075	326-Cellular & Data	\$ 1,154.82	4/12/22-5/11/22
100	5/24/2022	Claim	Ray's Trash Service, Inc.-1005	355-Scavenger Service	\$ 387.40	ROLL-OFF; HAUL
101	5/25/2022	QC	Mister Ice of Indianapolis-9242	360-Facility Maintenance	\$ 85.00	STA133: ICE MACHINE: 05/2022
102	5/26/2022	46968	Amazon.com-4717	274-Fire Prevention Supplies	\$ 154.45	DRONE TV CASE
103	5/27/2022	46970	MES-Indiana-7380	292-Operating Supplies	\$ 359.24	TURNOUT GEAR CLEANER
104	5/27/2022	46971	Aloft Hotel-19219	313-Training and Travel	\$ 943.00	"ICE RESCUE: OPS/TECH" HOTEL
105	5/27/2022	46972	Justin Butts-15589	313-Training and Travel	\$ 260.48	"ICE RESCUE: OPS/TECH" MEALS
106	5/27/2022	46973	Lowe's-9486	233-Training Supplies	\$ 116.66	FLAT ROOF SIMULATOR HDWARE
107	5/27/2022	46974	MES-Indiana-7380	225-Firefighter Uniforms	\$ 123.19	FF UNIFORM ALLOTMENT PURCHASES
108	5/27/2022	46976	National Fire Protection Assoc.-NFPA-1333	398-Professional Memberships	\$ 175.00	FIRE MARSHAL MEMBERSHIP RENEWAL
109	5/27/2022	46977	TSP (Tag Sandwich Productions) Graphics-16351	2300.207.461-Fire-Emp. Appreciation	\$ 420.00	RETIREE BREAKFAST MUGS
110	5/27/2022	46978	PSSL ProSound and Stage Lighting-19220	Split 1 of 2: 4651.207.420-Vehicles & Equipment	\$ 348.59	DRONE TV CASES (x2)
111	5/27/2022	46978	PSSL ProSound and Stage Lighting-19220	Split 2 of 2: 274-Fire Prevention Supplies	\$ 471.39	DRONE TV CASES (x2)
112	5/27/2022	46979	MES-Indiana-7380	296-Protective Clothing	\$ 398.69	FIRE BOOTS; SHIPPING
						ULS #2 DIESEL PREMIUM;
113	5/31/2022	Utility	Pinkerton Fuels & Lubricants-5046	226-Gasoline	\$ 7,374.70	CONV UNL 87 E10 R9+
						MONTHLY SEWER: HQ:
114	5/31/2022	Utility	Town of Brownsburg Utilities-1210	350-Stormwater	\$ 75.00	3/7/2022-4/4/2022
						MONTHLY WATER: HQ:
115	5/31/2022	Utility	Town of Brownsburg Utilities-1210	354-Water	\$ 219.24	3/7/2022-4/4/2022
						MONTHLY SEWER: STA131
116	5/31/2022	Utility	Town of Brownsburg Utilities-1210	350-Stormwater	\$ 62.50	3/9/2022-4/7/2022)
						MONTHLY WATER: STA131
117	5/31/2022	Utility	Town of Brownsburg Utilities-1210	354-Water	\$ 371.63	3/9/2022-4/7/2022
						HQ GARAGE:
118	5/31/2022	Utility	Duke Energy-5858	351-Electricity	\$ 83.24	4/19/2022-5/16/2022
119	5/31/2022	Utility	Duke Energy-5858	351-Electricity	\$ 1,515.87	STA131: 3/21/2022-4/21/2022
120	5/31/2022	Utility	Duke Energy-5858	351-Electricity	\$ 43.42	UNIDENT FIRE SIREN: 3/26/2022-4/28/2022
						MONTHLY ELECTRIC: STA133:
121	5/31/2022	Utility	AES-6113	351-Electricity	\$ 941.43	3/24/2022-4/25/2022
						MONTHLY ELECTRIC: STA132/LOT:
122	5/31/2022	Utility	Hendricks Power Co-op-253	351-Electricity	\$ 933.86	4/1/2022-5/1/2022
						MONTHLY GAS: HQ
123	5/31/2022	Utility	Centerpoint Energy-310	353-Heat	\$ 992.96	4/5/2022-5/4/2022
						MONTHLY GAS: STA131
124	5/31/2022	Utility	Centerpoint Energy-310	353-Heat	\$ 596.65	4/5/2022-5/4/2022
						MONTHLY GAS: STA132
125	5/31/2022	Utility	Centerpoint Energy-310	353-Heat	\$ 708.27	4/5/2022-5/4/2022
						MONTHLY GAS: STA133
126	5/31/2022	Utility	Centerpoint Energy-310	353-Heat	\$ 320.01	4/5/2022-5/4/2022
						MONTHLY TRASH: HQ
127	5/31/2022	Utility	Ray's Trash Service, Inc.-1005	355-Scavenger Service	\$ 88.39	06/2022
						MONTHLY TRASH: STA131
128	5/31/2022	Utility	Ray's Trash Service, Inc.-1005	355-Scavenger Service	\$ 87.13	06/2022
						MONTHLY TRASH: STA132
129	5/31/2022	Utility	Ray's Trash Service, Inc.-1005	355-Scavenger Service	\$ 24.42	06/2022
						MONTHLY TRASH: STA133
130	5/31/2022	Utility	Ray's Trash Service, Inc.-1005	355-Scavenger Service	\$ 46.36	06/2022
						MO FIBER-OPTIC SUPPORT:
131	5/31/2022	Utility	Everstream Holding LLC-Michigan-8127	364-IT Services	\$ 378.42	05/2022
						MO FIBER-OPTIC SUPPORT: COPPER
132	5/31/2022	Utility	Databank-17015	364-IT Services	\$ 33.75	05/2022
						INSURANCE INTERFACE
133	5/31/2022	Utility	Steele Insurance-14947	364-IT Services	\$ 206.25	MAINT SUPPORT: 04/2022
				Total:	\$ 84,341.34	
			2243-General/Operating Fund	2243-General/Operating Fund	\$ 71,707.89	
			4444-Equipment Replacement Fund	4444.207.231-Firefighting Equipment	\$ 8,727.35	
			4651-Fire Grant Fund	4651.207.420-Vehicles & Equipment	\$ 3,426.13	
			2300-Donation Fund	2300.207.461-Fire-Emp. Appreciation	\$ 479.97	

**TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE PROTECTION TERRITORY**

**EXP 2243
TMB Period 05/2022**

Account Title Number	BEG BUDGET PO'S PREV YEARS	ADD'L BUDGET REVISED APPRO	MONTHLY EXP YTD EXPENSE	PREV. YR MONTH PREV YR YTD	OUTSTANDING PO % SPENT YTD	WHAT'S LEFT TO SPEND
FIRE CHIEF'S PAY	\$ 104,436.00	\$ -	\$ 8,033.54	\$ 7,612.38	\$ -	\$ 60,251.51
2243.207.113	\$ -	\$ 104,436.00	\$ 44,184.49	\$ 41,377.41	42.31%	
SECRETARY PAY	\$ 40,469.00	\$ -	\$ 3,113.00	\$ 2,942.60	\$ -	\$ 23,347.51
2243.207.114	\$ -	\$ 40,469.00	\$ 17,121.49	\$ 15,988.64	42.31%	
COMMISSION/SEC PAY	\$ 2,700.00	\$ -	\$ 150.00	\$ 150.00	\$ -	\$ 2,175.00
2243.207.116	\$ -	\$ 2,700.00	\$ 525.00	\$ 300.00	19.44%	
CIVILIAN PARAMEDICS	\$ 1,212,513.00	\$ -	\$ 62,826.82	\$ 42,774.43	\$ -	\$ 907,217.97
2243.207.119	\$ -	\$ 1,212,513.00	\$ 305,295.03	\$ 235,885.43	25.18%	
CIVILIAN TARGET PAY OT	\$ -	\$ -	\$ 26,643.42	\$ 18,628.35	\$ -	\$ (122,396.09)
2243.207.119.01	\$ -	\$ -	\$ 122,396.09	\$ 94,195.33	.%	
FIREFIGHTER PAY	\$ 5,155,817.00	\$ -	\$ 386,034.05	\$ 359,059.88	\$ -	\$ 3,052,468.68
2243.207.120	\$ -	\$ 5,155,817.00	\$ 2,103,348.32	\$ 2,011,040.21	40.8%	
FIRE MARSHAL PAY	\$ 76,527.00	\$ -	\$ 5,886.68	\$ 5,519.47	\$ -	\$ 44,150.26
2243.207.121	\$ -	\$ 76,527.00	\$ 32,376.74	\$ 29,990.02	42.31%	
PART TIME PUBLIC EDUCATOR	\$ -	\$ -	\$ 824.00	\$ -	\$ -	\$ (4,532.01)
2243.207.122	\$ -	\$ -	\$ 4,532.01	\$ -	.%	
OVERTIME PAY	\$ 200,000.00	\$ -	\$ 17,421.00	\$ 12,879.70	\$ -	\$ 98,918.07
2243.207.123	\$ -	\$ 200,000.00	\$ 101,081.93	\$ 43,802.04	50.54%	
SPECIAL/CYCLE PAY	\$ 35,000.00	\$ -	\$ 2,092.23	\$ 1,105.39	\$ -	\$ 26,306.36
2243.207.124	\$ -	\$ 35,000.00	\$ 8,693.64	\$ 6,952.01	24.84%	
RIDE OUT PAY FLSA PAY	\$ 50,000.00	\$ -	\$ 3,582.00	\$ 3,732.00	\$ -	\$ 34,113.00
2243.207.125	\$ -	\$ 50,000.00	\$ 15,887.00	\$ 18,413.00	31.77%	
HOLIDAY PAY	\$ 32,000.00	\$ -	\$ -	\$ -	\$ -	\$ 19,200.00
2243.207.126	\$ -	\$ 32,000.00	\$ 12,800.00	\$ 12,600.00	40.%	
FICA & MEDICARE	\$ 184,983.00	\$ -	\$ 13,686.91	\$ 11,071.12	\$ -	\$ 114,636.93
2243.207.130	\$ -	\$ 184,983.00	\$ 70,346.07	\$ 60,529.04	38.03%	
HEALTH INSURANCE	\$ 2,026,277.00	\$ -	\$ 168,856.42	\$ 163,401.54	\$ -	\$ 1,181,994.90
2243.207.131	\$ -	\$ 2,026,277.00	\$ 844,282.10	\$ 817,007.70	41.67%	
PERF	\$ 1,206,035.00	\$ -	\$ 90,794.78	\$ 79,035.49	\$ -	\$ 718,491.48
2243.207.132	\$ -	\$ 1,206,035.00	\$ 487,543.52	\$ 448,133.95	40.43%	
*TOTAL SALARIES & BENEFITS	\$ 10,326,757.00	\$ -	\$ 789,944.85	\$ 707,912.35	\$ -	\$ 6,156,343.57
	\$ -	\$ 10,326,757.00	\$ 4,170,413.43	\$ 3,836,214.78	40.38%	
POSTAGE	\$ 1,000.00	\$ -	\$ 34.84	\$ -	\$ -	\$ 901.77
2243.207.221	\$ 98.81	\$ 1,098.81	\$ 197.04	\$ 664.01	17.93%	
OFFICE SUPPLIES	\$ 7,000.00	\$ -	\$ 267.73	\$ 257.87	\$ 651.28	\$ 4,261.79
2243.207.223	\$ 920.26	\$ 7,920.26	\$ 3,007.19	\$ 1,473.15	37.97%	
FIREFIGHTER UNIFORMS	\$ 40,000.00	\$ -	\$ 3,764.50	\$ 1,897.46	\$ 2,861.44	\$ 26,730.22
2243.207.225	\$ 8,656.95	\$ 48,656.95	\$ 19,065.29	\$ 14,379.67	39.18%	
GASOLINE	\$ 65,000.00	\$ -	\$ 7,606.87	\$ 4,183.37	\$ -	\$ 27,985.05
2243.207.226	\$ -	\$ 65,000.00	\$ 37,014.95	\$ 13,501.44	56.95%	
COMPUTER SUPPLIES	\$ 5,000.00	\$ -	\$ -	\$ 91.23	\$ -	\$ 3,900.80
2243.207.227	\$ 849.47	\$ 5,849.47	\$ 1,948.67	\$ 1,010.58	33.31%	
FUEL - DIESEL	\$ -	\$ -	\$ -	\$ 4,342.65	\$ -	\$ 4,827.90
2243.207.228	\$ 4,827.90	\$ 4,827.90	\$ -	\$ 12,341.78	.%	
SPECIAL OPS SUPPLIES	\$ 5,000.00	\$ -	\$ -	\$ -	\$ 1,950.00	\$ 3,471.42
2243.207.231	\$ 2,388.68	\$ 7,388.68	\$ 1,967.26	\$ 243.03	26.63%	

**TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE PROTECTION TERRITORY**

**EXP 2243
TMB Period 05/2022**

Account Title Number	BEG BUDGET PO'S PREV YEARS	ADD'L BUDGET REVISED APPRO	MONTHLY EXP YTD EXPENSE	PREV. YR MONTH PREV YR YTD	OUTSTANDING PO % SPENT YTD	WHAT'S LEFT TO SPEND
SCBA	\$ 1,000.00	\$ -	\$ -	\$ 335.63	\$ -	\$ 969.20
2243.207.232	\$ 144.80	\$ 1,144.80	\$ 175.60	\$ 335.63	15.34%	
TRAINING SUPPLIES	\$ 20,000.00	\$ -	\$ 308.04	\$ 120.90	\$ 577.01	\$ 17,477.20
2243.207.233	\$ 1,555.89	\$ 21,555.89	\$ 3,501.68	\$ 2,448.90	16.24%	
FIRE PREVENTION SUPPLIES	\$ 14,500.00	\$ -	\$ -	\$ -	\$ 1,032.70	\$ 12,790.12
2243.207.274	\$ -	\$ 14,500.00	\$ 677.18	\$ 2,569.68	4.67%	
CPR SUPPLIES	\$ 1,000.00	\$ -	\$ -	\$ 555.75	\$ 170.00	\$ 227.52
2243.207.289	\$ -	\$ 1,000.00	\$ 602.48	\$ 3,006.14	60.25%	
MEDICAL SUPPLIES	\$ 85,000.00	\$ -	\$ 3,422.54	\$ 5,219.84	\$ 13,896.68	\$ 63,491.03
2243.207.290	\$ 22,671.51	\$ 107,671.51	\$ 30,283.80	\$ 29,643.80	28.13%	
OPERATING SUPPLIES	\$ 25,000.00	\$ -	\$ 2,657.79	\$ 1,791.51	\$ 3,361.26	\$ 14,014.67
2243.207.292	\$ 2,432.56	\$ 27,432.56	\$ 10,056.63	\$ 15,478.90	36.66%	
FIREFIGHTING SUPPLIES	\$ 24,250.00	\$ -	\$ 3,391.07	\$ 578.19	\$ -	\$ 17,899.34
2243.207.293	\$ 1,287.45	\$ 25,537.45	\$ 7,638.11	\$ 5,536.18	29.91%	
PROTECTIVE CLOTHING	\$ 15,000.00	\$ -	\$ -	\$ 598.00	\$ 398.69	\$ 13,049.23
2243.207.296	\$ 11,035.76	\$ 26,035.76	\$ 12,587.84	\$ 6,032.74	48.35%	
TOTAL SUPPLIES	\$ 308,750.00	\$ -	\$ 21,453.38	\$ 19,972.40	\$ 24,899.06	\$ 211,997.26
	\$ 56,870.04	\$ 365,620.04	\$ 128,723.72	\$ 108,665.63	35.21%	
CLERK TREASURER ACCT & P/R	\$ 30,000.00	\$ -	\$ -	\$ -	\$ -	\$ 15,000.00
2243.207.303	\$ -	\$ 30,000.00	\$ 15,000.00	\$ 15,000.00	50.0%	
PROFESSIONAL SERVICES	\$ 38,000.00	\$ -	\$ 465.54	\$ 2,427.35	\$ 16,400.00	\$ 28,557.81
2243.207.309	\$ 19,810.00	\$ 57,810.00	\$ 12,852.19	\$ 2,673.97	22.23%	
AMBULANCE COLLECTION/ACCT.	\$ 65,000.00	\$ -	\$ 6,145.07	\$ 5,001.06	\$ -	\$ 43,850.88
2243.207.310	\$ -	\$ 65,000.00	\$ 21,149.12	\$ 24,684.62	32.54%	
ATTORNEY FEES	\$ 60,000.00	\$ -	\$ 3,492.29	\$ 4,669.90	\$ -	\$ 48,723.26
2243.207.312	\$ 5,294.91	\$ 65,294.91	\$ 16,571.65	\$ 40,474.63	25.38%	
TRAINING AND TRAVEL	\$ 43,850.00	\$ -	\$ 3,847.74	\$ 149.00	\$ 7,552.86	\$ 21,085.33
2243.207.313	\$ 10,911.89	\$ 54,761.89	\$ 26,123.70	\$ 11,123.50	47.7%	
MISC. OTHER SERVICES	\$ 5,300.00	\$ -	\$ 110.15	\$ 4,180.00	\$ -	\$ 5,074.34
2243.207.316	\$ 6.07	\$ 5,306.07	\$ 231.73	\$ 4,209.21	4.37%	
TELEPHONE	\$ 5,800.00	\$ -	\$ 1,099.60	\$ 1,099.60	\$ -	\$ 3,307.12
2243.207.324	\$ -	\$ 5,800.00	\$ 2,492.88	\$ 2,518.16	42.98%	
ON-LINE SERVICES	\$ 10,000.00	\$ -	\$ 727.51	\$ 740.67	\$ -	\$ 6,352.37
2243.207.325	\$ -	\$ 10,000.00	\$ 3,647.63	\$ 3,672.30	36.48%	
CELLULAR & DATA	\$ 16,000.00	\$ -	\$ 1,154.82	\$ 992.15	\$ -	\$ 9,312.33
2243.207.326	\$ -	\$ 16,000.00	\$ 6,687.67	\$ 4,960.42	41.8%	
PRINTING	\$ 250.00	\$ -	\$ -	\$ -	\$ -	\$ 250.00
2243.207.331	\$ -	\$ 250.00	\$ -	\$ 143.50	.%	
LEGAL NOTICES	\$ 500.00	\$ -	\$ 106.16	\$ 28.07	\$ -	\$ 375.03
2243.207.332	\$ -	\$ 500.00	\$ 124.97	\$ 28.07	24.99%	
PROFESSIONAL BOOKS	\$ 1,000.00	\$ -	\$ 85.00	\$ -	\$ -	\$ 915.00
2243.207.334	\$ -	\$ 1,000.00	\$ 85.00	\$ -	8.5%	
WARNING SIRENS	\$ 8,000.00	\$ -	\$ 1,132.96	\$ -	\$ -	\$ 7,117.04
2243.207.336	\$ 8,295.19	\$ 16,295.19	\$ 9,178.15	\$ -	56.32%	
LIABILITY INS. DEDUCTIBLES	\$ 10,000.00	\$ -	\$ -	\$ -	\$ 340.55	\$ 5,304.00
2243.207.339	\$ 340.55	\$ 10,340.55	\$ 4,696.00	\$ -	45.41%	

TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE PROTECTION TERRITORY

EXP 2243
TMB Period 05/2022

Account Title Number	BEG BUDGET PO'S PREV YEARS	ADD'L BUDGET REVISED APPRO	MONTHLY EXP YTD EXPENSE	PREV. YR MONTH PREV YR YTD	OUTSTANDING PO % SPENT YTD	WHAT'S LEFT TO SPEND
INSURANCE	\$ 85,000.00	\$ -	\$ -	\$ -	\$ -	\$ 81,968.45
2243.207.340	\$ -	\$ 85,000.00	\$ 3,031.55	\$ -	3.57%	
WORKERS COMPENSATION	\$ 100,000.00	\$ -	\$ -	\$ -	\$ -	\$ 100,000.00
2243.207.343	\$ -	\$ 100,000.00	\$ -	\$ -	.%	
HEALTH & WELLNESS	\$ 90,887.00	\$ 2,450.00	\$ 3,747.00	\$ 38,587.90	\$ 34,266.50	\$ 88,957.00
2243.207.346	\$ 76,512.50	\$ 169,849.50	\$ 46,626.00	\$ 48,492.20	27.45%	
STORMWATER	\$ 2,500.00	\$ -	\$ 137.50	\$ -	\$ -	\$ 1,812.50
2243.207.350	\$ -	\$ 2,500.00	\$ 687.50	\$ 687.50	27.5%	
ELECTRICITY	\$ 55,000.00	\$ -	\$ 3,517.82	\$ 2,588.75	\$ -	\$ 31,423.86
2243.207.351	\$ -	\$ 55,000.00	\$ 23,576.14	\$ 19,694.09	42.87%	
HEAT	\$ 40,000.00	\$ -	\$ 2,617.89	\$ 1,101.98	\$ -	\$ 21,937.48
2243.207.353	\$ -	\$ 40,000.00	\$ 18,062.52	\$ 14,537.33	45.16%	
WATER	\$ 12,000.00	\$ -	\$ 798.82	\$ 213.46	\$ -	\$ 8,021.03
2243.207.354	\$ -	\$ 12,000.00	\$ 3,978.97	\$ 3,886.40	33.16%	
SCAVENGER SERVICE	\$ 6,000.00	\$ -	\$ 319.85	\$ 665.42	\$ -	\$ 4,188.37
2243.207.355	\$ -	\$ 6,000.00	\$ 1,811.63	\$ 2,080.54	30.19%	
FACILITY MAINTENANCE	\$ 106,231.00	\$ -	\$ 1,736.76	\$ 3,427.01	\$ 7,849.00	\$ 74,742.40
2243.207.360	\$ 8,000.50	\$ 114,231.50	\$ 31,640.10	\$ 39,304.44	27.7%	
TURNOUT GEAR MAINTENANCE	\$ 5,000.00	\$ -	\$ 195.40	\$ -	\$ -	\$ 4,804.60
2243.207.361	\$ -	\$ 5,000.00	\$ 195.40	\$ 5,233.18	3.91%	
COPIER LEASE & MAINTENANCE	\$ 9,000.00	\$ -	\$ 927.20	\$ 334.36	\$ -	\$ 5,921.28
2243.207.362	\$ -	\$ 9,000.00	\$ 3,078.72	\$ 3,238.62	34.21%	
VEHICLE/EQUIPMENT REPAIRS	\$ 100,000.00	\$ -	\$ 22,074.74	\$ 2,656.32	\$ 8,610.70	\$ 29,999.87
2243.207.363	\$ 15,281.14	\$ 115,281.14	\$ 76,670.57	\$ 32,664.24	66.51%	
IT SERVICES	\$ 81,522.00	\$ -	\$ 10,355.65	\$ 21,493.27	\$ 2,098.00	\$ 45,781.79
2243.207.364	\$ 680.75	\$ 82,202.75	\$ 34,322.96	\$ 59,374.43	41.75%	
RADIO MAINTENANCE	\$ 7,000.00	\$ -	\$ -	\$ 1,136.00	\$ 90.25	\$ 4,255.55
2243.207.365	\$ 1,878.00	\$ 8,878.00	\$ 4,532.20	\$ 3,071.61	51.05%	
SCBA MAINTENANCE	\$ -	\$ -	\$ -	\$ 5,453.05	\$ -	\$ -
2243.207.367	\$ -	\$ -	\$ -	\$ 5,554.17	.%	
EMS MAINTENANCE	\$ 17,462.00	\$ -	\$ -	\$ -	\$ 14,669.00	\$ 17,262.00
2243.207.369	\$ 14,669.00	\$ 32,131.00	\$ 200.00	\$ 4,870.96	.62%	
SUBSCRIPTIONS & DUES	\$ 450.00	\$ -	\$ 300.00	\$ 300.00	\$ -	\$ (215.57)
2243.207.393	\$ -	\$ 450.00	\$ 665.57	\$ 485.57	147.9%	
PROFESSIONAL MEMBERSHIPS	\$ 3,155.00	\$ -	\$ 315.00	\$ -	\$ 1,555.50	\$ 719.50
2243.207.398	\$ -	\$ 3,155.00	\$ 880.00	\$ 325.00	27.89%	
TOTAL OTHER SVCS	\$ 1,014,907.00	\$ 2,450.00	\$ 65,410.47	\$ 97,245.32	\$ 93,432.36	\$ 716,804.62
	\$ 161,680.50	\$ 1,179,037.50	\$ 368,800.52	\$ 352,988.66	31.28%	
MISC CAPITAL	\$ 190,000.00	\$ -	\$ -	\$ 59,190.39	\$ -	\$ 190,000.00
2243.207.442	\$ -	\$ 190,000.00	\$ -	\$ 193,065.29	.%	
PHYSICAL FITNESS EQUIP	\$ 15,507.00	\$ -	\$ -	\$ -	\$ -	\$ 15,507.00
2243.207.445	\$ -	\$ 15,507.00	\$ -	\$ -	.%	
TRAINING EQUIPMENT	\$ 7,000.00	\$ -	\$ -	\$ -	\$ -	\$ 4,000.45
2243.207.452	\$ -	\$ 7,000.00	\$ 2,999.55	\$ -	42.85%	
FACILITY EQUIPMENT	\$ 22,310.00	\$ -	\$ -	\$ -	\$ 4,199.93	\$ 2,846.64
2243.207.453	\$ -	\$ 22,310.00	\$ 15,263.43	\$ -	68.42%	

**TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE PROTECTION TERRITORY**

**EXP 2243
TMB Period 05/2022**

Account Title	BEG BUDGET	ADD'L BUDGET	MONTHLY EXP	PREV. YR MONTH	OUTSTANDING PO	WHAT'S LEFT
Number	PO'S PREV YEARS	REVISED APPRO	YTD EXPENSE	PREV YR YTD	% SPENT YTD	TO SPEND
TOTAL CAPITAL EXPENSES	\$ 234,817.00	\$ -	\$ -	\$ 59,190.39	\$ 4,199.93	\$ 212,354.09
	\$ -	\$ 234,817.00	\$ 18,262.98	\$ 193,065.29	7.78%	
**TOTAL FIRE TERRITORY BUDGET	\$ 11,885,231.00	\$ 2,450.00	\$ 876,808.70	\$ 884,320.46	\$ 122,531.35	\$ 7,297,499.54
	\$ 218,550.54	\$ 12,106,231.54	\$ 4,686,200.65	\$ 4,490,934.36	38.71%	
GRAND TOTAL	\$ 11,885,231.00	\$ 2,450.00	\$ 876,808.70	\$ 884,320.46	\$ 122,531.35	\$ 7,297,499.54
	\$ 218,550.54	\$ 12,106,231.54	\$ 4,686,200.65	\$ 4,490,934.36	38.71%	

TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE EQUIPMENT REPLACEMENT FUND

EXP 4444
TMB Period 05/2022

Account Title Number	BEG BUDGET PO'S PREV YEARS	ADD'L BUDGET REVISED APPRO	MONTHLY EXP YTD EXPENSE	PREV. YR MONTH PREV YR YTD	OUTSTANDING PO % SPENT YTD	WHAT'S LEFT TO SPEND
FIREFIGHTING EQUIPMENT	\$ 117,600.00	\$ -	\$ 529.80	\$ -	\$ 10,600.25	\$ 74,394.95
4444.207.231	\$ 3,784.40	\$ 121,384.40	\$ 36,389.20	\$ 2,520.00	29.98%	
SCBA EQUIPMENT	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4444.207.232	\$ 8,201.30	\$ 8,201.30	\$ 8,201.30	\$ -	100.0%	
* TOTAL SUPPLIES	\$ 117,600.00	\$ -	\$ 529.80	\$ -	\$ 10,600.25	\$ 74,394.95
	\$ 11,985.70	\$ 129,585.70	\$ 44,590.50	\$ 2,520.00	34.41%	
FACILITY UPDATES	\$ 68,500.00	\$ -	\$ -	\$ -	\$ 200,790.00	\$ 68,500.00
4444.207.350	\$ 200,790.00	\$ 269,290.00	\$ -	\$ -	.%	
COMPUTERS	\$ -	\$ 2,695.00	\$ -	\$ -	\$ -	\$ 2,695.00
4444.207.364	\$ -	\$ 2,695.00	\$ -	\$ -	.%	
PPE EQUIPMENT	\$ 60,000.00	\$ -	\$ -	\$ -	\$ 8,536.35	\$ 59,647.90
4444.207.387	\$ 20,141.52	\$ 80,141.52	\$ 11,957.27	\$ 829.50	14.92%	
* TOTAL OTHER SVCS. & CHARGES	\$ 128,500.00	\$ 2,695.00	\$ -	\$ -	\$ 209,326.35	\$ 130,842.90
	\$ 220,931.52	\$ 352,126.52	\$ 11,957.27	\$ 829.50	3.4%	
BUILDINGS	\$ -	\$ -	\$ -	\$ 143,958.00	\$ -	\$ -
4444.207.420	\$ -	\$ -	\$ -	\$ 143,958.00	.%	
TRAINING	\$ -	\$ -	\$ -	\$ -	\$ 55,459.85	\$ -
4444.207.422	\$ 116,562.35	\$ 116,562.35	\$ 61,102.50	\$ -	52.42%	
SCBA AIRPACKS	\$ 492,000.00	\$ -	\$ -	\$ -	\$ -	\$ 492,000.00
4444.207.424	\$ -	\$ 492,000.00	\$ -	\$ -	.%	
FITNESS EQUIPMENT	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -	\$ 15,000.00
4444.207.436	\$ -	\$ 15,000.00	\$ -	\$ 1,811.25	.%	
COMPUTERS/SOFTWARE	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -	\$ 9,200.04
4444.207.442	\$ -	\$ 10,000.00	\$ 799.96	\$ -	8.0%	
EMS	\$ -	\$ -	\$ -	\$ -	\$ 200,000.00	\$ -
4444.207.447	\$ 200,000.00	\$ 200,000.00	\$ -	\$ -	.%	
VEHICLES	\$ -	\$ 7,045.00	\$ -	\$ 6,285.36	\$ 54,287.00	\$ 7,045.00
4444.207.451	\$ 286,072.30	\$ 293,117.30	\$ 231,785.30	\$ 33,650.36	79.08%	
* TOTAL CAPITAL EXPENSES	\$ 517,000.00	\$ 7,045.00	\$ -	\$ 150,243.36	\$ 309,746.85	\$ 523,245.04
	\$ 602,634.65	\$ 1,126,679.65	\$ 293,687.76	\$ 179,419.61	26.07%	
*** GRAND TOTAL	\$ 763,100.00	\$ 9,740.00	\$ 529.80	\$ 150,243.36	\$ 529,673.45	\$ 728,482.89
	\$ 835,551.87	\$ 1,608,391.87	\$ 350,235.53	\$ 182,769.11	21.78%	

TOWN OF BROWNSBURG
EXPENSE REPORT-NON-BUDGETED - FIRE

EXP 2502
TMB Period 05/2022

Account Title	BEG BUDGET	ADD'L BUDGET	MONTHLY EXP	PREV. YR MONTH	OUTSTANDING PO	WHAT'S LEFT
Number	PO'S PREV YEARS	REVISED APPRO	YTD EXPENSE	PREV YR YTD	% SPENT YTD	TO SPEND
TRAINING EXPENSES	\$ -	\$ -	\$ -	\$ 7,920.00	\$ -	\$ -
2502.207.301	\$ -	\$ -	\$ -	\$ 7,920.00	.%	
COMMUNITY RELATIONS	\$ -	\$ -	\$ -	\$ 2,000.00	\$ -	\$ -
2502.207.302	\$ -	\$ -	\$ -	\$ 6,000.00	.%	
TOTAL OTHER SVCS. & CHGS	\$ -	\$ -	\$ -	\$ 9,920.00	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ 13,920.00	.%	
**GRAND TOTAL	\$ -	\$ -	\$ -	\$ 9,920.00	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ 13,920.00	.%	

**TOWN OF BROWNSBURG
EXPENSE REPORT-FIRE GRANT FUND**

**EXP 4651
TMB Period 05/2022**

Account Title	BEG BUDGET	ADD'L BUDGET	MONTHLY EXP	PREV. YR MONTH	OUTSTANDING PO	WHAT'S LEFT
Number	PO'S PREV YEARS	REVISED APPRO	YTD EXPENSE	PREV YR YTD	% SPENT YTD	TO SPEND
VEHICLES & EQUIPMENT	\$ -	\$ -	\$ 1,934.97	\$ 435.94	\$ 2,888.33	\$ (4,823.30)
4651.207.420	\$ -	\$ -	\$ 1,934.97	\$ 9,081.43	.%	
TOTAL CAPITAL EXPENSES	\$ -	\$ -	\$ 1,934.97	\$ 435.94	\$ 2,888.33	\$ (4,823.30)
	\$ -	\$ -	\$ 1,934.97	\$ 9,081.43	.%	
**GRAND TOTAL	\$ -	\$ -	\$ 1,934.97	\$ 435.94	\$ 2,888.33	\$ (4,823.30)
	\$ -	\$ -	\$ 1,934.97	\$ 9,081.43	.%	

**TOWN OF BROWNSBURG
EXPENSE REPORT-DONATION FUND**

**EXP 2300
TMB Period 05/2022**

Account Title Number	Appropriation Transfers	Revisions Revised Appro	Per Expense YTD Expense	Prev. Yr Per Prev. Yr YTD	Encumbered % Expended YTD	Uncommitted Unexpended
FIRE - EMP. APPRECIATION	\$ 5,000.00	\$ -	\$ -	\$ -	\$ 479.97	\$ 3,915.24
2300.207.461	\$ 10.19	\$ 5,010.19	\$ 614.98	\$ -	12.27%	\$ 4,395.21
FIRE - MISC. EXPENSES	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -	\$ 10,000.00
2300.207.462	\$ 156.13	\$ 10,156.13	\$ 156.13	\$ -	1.54%	\$ 10,000.00
*TOTAL FIRE DONATION EXP	\$ 15,000.00	\$ -	\$ -	\$ -	\$ 479.97	\$ 13,915.24
	\$ 166.32	\$ 15,166.32	\$ 771.11	\$ -	5.08%	\$ 14,395.21
***GRAND TOTAL	\$ 15,000.00	\$ -	\$ -	\$ -	\$ 479.97	\$ 13,915.24
	\$ 166.32	\$ 15,166.32	\$ 771.11	\$ -	5.08%	\$ 14,395.21

TOWN OF BROWNSBURG
REVENUE REPORT - FIRE PROTECTION TERRITORY FUND

REV-2243
TMB Period 05/2022

Account Title Number	Est Revenue	Net Revisions Rev Revenue	Per Revenue YTD Revenue	Prev. Yr Per Prev. Yr YTD	% Col YTD % Col LYTD	Uncollected Bal
LIT CERTIFIED SHARES	\$ -	\$ -	\$ 709,683.62	\$ 804,258.79	.%	
2243.121		\$ -	\$ 1,884,942.58	\$ 1,996,850.35	19.67%	\$ (1,884,942.58)
FIRE BLDG. PERMITS	\$ -	\$ -	\$ 7,254.58	\$ 2,900.00	.%	
2243.221		\$ -	\$ 29,080.54	\$ 7,750.00	1.08%	\$ (29,080.54)
EMS REPORTS	\$ -	\$ -	\$ 15.00	\$ 45.00	.%	
2243.420		\$ -	\$ 165.00	\$ 156.50	34.93%	\$ (165.00)
FIRE INCIDENT REPORTS	\$ -	\$ -	\$ 30.00	\$ -	.%	
2243.421		\$ -	\$ 60.00	\$ 45.00	33.33%	\$ (60.00)
FIRE MARSHALL INSPECTIONS	\$ -	\$ -	\$ 15.00	\$ -	.%	
2243.453		\$ -	\$ 60.00	\$ 30.00	6.74%	\$ (60.00)
AMBULANCE RUN REVENUE	\$ -	\$ -	\$ 53,413.61	\$ 92,511.49	.%	
2243.456		\$ -	\$ 290,791.07	\$ 426,928.52	41.24%	\$ (290,791.07)
FACILITY RENTALS	\$ -	\$ -	\$ -	\$ 400.00	.%	
2243.475		\$ -	\$ 1,600.00	\$ 2,000.00	41.67%	\$ (1,600.00)
CPR CLASS FEES	\$ -	\$ -	\$ 160.00	\$ 235.00	.%	
2243.498		\$ -	\$ 963.80	\$ 2,134.00	43.77%	\$ (963.80)
MISC REVENUE	\$ -	\$ -	\$ -	\$ -	.%	
2243.600		\$ -	\$ 4,359.00	\$ 22,947.18	61.15%	\$ (4,359.00)
INTEREST	\$ -	\$ -	\$ 2,806.20	\$ 668.02	.%	
2243.609		\$ -	\$ 8,036.45	\$ 3,261.03	32.76%	\$ (8,036.45)
9/11 MEMORIAL DONATOINS	\$ -	\$ -	\$ -	\$ 10,000.00	.%	
2243.671		\$ -	\$ 10,000.00	\$ 12,000.00	100.0%	\$ (10,000.00)
REFUNDS OR CREDITS	\$ -	\$ -	\$ 617.62	\$ 693.65	.%	
2243.960		\$ -	\$ 630.22	\$ 6,318.03	7.28%	\$ (630.22)
RETURNED EMP DEDUCT/DIR DEP	\$ -	\$ -	\$ -	\$ -	.%	
2243.977		\$ -	\$ -	\$ 6.00	100.0%	\$ -
2 YEAR OLD VOIDED CHECKS	\$ -	\$ -	\$ -	\$ -	.%	
2243.989		\$ -	\$ 2,500.00	\$ -	.%	\$ (2,500.00)
*** GRAND TOTALS	\$ -	\$ -	\$ 773,995.63	\$ 911,711.95	.%	
		\$ -	\$ 2,233,188.66	\$ 2,480,426.61	20.56%	\$ (2,233,188.66)

REV-4444

TOWN OF BROWNSBURG
REVENUE REPORT - FIRE EQUIPMENT REPLACEMENT TMB Period 05/2022

Account Title	Est Revenue	Net Revisions	Per Revenue	Prev. Yr Per	% Col YTD	
Number		Rev Revenue	YTD Revenue	Prev. Yr YTD	% Col LYTD	Uncollected Bal
INTEREST	\$ -	\$ -	\$ 935.40	\$ 169.12	0%	
4444.609		\$ -	\$ 2,678.81	\$ 800.54	10%	\$ (2,678.81)
*** GRAND TOTALS	\$ -	\$ -	\$ 935.40	\$ 169.12	0%	
		\$ -	\$ 2,678.81	\$ 800.54	10%	\$ (2,678.81)

TOWN OF BROWNSBURG
REVENUE REPORT - NON-BUDGETED - FIRE

REV-2502
TMB Period 05/2022

Account Title Number	Est Revenue	Net Revisions Rev Revenue	Per Revenue YTD Revenue	Prev. Yr Per Prev. Yr YTD	% Col YTD % Col LYTD	Uncollected Bal
AMBULANCE OVERPAYMENTS 2502.452	\$ -	\$ -	\$ - \$ 3,616.80	\$ (4,110.03) \$ 2,373.14	.% 73.06%	 \$ (3,616.80)
MISC REVENUE 2502.600	\$ -	\$ -	\$ - \$ 2,932.00	\$ - \$ 6,500.00	.% 100.0%	 \$ (2,932.00)
2 YEAR OLD VOIDED CHECKS 2502.989	\$ -	\$ -	\$ - \$ 101.27	\$ - \$ 200.00	.% .%	 \$ (101.27)
*** GRAND TOTALS	\$ -	\$ -	\$ - \$ 6,650.07	\$ (4,110.03) \$ 9,073.14	.% 93.08%	 \$ (6,650.07)

TOWN OF BROWNSBURG
REVENUE REPORT - FIRE GRANT FUND

REV-4651
TMB Period 05/2022

Account Title	Est Revenue	Net Revisions	Per Revenue	Prev. Yr Per	% Col YTD	
Number		Rev Revenue	YTD Revenue	Prev. Yr YTD	% Col LYTD	Uncollected Bal
FEMA FP&S GRANT	\$ -	\$ -	\$ -	\$ 4,925.55	.%	
4651.320		\$ -	\$ -	\$ 12,057.05	100.%	\$ -
PRIVATE GRANTS	\$ -	\$ -	\$ 2,720.00	\$ 5,000.00	.%	
4651.321		\$ -	\$ 2,720.00	\$ 5,000.00	100.%	\$ (2,720.00)
*** GRAND TOTALS	\$ -	\$ -	\$ 2,720.00	\$ 9,925.55	.%	
		\$ -	\$ 2,720.00	\$ 17,057.05	100.%	\$ (2,720.00)

TOWN OF BROWNSBURG
REVENUE REPORT - DONATION FUND

REV-2300
TMB Period 05/2022

Account Title Number	Est Revenue	Net Revisions Rev Revenue	Per Revenue YTD Revenue	Prev.Yr Per Prev.Yr YTD	% Col YTD % Col LYTD	Uncollected Bal
POLICE - EVENT REVENUE 2300.369.01	\$ -	\$ -	\$ 700.00 \$ 4,100.00	\$ - \$ -	.% .%	 \$ (4,100.00)
FIRE - EVENT REVENUE 2300.369.02	\$ -	\$ -	\$ - \$ 1,600.00	\$ - \$ -	.% .%	 \$ (1,600.00)
POLICE - EMP. APPRECIATION REV 2300.370.01	\$ -	\$ -	\$ 150.00 \$ 1,410.00	\$ - \$ -	.% .%	 \$ (1,410.00)
POLICE - MISC. REVENUE 2300.371.01	\$ -	\$ -	\$ - \$ 10,000.00	\$ - \$ -	.% .%	 \$ (10,000.00)
FIRE - MISC. REVENUE 2300.371.02	\$ -	\$ -	\$ - \$ 10.00	\$ - \$ -	.% .%	 \$ (10.00)
*** GRAND TOTALS	\$ -	\$ -	\$ 850.00	\$ -	-%	-
	-	\$ -	\$ 17,120.00	\$ -	-%	\$ (17,120.00)
*** GRAND TOTALS	\$ -	\$ -	\$ -	\$ -	.%	
		\$ -	\$ 1,610.00	\$ -	.%	\$ (1,610.00)



EXECUTIVE BOARD ACTION

VIII./Old/A. Facility Lease Rental Agreement: Lincoln Township, Station #131 Office

Summary

Enact lease for Lincoln Township Trustee rental of Station #131 office space.

Attachments

- (None)

Actions

- 1/25/22: Board consideration, questions, and vote on approval.
-Board approval, unanimous 3-0.
-Attorney to facilitate distribution of document to governing boards of all Participating Units for vote; upon unanimous approval, coordinate with Brownsburg Fire Building Corporation board for consideration of their approval.
- 2/22/22: (Executive Board meeting canceled).
- 3/22/22: (Executive Board meeting canceled).
- 3/31/22: Joint meeting of the Participating Units to vote upon establishment of the Equipment Replaced Fund tax rate; document distributed by attorney to Participating Units at this meeting; no vote
- 4/19/22: Mr. Patterson notified the Board that Lincoln Township Board met and approved the lease;
Mr. Tschaenn notified the Board that the matter was added as an agenda item for the next scheduled Town Council meeting (Thursday, April 28, 2022 at 7:00 p.m.);
Mr. Mantlo notified the Board that the most recent draft he reviewed did not state a term; consideration by the Brown Township Board is pending
- 5/17/22: (Executive Board meeting canceled)
- 6/21/22: Attorney to provide update.



EXECUTIVE BOARD ACTION

VIII./New/A. **UNIFORM CONFLICT OF INTEREST**

Summary

Per I.C. 35-44.1-1-4:

“A public servant who knowingly or intentionally has a pecuniary interest in or derives a profit from a contract or purchase connected with an action by the governmental entity served by the public servant commits conflict of interest, a Class D Felony. A public servant has a pecuniary interest in a contract or purchase if the contract or purchase will result or is intended to result in an ascertainable increase in the income or net worth of the public servant or a dependent of the public servant. “Dependent” means any of the following: the spouse of a public servant, a child, stepchild, or adoptee (as defined in IC 31-9-2-2) of a public servant who is unemancipated and less than eighteen (18) years of age; and any individual more than one-half (1/2) of whose support is provided during a year by the public servant.”

Therefore, those employees with whom the BFT might conduct business during the calendar year, submit a signed *Uniform Conflict of Interest Disclosure Statement* ((State Form 54266 (R2/6-15)/Form 236)) for the Board's acknowledgement. Copies are subsequently forwarded to the Provider Unit's Clerk-Treasurer's office for filing with Hendricks County.

Attachments

- UCOI_Kingery

Actions

- 05/17/22: (Executive Board meeting canceled)
- 06/21/22: Board consideration, questions, and acknowledgement



UNIFORM CONFLICT OF INTEREST DISCLOSURE STATEMENT

State Form 54266 (R2 / 6-15) / Form 236
STATE BOARD OF ACCOUNTS

Indiana Code 35-44.1-1-4

A public servant who knowingly or intentionally has a pecuniary interest in or derives a profit from a contract or purchase connected with an action by the governmental entity served by the public servant commits conflict of interest, a Class D Felony. A public servant has a pecuniary interest in a contract or purchase if the contract or purchase will result or is intended to result in an ascertainable increase in the income or net worth of the public servant or a dependent of the public servant. "Dependent" means any of the following: the spouse of a public servant; a child, stepchild, or adoptee (as defined in IC 31-9-2-2) of a public servant who is unemancipated and less than eighteen (18) years of age; and any individual more than one-half (1/2) of whose support is provided during a year by the public servant.

The foregoing consists only of excerpts from IC 35-44.1-1-4. Care should be taken to review IC 35-44.1-1-4 in its entirety.

1. **Name and Address of Public Servant Submitting Statement:** Brandon Kingery 8700 North Goat Hollow Road
Mooreville, IN 46158
2. **Title or Position With Governmental Entity:** Firefighter/EMT-B
3. a. **Governmental Entity:** Town of Brownsburg/Brownsburg Fire Territory
b. **County:** Hendricks
4. **This statement is submitted (check one):**
a. ☐ as a "single transaction" disclosure statement, as to my financial interest in a specific contract or purchase connected with the governmental entity which I serve, proposed to be made by the governmental entity with or from a particular contractor or vendor; or
b. ☒ as an "annual" disclosure statement, as to my financial interest connected with any contracts or purchases of the governmental entity which I serve, which are made on an ongoing basis with or from particular contractors or vendors.
5. **Name(s) of Contractor(s) or Vendor(s):** K and M Fence LLC
6. **Description(s) of Contract(s) or Purchase(s)** *(Describe the kind of contract involved, and the effective date and term of the contract or purchase if reasonably determinable. Dates required if 4(a) is selected above. If "dependent" is involved, provide dependent's name and relationship.):*
No contract yet. Town of Brownsburg wants us to install fences for a cemetery and tennis court.

7. **Description of My Financial Interest** *(Describe in what manner the public servant or "dependent" expects to derive a profit or financial benefit from, or otherwise has a pecuniary interest in, the above contract(s) or purchase(s); if reasonably determinable, state the approximate dollar value of such profit or benefit.):*

I own K and M Fence who the town wants to use for their fencing projects.

(Attach extra pages if additional space is needed.)

8. **Approval of Appointing Officer or Body** *(To be completed if the public servant was appointed by an elected public servant or the board of trustees of a state-supported college or university.):*

I (We) being the _____ of
(Title of Officer or Name of Governing Body)

_____ and having the power to appoint
(Name of Governmental Entity)

the above named public servant to the public position to which he or she holds, hereby approve the participation to the appointed disclosing public servant in the above described contract(s) or purchase(s) in which said public servant has a conflict of interest as defined in Indiana Code 35-44.1-1-4; however, this approval does not waive any objection to any conflict prohibited by statute, rule, or regulation and is not to be construed as a consent to any illegal act.

_____	_____
_____	_____
_____	_____
Elected Official	Office

9. **Effective Dates** *(Conflict of interest statements must be submitted to the governmental entity prior to final action on the contract or purchase.):*

5/6/22	n/a
Date Submitted <i>(month, day, year)</i>	Date of Action on Contract or Purchase <i>(month, day, year)</i>

10. **Affirmation of Public Servant:** This disclosure was submitted to the governmental entity and accepted by the governmental entity in a public meeting of the governmental entity prior to final action on the contract or purchase. I affirm, under penalty of perjury, the truth and completeness of the statements made above, and that I am the above named public servant.

Signed: _____

(Signature of Public Servant)

Date: _____

(month, day, year)

Printed Name: _____

(Please print legibly.)

Email Address: fenceskandm@yahoo.com

Within fifteen (15) days after final action on the contract or purchase, copies of this statement must be filed with the State Board of Accounts by uploading it here https://gateway.ifionline.org/sboa_coi/ which is the preferred method of filing, or by mailing it to the State Board of Accounts, Indiana Government Center South, 302 West Washington Street, Room E418, Indianapolis, Indiana, 46204-2765 and the Clerk of the Circuit Court of the county where the governmental entity took final action on the contract or purchase.



EXECUTIVE BOARD ACTION

IX. Old/A/1. STRATEGIC COVERAGE AND RISK REDUCTION

Summary

Citing increased growth south and east of the Territory, as well as low run numbers attributed to Station #132 (7455 East CR 1000 North), Chief Alcorn presented the Board with arguments for relocation of Station #132 further south of US 267, and the establishment of a new Fire station #134 south/southeast.

Reference

- 4/17/21: Work Session handout (original version available by request to Admin@BrownsburgFire.org). Updated version of presentation available at www.brownsburgfire.org
- 7/8/21: Presentation to Participating Units available at <http://brownsburgin.swagit.com/town-council> under "Town Council" tab
- 6/21/22: INSERT_Sta134 Site Appraisal_2022-Brownsburg Fire Dept 9675 E 400N.pdf
INSERT_Sta134 Site Appraisal_steuerwald appraisal.pdf

Actions

- 4/17/21: Work Session: introduction and overview.
- 4/19/21: Chief Alcorn approved by Board to obtain property appraisals for potential relocation of Station #132 and establishment of Station #134.
- 5/17/21: Chief Alcorn updated the members that he is continuing to seek appraisals.
- 6/21/21: RE: Station #132 Proposed Relocation: Chief Alcorn still awaiting permission from developer to access the site of interest in order to obtain appraisal.
RE: Station #134 Proposed New Location: Chief Alcorn continues to work with Town of Brownsburg Town Manager and Economic Development Director for potential sites.
- 7/8/21: Chief Alcorn and senior staff presentation to Brown Township Board, Lincoln Township Board, and Town Council ("Participating Units").
- 7/19/21: Chief Alcorn updated the members regarding the presentation to the Participating Units, and that a website link had been made available for questions from the general public; no questions had been posted to date. . . Initial questions from the Town Council concerned building Station #134 before relocating Station #132. Chief Alcorn had indicated that staffing Station #134 would require funding and could not be accomplished without the LIT distribution.
- 8/16/21: (Executive Board meeting canceled).
- 9/20/21: Fire Station #132: Proposed Relocation: Chief Alcorn stated he had received letters of approval from Connection Pointe Church to have an appraisal conducted on the potential site.
Fire Station #134: Proposed Additional Station: Chief Alcorn stated he continues to work with Town of Brownsburg personnel to identify potential sites. In addition, staffing Station #134 would require additional funding.
- 10/18/21: (Executive Board meeting canceled).
- 11/15/21: Fire Station #132: Proposed Relocation: Chief Alcorn notified the Board that two appraisals were in progress.
Fire Station #132: Proposed Additional Station: No further updates
- 12/14/21: Chief Alcorn to provide update to Board
- 1/25/22: (Not included on agenda).
- 2/22/22: (Executive Board meeting canceled).
- 3/22/22: (Executive Board meeting canceled).
- 4/19/22: (Not included on agenda).
- 5/17/22: (Executive Board meeting canceled).
- 6/21/22: Chief Alcorn to provide update.

Bowman & Associates, LLC
by: Connie L Bowman
IN Certified General R/E Appraiser
10449 N. State Road 39
Lizton, IN 46149
Cell: 317/626-6294
clbowman475@gmail.com

An Appraisal Report
Estimating the Market Value
of 2.968 Acres

Located at
9675 E County Road 400 N
Brownsburg, IN 46112

Client: Brownsburg Fire Territory

Attn: Larry Alcorn, Fire Chief
470 E Northfield Drive
Brownsburg, IN 46112

Prepared by: Bowman & Associates, LLC
Connie L Bowman
IN Certified General Real Estate Appraiser

Effective Date: April 5, 2022
Date of Visual Observation: April 5, 2022
Date Report was completed and signed: April 13, 2022

April 13, 2022

Brownsburg Fire Territory
Attn: Larry Alcorn, Fire Chief
470 E Northfield Drive
Brownsburg, IN 46112

RE: An Appraisal Report of 2.968 acres located at 9675 E County Road
400 N in Brownsburg, IN.

Dear Mr. Alcorn:

Per your request, an inspection was completed of the above referenced property for the purpose of preparing an appraisal of the real estate. This assignment is to appraise the market value of 2.968 acres and the improvements of the Fee Simple Estate in the real estate. Connie L Bowman completed the visual observation of the subject property on April 5, 2022 with the owner present who provided information pertaining to the age of components and updates completed. The Effective Date of this Appraisal Report is the date of the visual observation or April 5, 2022. On this date the appraiser obtained photos which are included in this Appraisal Report.

This Appraisal Report has been completed in conformance with the Uniform Standards of Professional Appraisal Practice (USPAP), Standards 2-2 (a) for an Appraisal Report. The appraiser has included analyses and information in the Appraisal Report to satisfy all current USPAP regulations. The value estimate(s) presented herein are subject to the Assumptions and Limiting Conditions included in the Certification of the appraisal report. This appraisal may not be used or relied upon by anyone other than the client, for any purpose, without the express written consent of the appraiser.

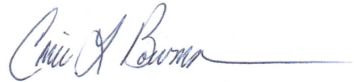
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Based upon my analysis, it is my opinion that the estimated Market Value of the Fee Simple Estate of the subject property, as of the effective date, is:

MARKET VALUE
\$ 288,000

Your attention is invited to the enclosed Summary Report which forms the basis of my conclusions. Should you have any questions about the preceding analysis, please do not hesitate to contact me.

Respectfully submitted,



Connie L. Bowman
IN Certified General R/E Appraiser
CG40700822

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IDENTIFICATION OF THE SUBJECT PROPERTY

The subject property is located to the east of the Town of Brownsburg and on the southwest corner of County Road 400N and Ronald Reagan Parkway. It is further located in Lincoln Township, Hendricks County and in the State of Indiana.

The Hendricks County Assessor's Office identifies the subject property as Parcel #32-08-19-200-001.000-016 and owned by Forrest L and Jeanne Steuerwald. The legal description of the subject property is as follows:

Pt NE NE 19-16-2E

REAL PROPERTY INTEREST BEING APPRAISED

The real property interests appraised are those of the Fee Simple Estate. The Appraisal Institute's Dictionary of Real Estate Appraisal defines Fee Simple Estate as follows:

An absolute ownership unencumbered by any other interest or estate, subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power and escheat.

DISCLOSURE OF PRIOR APPRAISAL

The appraiser discloses that she has not completed a prior appraisal of the subject property within the past 36-month period.

EFFECTIVE DATE OF APPRAISAL

The effective date of value is: April 5, 2022.

DATE OF VISUAL OBSERVATION

The subject property was visually inspected and observed by the appraiser for the purpose of this report on April 5, 2022.

THE DATE OF THE REPORT

The date of this report is the date the report was completed and signed, April 13, 2022.

OWNERSHIP/HISTORY OF THE APPRAISED PROPERTY

The Hendricks County Assessor's Office indicates a transfer of ownership on 02/16/2022 by quit claim deed with no sale price noted.

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ANALYSIS OF LISTING/PURCHASE AGREEMENT

The subject property has not been actively listed for sale in the BLC, therefore, the appraiser has no knowledge of any marketing of the subject property for sale.

PURPOSE AND USE OF APPRAISAL

The purpose of this appraisal is to estimate the Market Value of the Fee Simple Estate of the subject property as of the effective date of value which is April 5, 2022. The report is prepared for the client, Brownsburg Fire Territory, in estimating the market value for a potential purchase. This appraisal is limited in use by the client and is not to be used by any other parties for any other purpose.

COMPENTENCY PROVISION

The appraiser's qualifications are included in this Appraisal Report along with a copy of the Appraiser's License indicating an expiration date of June 30, 2022. Connie Bowman is a licensed IN Certified General Real Estate Appraiser, IN Licensed Real Estate Broker and IN Licensed Real Estate Instructor. The appraiser has completed several appraisal courses and seminars in the instruction of various types of properties. The appraiser possesses the professional competency and knowledge required to complete a credible and reliable opinion of value for the subject property.

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DEFINITION OF MARKET VALUE

Market Value is defined as *"The most probable price which a specified interest in real property is likely to bring under all of the following conditions:*

- *Consummation of a sale occurs as of a specified date.*
- *An open and competitive market exists for the property interests appraised.*
- *The buyer and seller are each acting prudently and knowledgeably.*
- *The price is not affected by undue stimulus.*
- *The buyer and seller are typically motivated.*
- *Both parties are acting in what they consider their best interest.*
- *Marketing efforts were adequate and a reasonable time was allowed for exposure.*
- *Payment was made in cash in U.S. dollars or in terms comparable thereto.*
- *The price represents the normal consideration for the property sold, unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.*

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EXTRAORDINARY ASSUMPTIONS BEING CONSIDERED

The Uniform Standards of Professional Appraisal Practice (USPAP) requires that all appraisers disclose all extraordinary assumptions being made when appraising a property. Extraordinary Assumption is defined by USPAP as:

‘An assumption, directly related to a specific assignment, which, if found to be false, could alter the appraiser’s opinions or conclusions.

Extraordinary assumptions presume as fact otherwise uncertain information about physical, legal, or economic characteristics of the subject property; or about conditions external to the property, such as market conditions or trends; or about the integrity of data used in an analysis.’

HYPOTHETICAL CONDITIONS BEING CONSIDERED

The Uniform Standards of Professional Appraisal Practice (USPAP) requires all appraisers to disclose all hypothetical conditions being made when appraising a property. Hypothetical Condition is defined by USPAP as:

‘That which is contrary to what exists but is supposed for the purpose of analysis.’

Hypothetical conditions assume conditions contrary to known facts about physical, legal, or economic characteristics of the subject property; or about conditions external to the property, such as market conditions or trends; or about the integrity of data used in an analysis.’

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SCOPE OF WORK

This Appraisal Report was developed in accordance with the Uniform Standards of Professional Appraisal Practice (USPAP) requirements.

This appraisal assignment is to estimate the market value of the subject property. The client in this appraisal report is the Town of Brownsburg.

The appraiser completed a visual observation of the subject site on April 5, 2022 with the owner present who supplied information pertaining to the age of components and updates completed. The appraiser also obtained interior/exterior photos which have been included in this appraisal report. Measurements were obtained of the gross living area of the dwelling for use in this analysis. No survey, environmental assessments or title insurance was provided the appraiser for use in this analysis. Therefore, the appraiser makes the assumption there are no encroachments, easements or environmental issues which would have an effect on the estimated market value. The appraiser makes the assumption the subject site is free and clear of any contamination.

The appraiser obtained the Property Record Card from the Hendricks County Assessor's Office which is included in this report.

In summary, the following work was performed:

- 1) inspection of the subject property on April 5, 2022.
- 2) collection of factual data on the subject property and comparable properties;
- 3) analysis of the highest and best use of the subject property;
- 4) application of the Sales Comparison Approach to Value.
- 5) writing the appraisal report in a summary format, as per USPAP SR 2-2(a) using the information from the previous steps.

The Cost Approach has been omitted from this assignment due to the conclusion of the Highest and Best Use. The Income Approach has been omitted from this assignment as the subject property is not income producing.

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The Highest and Best Use conclusion was based on legal, probable and possible uses of the subject property.

Also, the scope of this appraisal includes research and analysis of various national, regional, and local factors that are believed to impact the value of the subject property. Examples of sources which may have been contacted include the U.S. Census Bureau, the local Chamber of Commerce, Government Agencies, and various media sources.

SUBJECT AND NEIGHBORHOOD DESCRIPTION

The subject property is bordered to the I-74, to the south by County Road 300 N, to the east by County Road 1000E and to the west by County Road 950E. The subject site is located to the east of the Town of Brownsburg and on the southwest corner of County Road 400N and Ronald Reagan Parkway in the Town of Brownsburg, Lincoln Township and in Hendricks County, IN.

The subject property is located within the Indianapolis/Carmel/Anderson Metropolitan Statistical Area (MSA). As a result, the economic base, major transportation, cultural and social activities of the area are from Indianapolis.

Indianapolis is the State Capitol and the County Seat of Marion County, IN and is the geographic center of Indiana. Indianapolis is located approximately 185 miles southeast of Chicago, 110 miles northwest of Cincinnati, 114 miles north of Louisville and 244 miles northeast of St. Louis.

Indianapolis is the State Capitol, the largest Indiana City and is considered to be the geographic midpoint of the State. The Indianapolis Metropolitan Statistical Area (MSA) is comprised of Marion County and the seven bordering counties: Boone, Hamilton, Hancock, Hendricks, Johnson, Madison, Morgan and Shelby. An MSA is defined as follows:

“A city of at least 50,000 people; an urbanized group of people of at least 50,000 with a total metropolitan population of at least 100,000; Designated under standards in 1980 by the Federal Committee on MSA's.”

The Indianapolis MSA Region is the single largest planning region in the State of Indiana. This region is the transportation, financial and public policymaking hub for the state.

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While durable goods, manufacturing still maintains a vital economic presence here, a large part of the regional economy is increasingly tied to the services sector. Central Indiana is becoming a life sciences center, with pharmaceuticals manufacturer Eli Lilly, nationally renowned hospitals and the Indiana University medical school located in the area. Life sciences are viewed as just one of the many services producing industries positioned for growth in this region.

Indianapolis is served by five Interstate Highways, six U.S. Highways and four State Highways. This comprehensive roadway system provides efficient travel routes along the various growth areas throughout Indianapolis, as well as other destinations throughout the Midwest and the nation.



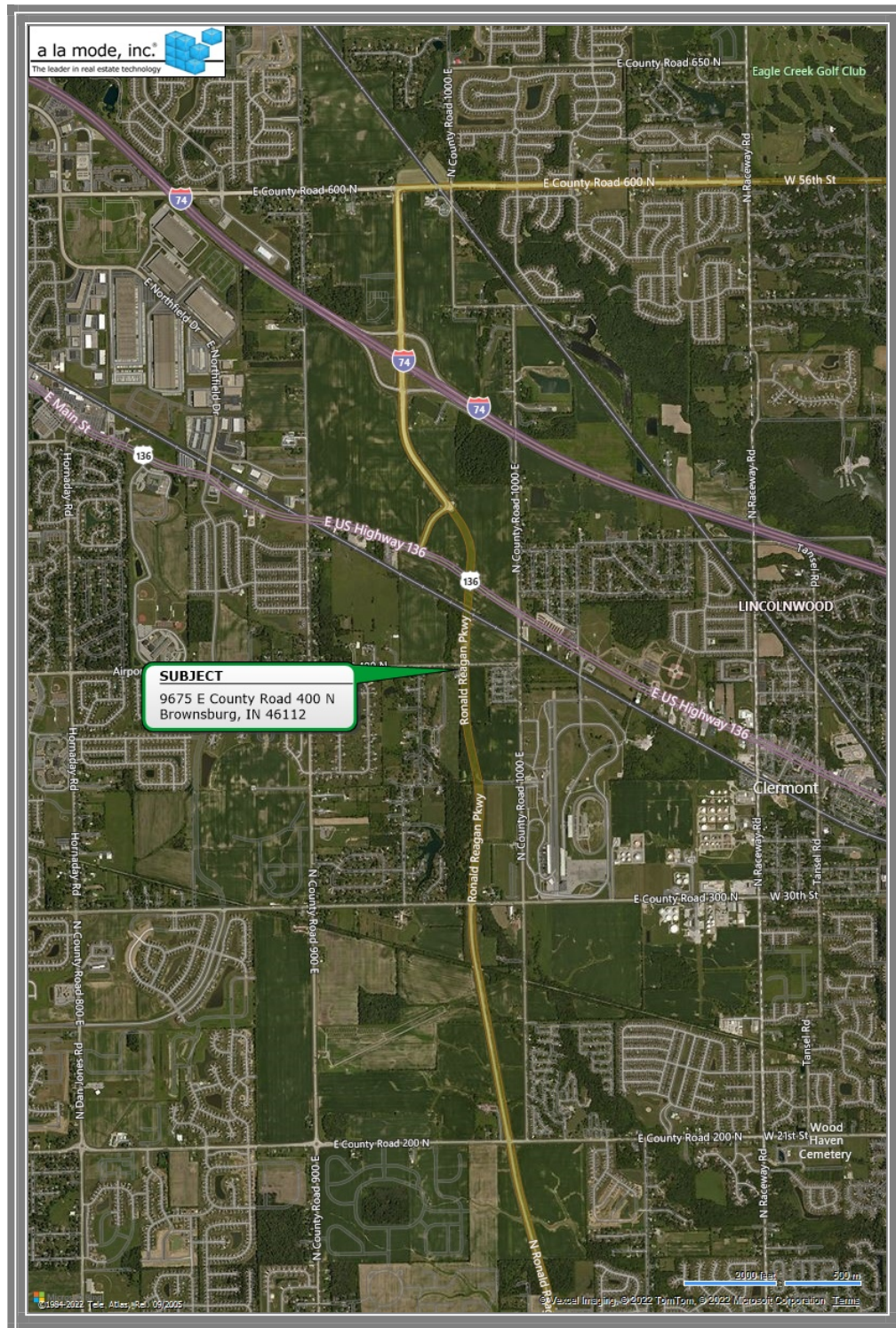
AERIAL MAP



Connie L. Bowman

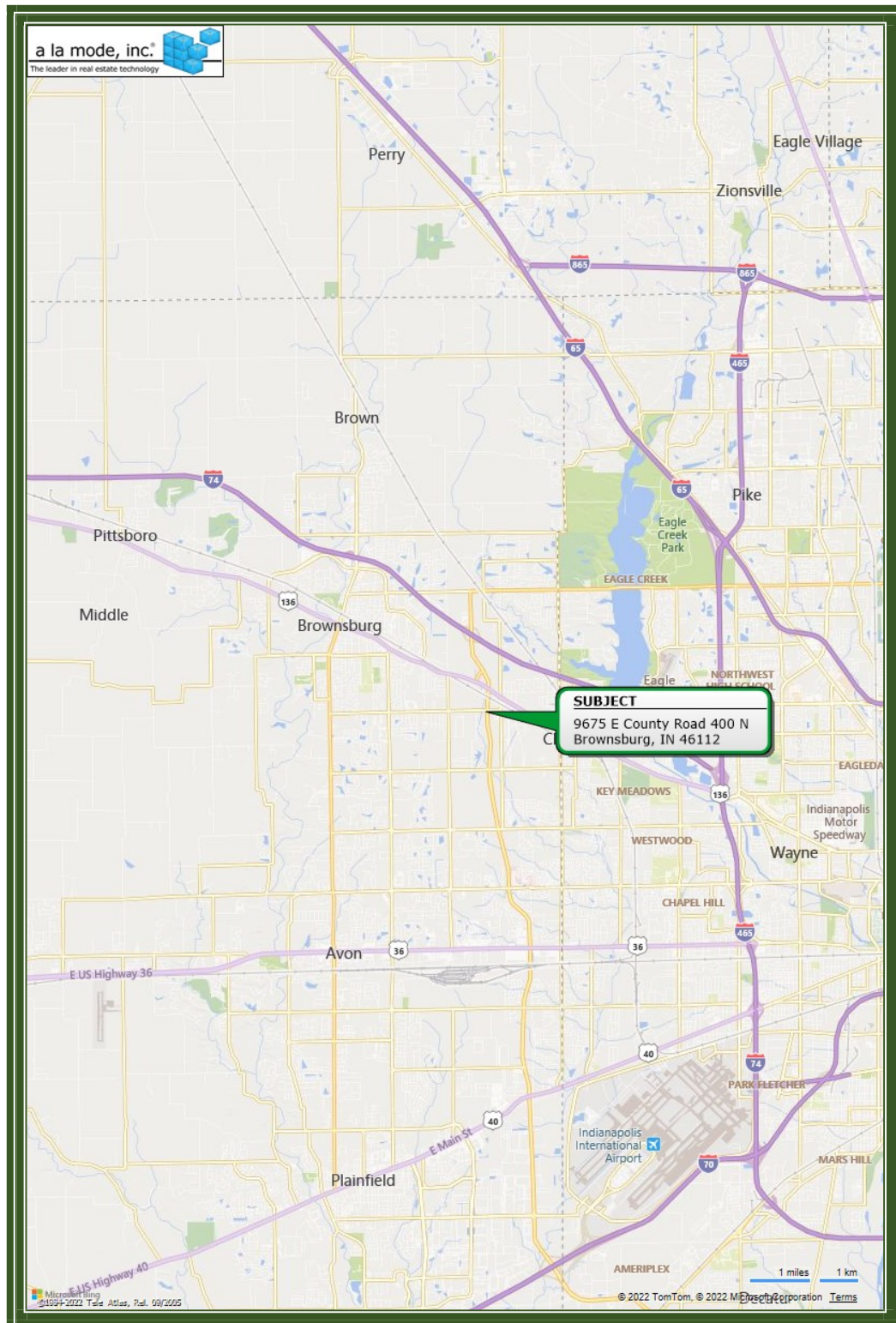
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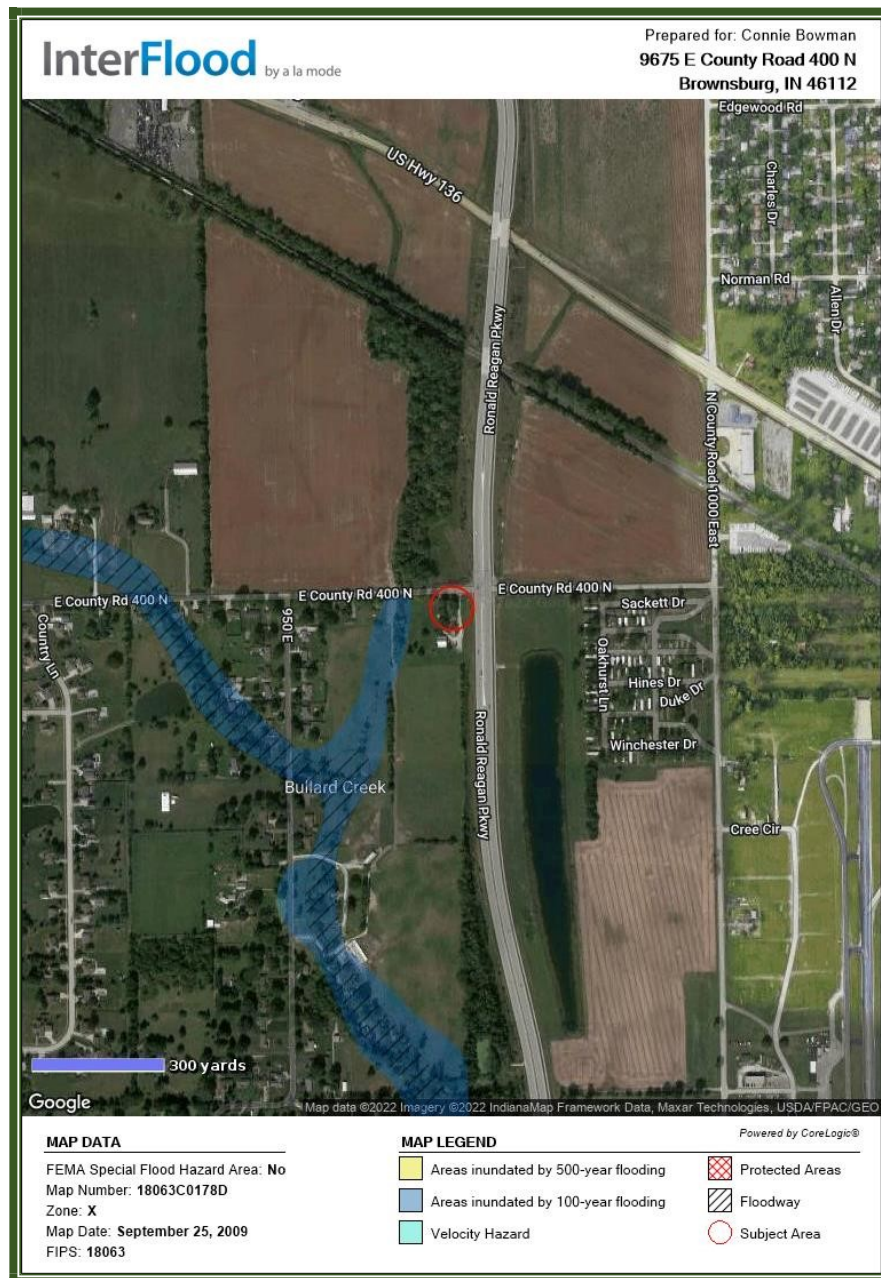
LOCATION MAP



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FLOOD ZONE INFORMATION

The appraiser has researched data published by the Federal Emergency Management Agency (FEMA). FEMA periodically publishes Flood Maps used for the National Flood Insurance and a copy of the Flood Map for the subject property is noted below. The subject property is noted by FEMA to be classified as Zone X with a Map Number of 18063C0178D dated September 25, 2009. FEMA describes this Zone as being outside the 500-year floodplain.



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CENSUS TRACT- 2101.09

REAL ESTATE TAXES

The subject property contains one parcel with taxes due for 2021 and payable in 2022 of \$2,191.36.

ZONING ANALYSIS

The subject site lies within the Town of Brownsburg Zoning jurisdiction and is zoned Agricultural. The Town of Brownsburg Planning and Building confirms the long-range comprehensive plan for the subject site is multi-family use or a commercial use. The present use as residential is a permitted use in the current zoning classification.



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General Agriculture (AG) District

Article
2

2.03 General Agriculture (AG) District Intent, Permitted Uses, and Special Exception Uses

District Intent	Permitted Uses	Special Exception Uses
<p>The AG (General Agricultural) District is intended to be used as follows:</p> <p>Use, Type, and Intensity</p> <ul style="list-style-type: none"> General agricultural operations Family farms <p>Application of District</p> <ul style="list-style-type: none"> Existing agricultural land Large area zoning <p>Development Standards</p> <ul style="list-style-type: none"> Enact development standards to protect existing traditional agricultural practices <p>Appropriate Adjacent Districts</p> <ul style="list-style-type: none"> PR, AG, RE, R1, R2, R3, TR, M1, M2, M3, MP, IS, NC, UC, C1, C2, HC, EC, I1, I2, MS, and HI 	<p>Accessory Permitted Uses</p> <ul style="list-style-type: none"> home business (type 1) wind turbine system, small <p>Agricultural Permitted Uses</p> <ul style="list-style-type: none"> agricultural crop production agricultural crop production, organic agricultural products, storage agricultural tourism (type 1) forestry hobby farming land conservation orchard plant nursery, wholesale raising of farm animals stable (private) tree farm, wholesale vineyard <p>Commercial Permitted Uses</p> <ul style="list-style-type: none"> farmers market <p>Institutional Permitted Uses</p> <ul style="list-style-type: none"> nature preserve water tower <p>Residential Permitted Uses</p> <ul style="list-style-type: none"> dwelling, single-family detached fair housing facility (small) 	<p>Accessory Special Exception Uses</p> <ul style="list-style-type: none"> home business (type 2) home business (type 3) wind turbine system, large <p>Agricultural Special Exception Uses</p> <ul style="list-style-type: none"> agricultural products, processing agricultural products, sales agricultural tourism (type 2) bio-diesel production (micro) cider mill grain elevator stable (public) <p>Commercial Special Exception Uses</p> <ul style="list-style-type: none"> airport, private heliport, private kennel retail, agriculture related shooting range (outdoor) winery <p>Industrial Special Exception Uses</p> <ul style="list-style-type: none"> composting facility telecommunication facility <p>Residential Special Exception Uses</p> <ul style="list-style-type: none"> bed and breakfast

2-04 Town of Brownsburg Unified Development Ordinance

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Medium Density Multiple-family Residential (M2) District

Article
2

2.17 Medium Density Multiple-family Residential (M2) District Intent, Permitted Uses, and Special Exception Uses

District Intent	Permitted Uses	Special Exception Uses
<p>The M2 (Medium Density Multiple-family Residential) District is intended to be used as follows:</p> <p>Use, Type, and Intensity</p> <ul style="list-style-type: none"> • Medium density multiple-family buildings in the form of condominiums, townhouses, and small apartment buildings <p>Application of District</p> <ul style="list-style-type: none"> • Existing and new development • Lot-specific zoning • Small area zoning <p>Development Standards</p> <ul style="list-style-type: none"> • Enact development standards to protect the quality of life for tenants and surrounding zoning districts <p>Appropriate Adjacent Districts</p> <ul style="list-style-type: none"> • PR, AG, R2, R3, TR, M1, M2, IS, and NC 	<p>Accessory Permitted Uses</p> <ul style="list-style-type: none"> • home business (type 1) <p>Residential Permitted Uses</p> <ul style="list-style-type: none"> • assisted living facility • dwelling, duplex (2 units) • dwelling, multiple-family (3 to 4 units) • dwelling, multiple-family (5 to 8 units) • dwelling, single-family attached • retirement community 	<p>Accessory Special Exception Uses</p> <ul style="list-style-type: none"> • wind turbine system, small <p>Residential Special Exception Uses</p> <ul style="list-style-type: none"> • dwelling, multiple-family (9 to 16 units) • fair housing facility (large) • nursing home

2-18 Town of Brownsburg Unified Development Ordinance

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Zoning Districts

Article
1

1.02 Zoning Districts

- A. **Establishment of Standard Zoning Districts:** Each of the standard zoning districts in the Unified Development Ordinance stand alone and is not a part of a hierarchy or pyramidal system of zoning. For example, what is permitted in one (1) zoning district is not related to what is permitted in another zoning district. Only those uses and development standards which are expressly permitted in the list for each zoning district apply to that zoning district.

For the purpose of this Unified Development Ordinance, the Town of Brownsburg has established the following standard zoning districts:

Standard District Code	Standard District Name	Standard District Purpose
PR	Parks and Recreation	This district is established for active and passive recreational areas, parks, linear trails, nature preserves, and other land in conservation.
AG	General Agriculture	This district is established for areas used for general agricultural purposes. This district is intended for land that may eventually be developed.
RE	Residential Estate	This district is established for single-family detached dwellings on estate sized lots.
R1	Low Density Single-family Residential	This district is established for single-family detached dwellings on large sized lots.
R2	Medium Density Single-family Residential	This district is established for single-family detached dwellings on medium sized lots.
R3	High Density Single-family Residential	This district is established for single-family detached dwellings on small sized lots.
TR	Traditional Residential	This district is established for single-family detached dwellings on very small lots. This district is intended primarily for historic plats and "traditional" neighborhoods.
M1	Low Density Multiple-family Residential	This district is established for single-family "attached" dwellings in the form of duplexes and triplexes.
M2	Medium Density Multiple-family Residential	This district is established for single-family attached dwellings in the form of condominiums, townhouses, and small apartment buildings.
M3	High Density Multiple-family Residential	This district is established for high density multiple-family dwellings in the form of apartment complexes.
MP	Manufactured Home Park	This district is established for leased lot developments (mobile or manufactured home parks) which typically lease dwelling sites for single-wide and double-wide manufactured homes.
IS	Institutional	This district is established for various institutional and office uses including governmental, hospital, educational, and religious institutions.
NC	Neighborhood Commercial	This district is established to accommodate the provision of small scale retail goods and services required for regular or daily convenience of nearby neighborhoods.
UC	Urban Commercial	This district is established to accommodate the unique mix of retail, commercial, entertainment, governmental, and professional uses with appropriate upper floor uses that occur in a village center setting.
C1	Moderate Intensity General Commercial	This district is established for a wide variety of retail, service, entertainment, and eating establishments that are small to medium in scale, and that in aggregate create a moderate intensity district.
C2	High Intensity General Commercial	This district is established for a wide variety of retail, service, entertainment, and eating establishments that are medium to large in scale, and that in aggregate create a high intensity district.
HC	Highway Commercial	This district is established for commercial uses that are closely related to the needs of the traveling public and interstate commerce, particularly along interstates and major state highways.
EC	Employment Center	This district is established for office uses in a technology or business park setting.
I1	Low Intensity Industrial	This district is established for low intensity industrial uses and light manufacturing facilities.
I2	High Intensity Industrial	This district is established for high intensity industrial uses and heavy manufacturing facilities.
MS	Motor Sports	This district will accommodate racing teams and other motor sport related enterprises.
RO	Regional Outdoor Entertainment	This district will accommodate large-scale regional entertainment facilities.
HI	High Impact	This district is established for specific uses that may have a high impact to the community.

Residential Uses

**Appendix
A**

Residential Uses	PR	AG	RE	R1	R2	R3	TR	M1	M2	M3	MP	IS	NC	UC	C1	C2	HC	EC	I1	I2	MS	RO	HI
assisted living facility							S	S	P	P		S		P									
assisted living facility, upper floor														P									
bed and breakfast		S	S	S			S							S									
caretakers residence	P																						
dwelling, accessory																					P		
dwelling, duplex (2 units)							S	P	P	S													
dwelling, manufactured home											P												
dwelling, multiple-family (3 to 4 units)								P	P														
dwelling, multiple-family (5 to 8 units)									P	P													
dwelling, multiple-family (9 to 16 units)									S	P													
dwelling, multiple-family (17+ units)										S													
dwelling, single-family attached							S	S	P														
dwelling, single-family detached		P	P	P	P	P	P	S			S												
dwelling, upper floor (multiple-family)													S	P									
dwelling, upper floor (1 unit)													P	P	S								
fair housing facility (large)									S			S											
fair housing facility (small)		P	P	P	P	P	P	S															
hostel												S											
manufactured home park											P												
nursing home									S	P		P			P								
retirement community									P	P	S												

Agricultural Uses

**Appendix
A**

Agricultural Uses	PR	AG	RE	R1	R2	R3	TR	M1	M2	M3	MP	IS	NC	UC	C1	C2	HC	EC	I1	I2	MS	RO	HI
agricultural crop production		P	P																				
agricultural crop production, organic		P	P																				
agricultural products, processing		S																	S	P			
agricultural products, sales		S																					
agricultural products, storage		P																	S	P			
agricultural tourism (type 1)		P																					
agricultural tourism (type 2)		S																					
bio-diesel production (micro)		S																					
cider mill		S																					
forestry	S	P	S																				
grain elevator		S																	S				
hobby farming		P	P																				
land conservation	P	P	P																				
orchard		P	P																				
plant nursery, wholesale		P	S																				
raising of exotic animals		S																					
raising of farm animals		P																					
stable (private)		P	S																				
stable (public)		S																					
tree farm, wholesale		P	S																				
vineyard		P																					

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Commercial Uses

Appendix
A

Commercial Uses	PR	AG	RE	R1	R2	R3	TR	M1	M2	M3	MP	IS	NC	UC	C1	C2	HC	EC	I1	I2	MS	RO	HI
airport, private			S																				
amusement park																							P
animal grooming															P	P							
auction (indoor)															S	P							
auction (outdoor)																S							
automobile oriented business (type 1)													S	S	P	P	P						
automobile oriented business (type 2)															S	P	S						
automobile oriented business (type 3)																S			P		P		
bakery													P	P	P	P	P						
bank													S	P	P	P		P					
bank/atm, drive-up													P	S	P	P	P	P					
bank/atm, walk-up													P										
banquet hall														S	S	P							
bar or tavern													S	P	P	P							
barber or beauty shop													P	P	P	P							
billiard hall or arcade														S	P								
bowling alley															S								
brew pub														P	P	P							
broadcast studio															S	P			P				
campground (primitive)	S																						
campground (serviced)	S																						
car rental															S	P							
catering service															P	P							
check cashing service																S							
club or lodge														P	P	P							
coffee shop													P	P	P	P	P	P					
coin laundry													S		P	P							
computer service														P	P	P		P					
copy center														P	P	P		P					
counseling center													S	P	P			S					
country club	S												P		S								
crematory												S								S			
day care												S	P	S	P	S	S	S					
delicatessen													P	P	P	P	P	P					
design services													S	P	P	P					P		
donation collection point															P	P							
driving range	S																						
dry cleaning pickup and drop-off													P	P	P	P							
express shipping center														P	P	P		P					
exterminator																P			P				
farmers market	P	P										P		P	P								
funeral home														S	S	P							
gas station															P	P	P						
golf course	P																						
heliport, private			S																				
hotel														S	S	P	P						
ice cream shop													P	P	P	P	P						
kennel			S													S							
lumberyard																			P				
media rental													P	P	P	P							
medical clinic													S	P	P	P	S						

Appendix A: Land Use Matrix **A-03**

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Commercial Uses

Appendix
A

Commercial Uses	PR	AG	RE	R1	R2	R3	TR	M1	M2	M3	MP	IS	NC	UC	C1	C2	HC	EC	I1	I2	MS	RO	HI
mobile device dealer														P	P	P							
motel																S	S						
nail salon													P	P	P	P							
night club															P								
office, construction trade																S			P				
office, general													P	P	P	P		P	P				
office, medical													P	P	P	P		P					
paintball facility	S															S							
parcel shipping													S										
parking lot, pay														P									
party facility	S														S	P	P		S				
pharmacy														P	P	P							
photography studio													S		P	P							
printing, commercial															P	P			P				
race track, animal																							
race track, motor vehicle																							P
real estate office													S	P	P								
recreation center (indoor)															P	P	S		S		P		
recreation center (outdoor)															S	P	S				S		
recreational vehicle park	S																						
rehabilitation clinic, medical															P			P					
repair shop, electronics														P	P	P							
repair shop, equipment														P	P	P					P		
repair shop, general														S	P								
restaurant													P	P	P	P	P	S	S	S	S		
restaurant, drive-in															P	P	P						
restaurant, drive-through only															S	P	P						
restaurant with drive-up window															S	P	P						
retail, agriculture related	S															P							
retail (type 1) very low intensity													P	P	P	P	S				P		
retail (type 2) low intensity													S	P	P	P	S				P		
retail (type 3) medium intensity														S	P	P							
retail (type 4) high intensity														S	S	P							
retail (type 5) very high intensity														S	S								
seamstress/tailor														P	P	P							
self-storage warehouse															S	S			P				
sexually oriented entertainment																S							
shoe repair														P	P								
shooting range (indoor)																S							
shooting range (outdoor)	S																						P
software development												S						P	P				
spa														P	P	P							
sports field (indoor)	S															P			S	S			
sports field (outdoor)	S																						
studio arts													S	P	P	P							
swimming pool	S												S			S							
tanning salon													P	P	P	P							
tattoo/piercing parlor														S	P	P							
theater, movie (indoor)														S	P	P							
theater, movie (outdoor)																S							
title company														P	P			P					
tool/equipment rental (indoor)															P				P				

A-04 Town of Brownsburg Unified Development Ordinance

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Commercial Uses

Appendix
A

	PR	AG	RE	R1	R2	R3	TR	M1	M2	M3	MP	IS	NC	UC	C1	C2	HC	EC	I1	I2	MS	RO	HI
Commercial Uses																							
tool/equipment rental (outdoor)																S			P	P			
trade or business school																P		S	P		P		
travel agency														P	P			P					
veterinary clinic																P	P						
veterinary hospital																S	S		P				
water park																	S						
wellness facility													P	S	P	P		P	S				
winery		S														S	P						

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DESCRIPTION OF SITE AND IMPROVEMENTS

SITE DESCRIPTION

The subject site is located to the east of the Town of Brownsburg and on the southwest corner of County Road 400N and Ronald Reagan Parkway. The subject site is further located in the Town of Brownsburg, Lincoln Township and in Hendricks County, IN.

The subject site is level and appears to have adequate drainage. The site is serviced by a private well and septic. Municipal utilities are near the site.

Visibility of the site is considered to be average. Access to the subject site is by way of County Road 400N to the south.

The appraiser was not supplied a Survey, Title Insurance or an Environmental Assessment for use in this analysis.

The appraiser makes the assumption that the subject property is free and clear of any easements or encroachments which might have a negative impact on the subject site. The appraiser also makes the assumption that the subject site is free and clear of any contaminations and adverse conditions. Should these assumptions be incorrect they could have an impact on the estimated market value as noted in this Appraisal Report.

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**County Road 400N and Ronald Reagan
to the East**



View to the east



View to the south



**Driveway
View to the north**



County Road 400N to the west



County Road 400N to the west

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SUBJECT PROPERTY PLAT



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SITE IMPROVEMENTS

The subject site is improved with a two-story structure noted by the Hendricks County Assessor's Office to be constructed in 1920 of frame on a crawl space and basement foundation. The basement is constructed of concrete block and contains approximately 185 square feet and is the storage area for the forced air gas furnace and sump pump. The owner indicated the furnace was less than 1 year old. It was also noted a portion of the roof is less than 5 years of age while the age of the remaining area of the roof is unknown.

The exterior of the structure is vinyl siding with vinyl clad single hung windows. The appraiser measured the dwelling on the day of the visual observation and notes the home contains a total of 1,628 s/f of gross living area. The main level of the dwelling contains an eat-in kitchen, laundry, two bedrooms, living room, dining room and a ½ bath. The second floor contains three bedrooms, loft area and a full bath.

The overall condition of the main structure is average with minimal updates completed. On the date of the visual observation there were no repairs in progress.

Additional improvements on the subject site are a small outbuilding which has been used as a recreation/game area. The site also includes a detached 2 car garage with metal siding and damage to the structure. A third outbuilding is also located on the site and identified in this report as a 'livestock' barn. It is considered to be in average condition with a portion having a dirt floor and a portion being concrete.

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SUBJECT PHOTOS



Front/side view



Rear/side view



**Front/side view
Driveway**



Rear view



Outbuilding #1



Outbuilding #1



**Rear view of dwelling and
Outbuilding #1**



Rear view of Detached garage



Detached garage and Livestock barn



Livestock barn



Side view/Livestock barn



**Detached garage
Ronald Reagan to the east**



Living room



Bedroom



Bedroom



Downstairs full bath



Bedroom



Kitchen



Eat-in kitchen



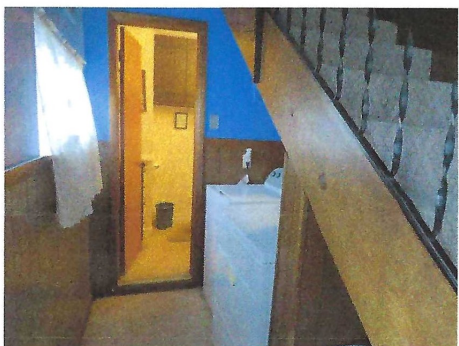
Dining room



Kitchen



Mudroom



**Laundry
1/2 bath**



1/2 bath

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Basement/Mechanical



Sump pump/Basement



2nd floor-Bedroom



2nd floor-Bedroom



Stairs to main level



Full bath on 2nd floor

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Loft area/2nd floor



Bedroom



Interior-Outbuilding #1



Livestock barn



Livestock barn



Interior-detached garage

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PROPERTY RECORD CARDS

32-08-19-200-001.000-016		STEUERWALD, FORREST L & J		9675 E COUNTY ROAD 400 N		511, 1 Family Dwell - Unplatted (0 to 9.9		RES ACREAGE DEFAULT- 1/2	
General Information		Ownership		Transfer of Ownership				Notes	
Parcel Number 32-08-19-200-001.000-016		STEUERWALD, FORREST L & JEANN		Date 01/01/1900	Owner STEUERWALD, FOR	Doc ID WD	Code Book/Page /	Adj Sale Price \$0	V/I I
Local Parcel Number 14-2-19-62E 200-001		Legal PT NE NE 19-16-2E 2.958 AC							
Tax ID: 014-219621-200001									
Routing Number									
Property Class 511 1 Family Dwell - Unplatted (0 to 9.9									
Year: 2021									
Location Information									
County Hendricks									
Township LINCOLN TOWNSHIP									
District 016 (Local 014) BROWNSBURG TOWN									
School Corp 3305 BROWNSBURG COMMUNITY									
Neighborhood 5550014 RES ACREAGE DEFAULT-BROW									
Section/Plat 019									
Location Address (1) 9675 E COUNTY ROAD 400 N BROWNSBURG, IN 46112									
Zoning									
Subdivision									
Lot									
Market Model 08-RURAL RES-BROWNSBURG (I									
Characteristics									
Topography Flood Hazard <input type="checkbox"/>									
Public Utilities ERA <input type="checkbox"/>									
Streets or Roads TIF <input checked="" type="checkbox"/>									
Neighborhood Life Cycle Stage Static									
Printed Thursday, August 26, 2021									
Review Group 2019		Data Source Aerial	Collector	Appraiser					

Valuation Records (Work In Progress values are not certified values and are subject to change)									
Assessment Year	2021	2020	2019	2018	2017				
Reason For Change	WIP	Annual-Adj	Annual-Adj	Annual-Adj	Annual-Adj				
As Of Date	03/02/2021	03/27/2021	04/01/2020	03/22/2019	04/12/2017				
Valuation Method	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod	Indiana Cost Mod				
Equalization Factor	1.0000	1.0000	1.0000	1.0000	1.0000				
Notice Required	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				
Land	\$74,300	\$74,300	\$74,300	\$55,000	\$54,000				
Land Res (1)	\$56,700	\$56,700	\$56,700	\$42,000	\$41,200				
Land Non Res (2)	\$0	\$0	\$0	\$0	\$0				
Land Non Res (3)	\$17,600	\$17,600	\$17,600	\$13,000	\$12,800				
Improvement	\$83,000	\$85,500	\$86,200	\$83,300	\$80,600				
Imp Res (1)	\$65,900	\$68,400	\$68,400	\$65,200	\$62,800				
Imp Non Res (2)	\$0	\$0	\$0	\$0	\$0				
Imp Non Res (3)	\$17,100	\$17,100	\$17,800	\$18,100	\$17,800				
Total	\$157,300	\$159,800	\$141,200	\$138,300	\$134,600				
Total Res (1)	\$122,600	\$125,100	\$110,400	\$107,200	\$104,000				
Total Non Res (2)	\$0	\$0	\$0	\$0	\$0				
Total Non Res (3)	\$34,700	\$34,700	\$30,800	\$31,100	\$30,600				

Land Data (Standard Depth: Res 100', CI 100' Base Lot: Res 0' X 0', CI 0' X 0')												
Land Type	Pricing Method	Soil ID	Act Front.	Size	Factor	Rate	Adj. Rate	Ext. Value	Infl. %	Res Market Elig %	Factor	Value
9rr	A		0	1.0000	1.00	\$56,720	\$56,720	\$56,720	0%	100%	1.0000	\$56,720
91rr	A		0	1.678	1.00	\$10,460	\$10,460	\$17,552	0%	0%	1.0000	\$17,550
82	A		0	0.2900	1.00	\$1,290	\$1,290	\$374	-100%	0%	1.0000	\$00

Land Computations	
Calculated Acreage	2.97
Actual Frontage	0
Developer Discount	<input type="checkbox"/>
Parcel Acreage	2.97
81 Legal Drain NV	0.00
82 Public Roads NV	0.29
83 UT Towers NV	0.00
9 Homesite	1.00
91/92 Acres	1.68
Total Acres Farmland	0.00
Farmland Value	\$0
Measured Acreage	0.00
Avg Farmland Value/Acre	0.0
Value of Farmland	\$0
Classified Total	\$0
Farm / Classified Value	\$0
Homesite(s) Value	\$56,700
91/92 Value	\$17,600
Supp. Page Land Value	
CAP 1 Value	\$56,700
CAP 2 Value	\$0
CAP 3 Value	\$17,600
Total Value	\$74,300

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32-08-19-200-001.000-016 STEUERWALD, FORREST L & J 9675 E COUNTY ROAD 400 N 511, 1 Family Dwell - Unplatted (0 to 9.9 RES ACREAGE DEFAULT- 2/2

General Information		Plumbing		Cost Ladder	
Occupancy	Single-Family	#	TF	Floor	Constr
Description	SINGLE-FAMILY RES	Full Bath	1 3	1	1Fr
Story Height	1	Half Bath	0 0	2	
Style	N/A	Kitchen Sinks	1 1	3	
Finished Area	1088 sqft	Water Heaters	1 1	4	
Make		Add Fixtures	0 0	1/4	
		Total	3 5	1/2	
Floor Finish		Accommodations		3/4	
<input type="checkbox"/> Earth	<input type="checkbox"/> Tile	Bedrooms	2 5	Attic	1088 0 \$6,800
<input type="checkbox"/> Slab	<input type="checkbox"/> Carpet	Living Rooms		Bsmt	
<input type="checkbox"/> Sub & Joint	<input type="checkbox"/> Unfinished	Dining Rooms		Crawl	1088 0 \$5,700
<input type="checkbox"/> Wood	<input type="checkbox"/> Other	Family Rooms		Slab	
<input type="checkbox"/> Parquet		Total Rooms	5 6	Total Base \$90,300	
Wall Finish		Heat Type		Adjustments 1 Row Type Adj. x 1.00 \$90,300	
<input type="checkbox"/> Plaster/Drywall	<input type="checkbox"/> Unfinished	Central Warm Air		Unfin Int (-) \$0	
<input type="checkbox"/> Paneling	<input type="checkbox"/> Other			Ex Liv Units (+) \$0	
<input type="checkbox"/> Fiberboard				Rec Room (+) \$0	
Roofing				Loft (+) \$0	
<input type="checkbox"/> Built-Up	<input type="checkbox"/> Metal			Fireplace (+) \$0	
<input type="checkbox"/> Wood Shingle	<input checked="" type="checkbox"/> Asphalt			No Heating (-) \$0	
	<input type="checkbox"/> Slate			A/C (+) 1:1088 \$2,900	
	<input type="checkbox"/> Tile			No Elec (-) \$0	
Exterior Features				Plumbing (+/-) 5 - 5 = 0 x \$0 \$0	
Description	Area	Value	Spec Plumb (+) \$0		
Porch, Enclosed Frame	128	\$7,400	Elevator (+) \$0		
Porch, Open Frame	128	\$5,200	Sub-Total, One Unit \$93,200		
Porch, Enclosed Frame	64	\$5,600	Sub-Total, 1 Units \$18,200		
			Exterior Features (+) \$111,400		
			Garages (+) 0 sqft \$0		
			Quality and Design Factor (Grade) 0.80		
			Location Multiplier 1.00		
			Replacement Cost \$89,120		

Summary of Improvements																				
Description	Res Eligibl	Story Height	Construction	Grade	Year Built	Eff Year	Eff Co Age	nd	Base Rate	LCM	Adj Rate	Size	RCN	Norm Dep	Remain. Value	Abn Obs	PC	Nbhd	Mrkt	Improv Value
1: SINGLE-FAMILY RESI	100%	1	Wood Frame	D	1920	1970	51	A	\$29.34	1.00	\$26.13	2,176 sqft	\$89,120	45%	\$49,020	0%	100%	1.050	1.2600	\$64,900
2: Barn, 1 Story Bank & FI	0%	1		C	1930	1930	91	A	\$19.29	1.00	\$14.22	40' x 46' x 8'	\$48,078	65%	\$16,830	0%	100%	1.000	0.6500	\$10,900
3: Barn, Pole (T3)	0%	1	T3AW	C	1999	1999	22	A	\$3.95	1.00	\$3.95	20' x 30' x 10'	\$8,533	40%	\$5,120	0%	100%	1.000	0.6500	\$3,300
4: Lean-To1	0%	1	Earth Floor	C	1930	1930	91	A	\$3.95	1.00	\$3.95	14'x46' x 8'	\$2,544	65%	\$890	0%	100%	1.000	0.8000	\$700
5: Patio (free standing)	100%	1		D	1920	1920	101	A	1.00	1.00	1.00	16'x30'	\$2,000	50%	\$1,000	0%	100%	1.000	1.0000	\$1,000
6: Utility Shed1	0%	1		C	1950	1950	71	A	\$15.61	1.00	\$15.61	20'x20'	\$6,244	65%	\$2,190	0%	100%	1.000	1.0000	\$2,200

Total all pages \$83,000

Total this page \$83,000

HIGHEST AND BEST USE OF SUBJECT PROPERTY

The subject property is improved with a two-story structure being used as a residence by the current owners, Forrest L and Jeanne Steuerwald. The subject neighborhood is diverse with residential and commercial use properties nearby.

The Highest and Best Use is “The reasonably probable and legal use of vacant land or an improved property, which is physically possible, appropriately supported, financially feasible, and that results in the highest value. The four criteria the highest and best use must meet are legal permissibility, physical possibility, financial feasibility, and maximum profitability.”

When analyzing the highest and best use of a property, the standard method involves two separate steps. The first step is to analyze the highest and best use (HBU) of the subject property as if vacant. The second is to analyze the HBU of the subject as improved. It may be possible that the HBU of the vacant site may be different than the HBU of the subject with its existing improvements. The existing use, in such a situation, will continue to be the HBU until such time that the site value exceeds the total value of the property in its existing use.

When determining the opinion of the HBU, both as if vacant and as improved, the Appraiser considers the four criteria given in the aforementioned definition. Therefore, the highest and best use of the property will be: 1) physically possible; 2) legally permissible; 3) financially feasible; and, 4) maximally productive. In testing each use, the criteria are applied in the order given above. While the physical and legal criteria can be relatively easy to determine, the tests of financial feasibility and maximum productivity are more

Market trends, such a real estate development in the area, supply and demand levels for various property uses, and historical uses of comparable properties, are analyzed to assist the Appraiser in testing the financial feasibility and productivity of the subject property. While much of this analysis is based on economic indicators from the State, Region, and or Local area, the final determination of the HBU of the subject is primarily based on the Appraiser’s opinion, rather than a fact to be discovered.

The current use as residential was considered in this analysis with a downward adjustment given to location with close proximity to Ronald Reagan Parkway. Further consideration was given to the age and updates completed to the subject dwelling.

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The client in this Appraisal Report is the Brownsburg Fire Territory and the proposed use of the subject site is that as a fire station. The Town of Brownsburg Planning & Building has confirmed the change in zoning from residential to multi-family and/or commercial for this area to be highly probable. Therefore, the appraiser considers the highest and best use of the subject site as an assemblage for multi-family or a change to commercial use. Both of which have been confirmed to be permitted by the Planning & Building Department of the Town of Brownsburg.

Based upon the analysis completed, the appraiser considers the Highest and Best Use of the subject site to be vacant land available for use as multi-Family or commercial use.

ESTIMATED EXPOSURE AND MARKETING TIME

A reasonable exposure time is an estimate of time the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of this appraisal.

Marketing time is an estimate of the amount of time it would take to sell an interest in real property at its estimated market value during the period immediately after the effective date of the appraisal; the anticipated time required to expose the property to a pool of prospective purchases and to allow appropriate time for negotiations, the exercise of due diligence and the consummation of a sale at a price supportable by current market conditions.

Marketing time for the subject property is anticipated to be 6 to 12 months.

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VALUATION PROCESS

In the *Sales Comparison Approach*, the differences and similarities between the subject property and similar properties, which have recently sold, and/or are currently listed for sale, are analyzed. After making adjustments to the sales/listing prices, for the differences between subject and sale/listing, the adjusted price of the comparable property more closely resembles the value of subject. Given several comparables, a range of adjusted prices is then reconciled into one value indication for the subject in this approach. This approach is most useful when there are several sales of properties similar to subject which require few adjustments.

SALES COMPARISON APPROACH

The sales comparison approach involves completing the following steps:

1. Research and identify similar properties for which pertinent sales, listings, offerings and/or lease data is available.
2. Qualify the prices as to terms, motivating forces, and bona fide nature.
3. Compare each of the comparable properties' significant attributes to the corresponding ones of the subject property, under the general categories of time, location, physical characteristics and condition of sale.
4. Consider all dissimilarities and the probable effect on the price of each comparable to derive individual market indications for the property being appraised.
5. From the market indications of each comparison, formulate an opinion of market value for the subject property.

The following analysis is a summary of the Vacant Land Sales analysis completed:

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VACANT LAND SALES ANALYSIS-SALES COMPARISON APPROACH

	Subject	Comparable Sale #1	Comparable Sale #2	Comparable Sale #3	Comparable Sale #4
Data Source		BLC#21576854	IREC #2389038	IREC#2389040	BLC#21523416
Address:	9675 E 400 N Brownsburg, IN	10919 E US 136 Indianapolis, IN	9915 Lacy Knot Dr Brownsburg, IN	4857 Ronald Reagan Brownsburg, IN	4695 E Northfield Dr Brownsburg, IN
Sale Price		\$ 765,000	\$ 2,780,250	\$ 4,389,000	\$ 146,000
Sale Date		02/28/2020	09/10/2021	09/10/2021	09/19/2019
Sale Price Per Acre		\$ 108,204	\$ 85,546	\$ 82,500	\$ 88,485
Date Sale/Time Adj		-0-	-0-	-0-	-0-
Adj Sale Price		\$ 765,000	\$ 2,780,250	\$ 4,389,000	\$ 146,000
Adj Sale Price/Acre		\$ 108,204	\$ 85,546	\$ 82,500	\$ 88,485
County	Hendricks	Hendricks	Hendricks	Hendricks	Hendricks
Location	Lincoln	Lincoln	Lincoln	Lincoln	Lincoln
Lot Size	2.968 ac	7.07 ac	32.50 ac +10%	53.20 ac +10%	1.65 ac -0-
Site View	Res'l/Comm'l	Similar	Similar	Similar	Similar
Topo	Level/Avg	Similar	Similar	Similar	Similar
Utilities	Mun Near	Similar	Similar	Similar	Similar
Zoning	AGR	Comm'l	HB, Comm	HB, Comm	Comm'l
Total Adjustments		-0-	+ 10%	+ 10%	-0-
Ad Sale Price/Acre		\$ 108,204	\$ 94,101	\$ 90,800	\$ 88,485
Weighted Factor		30%	30%	20%	20%
Sub-Total/Per Acre		\$ 32,461	\$ 28,230	\$ 18,160	\$ 17,697

The above closed sales range in size from 1.65 acres to 53.20 acres while the subject contains a total of 2.968 acres. After adjustments were given for lot size and/or differences, the adjusted sale price per acre ranges from \$88,485 to \$108,204/acre with an average of \$95,398 rounded to \$95,000/acre.

After the appraiser placed a weighted factor on each adjusted sale, the sales range from \$17,697 to \$32,461 for a total of \$96,548 rounded to \$97,000/acre.

The appraiser has considered the subject site as vacant at \$97,000/acre and with 2.968 acres for a total of \$287,896 rounded to \$288,000. The estimated market value of the subject property based upon the analysis completed is:

\$ 288,000
TWO HUNDRED EIGHTY-EIGHT THOUSAND DOLLARS

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Comparable sale #1 is located at 10919 E US 136 in Indianapolis and in Lincoln Township, Hendricks County, IN. This sale closed on 02/28/2020 with a sale price of \$765,000 and is noted to contain a total of 7.07 acres. Comments in the BLC indicate this sale is vacant, unimproved land located in an area of commercial use properties.

Comparable sale #2 is located at 9915 Lacy Knot Drive in Brownsburg and identified as IRED #2389038. This sale closed on 09/10/2021 with a sale price of \$2,780,250 with 32.50 acres or a sale price per acre of \$85,546/acre. This site is vacant land located just off Ronald Reagan and in close proximity to I-74.

Comparable sale #3 is located at 4857 Ronald Reagan Parkway and identified as IRED #2389040. This sale closed on 09/10/2021 with a sale price of \$4,389,000 with 53.20 acres or a sale price per acre of \$82,500/acre. This parcel is vacant land located in close proximity to I-74 and Ronald Reagan Parkway.

Comparable sale #4 is located at 4695 E Northfield Drive in Brownsburg and identified as BLC#21623416. This sale closed on 09/19/2019 with a sale price of \$146,000 and with 1.65 acres. This parcel is located on the east side of Northfield Drive and behind the gas station and Liquor Store in close proximity to US136 on the west side of Brownsburg. Retail and commercial use is available to the site which also has great visibility.

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FINAL RECONCILIATION

The subject property contains a total of 2.968 acres with the Highest and Best Use considered to be an assemblage for multi-family use or commercial use. Access to the subject site is by way of Ronald Reagan and County Road 400N to the north.

Connie L. Bowman has been asked by the client, Brownsburg Fire Territory, to appraise and estimate the market value of the Fee Simple Interest of the subject property. The appraiser completed a visual observation of the subject property on April 5, 2022. Neither the Cost Approach or the Income Approach to Value have been completed in this assignment.

The appraiser has considered the Sales Comparison Approach to value in estimating the market value of the subject property.

The appraiser has completed an analysis of the subject site as if vacant and considered vacant land sales which range in size from 1.65 acres to 53.20 acres. After adjustments were given and a weighted factor assigned the estimated market value per acre is noted to be \$97,000. Therefore, the estimated market value is:

TWO HUNDRED EIGHTY-EIGHT THOUSAND DOLLARS
\$ 288,000

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ASSUMPTIONS AND LIMITING CONDITIONS

The certification of the Appraiser appearing in this appraisal assignment is subject to the following assumptions and limiting conditions:

- No responsibility is assumed for the legal description or for matters including legal or title considerations. It is assumed that title to the property is good and marketable unless otherwise stated.
- Responsible ownership and property management are assumed.
- The sketch, photos, site plans, and/or surveys utilized in this assignment are included to assist the reader in visualizing the subject property, and the Appraiser assumes no responsibility for the accuracy of those which were not produced by the Appraiser. Neither a survey, title insurance or Environmental Assessments have been Neither provided the appraiser for the purpose of this Appraisal.
- Information furnished to the Appraiser by others and contained in this report are obtained from sources considered reliable and believed to be true and correct. However, no responsibility or warranty for the accuracy of such items furnished to the Appraiser can be assumed by the Appraiser.
- The subject property is appraised free and clear of all liens or encumbrances unless otherwise stated.
- It is assumed that there are no hidden or unapparent conditions of the property, subsoil or structures that render it more or less valuable. The appraiser recommends inspections be performed as a general practice including a wood infestation report. It should be noted that the appraiser is not a licensed inspector and the need for inspections (including wood infestation) is always recommended as a general practice. This statement does not intend to reflect termites are present or termites are not present. It merely is a reminder that inspections are beneficial to all parties involved. No responsibility is assumed for such conditions or for arranging for engineering studies that may require to discover such factors.
- It is assumed that there is compliance with all applicable federal, state, and local environmental regulations and laws.

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ASSUMPTIONS AND LIMITING CONDITIONS (cont'd)

- It is assumed that all applicable zoning and use restrictions have been complied with, unless nonconformity has been stated, defined and considered in this appraisal report.
- It is assumed that all needed licenses, certificates of occupancy, consents, or other legislative or administrative authority from any local, state, or national government or private entity or organization have been or can be obtained or renewed for any use on which the value estimate given in this report is based.
- It is assumed that the improvements to the land are within the boundaries or property lines of the property described and that there is no encroachment or trespass unless noted in this report.
- The Appraiser is not required to give testimony or appear in court as a result of appraising the subject property, unless arrangements have been previously made with the client.
- The distribution of the total valuation between land and improvements applies only under the stated program of utilization. The separate valuations for land and buildings must not be used in conjunction with any other appraisal, and are invalid if so used.
- Possession of this report, or a copy thereof, does not constitute the right of publication.
- Neither all nor any part of the contents of this assignment (especially any conclusions as to value, the identity of the Appraiser, or the firm/agency with which the Appraiser is connected) shall be disseminated to the public.

Connie L. Bowman

IN Certified General Real Estate Appraiser

PH: (317) 626-6294 / Fax (317)994-5797

ASSUMPTIONS AND LIMITING CONDITIONS (cont'd)

- Neither all nor any part of the contents of this report, or copy thereof (conclusion as to property value, the identity of the Appraiser, professional appraisal organizations, or the firm/agency with which he is connected) shall be used for any purposes by anyone but the mortgagee or its assigns and Private Mortgage Insurers, consultants, professional appraisal organizations, any state or federally chartered bank, any department, agency or instrumentality of the United States or of any State or the District of Columbia, without the previous written consent of the Appraiser, except under demand by the Mortgagor; nor shall it be conveyed by anyone to the public through advertising media, public relations media, news media, sales media, or any other public means of communication without the prior written consent and approval of the Appraiser. Furthermore, the Appraiser or firm/agency assumes no obligation, liability, or accountability to any third party.
- Any value estimates provided in the assignment apply to the entire property, and any proration or division of the total into fractional interests will invalidate the value estimate, unless such proration or division of interests has been set forth in the assignment.
- Unless otherwise stated, the existence of hazardous material, which may or may not be present on the property, was not knowingly observed by the Appraiser. The Appraiser has no knowledge of the existence of such materials on or in the property. The Appraiser, however, is not qualified to detect such substances. The presence of substances such as asbestos, urea-formaldehyde foam insulation, or other potentially hazardous materials may affect the value of the property. The value estimate is predicated on the assumption that there is no such material on or in the property (the entire subject site and all improvements located thereon) that would cause a loss in value. No responsibility is assumed for any such loss in value. No responsibility is assumed for any such conditions, or for any expertise or engineering knowledge required to discover them. The client is urged to retain an expert in this field, if desired.

Connie L. Bowman

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CERTIFICATION OF VALUE

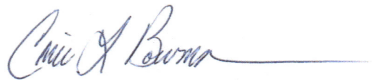
The appraiser agrees and certifies that:

- The statements of facts and information included in this report are true and correct to the best of the Appraiser's knowledge and belief, and the Appraiser has not knowingly withheld any significant information.
- The analyses, opinions, and conclusions in the report are limited only by the assumptions and limiting conditions set forth, and are the personal unbiased, professional analyses, opinions, and conclusions of the Appraiser.
- The Appraiser has no present or prospective interest in the property that is the subject of this report, and has no personal bias or interest with respect to the parties involved.
- The Appraiser's compensation is not contingent upon the reporting of a predetermined value or direction in value which favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result, or the occurrence of a subsequent event.
- The Appraiser's analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.
- The Appraiser has made a personal inspection of the property that is the subject of this report.
- No one provided significant professional assistance to the person signing this report, unless otherwise stated.
- No change of any item of this report shall be made by anyone other than the Appraiser and the Appraiser shall have no responsibility for any such unauthorized change.
- This report was completed and prepared by Connie L. Bowman.

Connie L. Bowman

IN Certified General Real Estate Appraiser

PH: (317) 626-6294 / Fax (317)994-5797



Connie L. Bowman
IN Certified General Appraiser-CG40700822
Expires: June 30, 2022

April 5, 2022
Date Signed

Connie L. Bowman
IN Certified General Real Estate Appraiser
PH: (317) 626-6294 / Fax (317)994-5797

QUALIFICATIONS OF APPRAISER

CONNIE L BOWMAN

Office Address: Bowman & Associates, LLC
10449 N State Road 39
Lizton, IN 46149
PH: 317/626-6294
clbowman475@gmail.com

Education: Bismarck High School-Bismarck, IL
Danville Area Community College-Danville, IL
Associates Degree, Finance
Indiana University-Bloomington, IN
Graduate of Realtors Institute
Lincoln Graduate Center-San Antonio, TX
Standards of Professional Appraisal Practice
Farms and Land Appraisal
Practice of Real Estate Appraisal
Uniform Standards of Professional Appraisal Practice
Manufactured Housing Appraisal
Education Resource, LLC-Indianapolis, IN
Appraisal of Small Residential Income Producing Properties
Income Capitalization of Non-residential Properties
Eminent Domain/Right of Way Acquisition Concepts
Income Capitalization in Non-Residential Properties
Small Residential Income Properties Valuation
Real Estate Finance Statistics and Valuation Modeling
Advanced Income Capitalization
Appraisal Institute-Chicago, IL
General Appraisal Income Approach
Advanced Income Capitalization
Advanced Highest and Best Use Analysis
Business Practice and Ethics
FHA Appraisal Guidelines
Quality Assurance in Residential Appraisals
Risky Appraisal-Risky Loans
Mortgage Fraud
General Appraisal Report Writing and Case Studies
Standards of Professional Practice Update
Supervisory Appraiser Training Course

Connie L. Bowman

IN Certified General Real Estate Appraiser


PH: (317) 626-6294 / Fax (317)994-5797

Education: McKissock-Warren, PA
Appraising Apartments
Analyze and Value Income Properties
Appraisal Reform
Short Sales and the Economy
Residential Appraisal Review
Expert Witness for Commercial Appraisers
Residential Property Construction & Inspection

Work Experience: Lake Shore National Bank-Danville, IL; 1973-1982
Commercial/Mortgage Loan Officer
Barnett Bank-Boca Raton, FL; 1982-1984
Assistant Vice President-Commercial & Mortgage Lending
State Bank of Lizton-Lizton, IN; 1984-1990
Assistant Vice President-Commercial & Mortgage Lending
Carpenter Better Homes & Gardens-Brownsburg, IN; 1990-1997
Real Estate Broker/Associate
Dan Moore Real Estate Services-Brownsburg, IN; 1997-2010
Real Estate Broker/Associate
Certified General Real Estate Appraiser
Bowman & Associates, LLC-Lizton, IN; 2010 to present
Real Estate Appraisals, Sales, Consultation

Memberships,
Associations and
Designations National Association of Realtors
Indiana Association of Realtors
Metropolitan Indianapolis Board of Realtors (MIBOR)
Professional Standards Committee
Ethics Committee
Academy of Real Estate Leadership; 1998-1999
National Society of Appraisal Specialists
IN Real Estate Appraisal Association
North West Hendricks School Board Member-1994 to 2018
GRI, Graduate of Real Estate Institute; 1998
CNE, Certified Negotiating Expert; 2013

Licensed: IN Certified General Estate Appraiser
CG40700822, Expires June 30, 2022
IN Licensed Real Estate Broker
RB14036617, Expires June 30, 2022
IN Licensed Real Estate Instructor-Pre-Licensing
INST200435, Expires June 30, 2022
IN Licensed Real Estate Instructor-CE Instructor
INST200436, June 30, 2022

	Indiana Professional Licensing Agency Real Estate Appraiser Licensure Board 402 West Washington Street, Room W072 Indianapolis, Indiana 46204 (317) 232-2960	
Certified General Appraiser License		
License number CG40700822	Expiration date 06/30/2022	License status Active
Connie L. Bowman		
Eric J. Holcomb Governor State of Indiana	Deborah J. Frye Executive Director Indiana Professional Licensing Agency	

STATE FORM 49122 (R2 / 10-18)

Connie L. Bowman
IN Certified General Real Estate Appraiser
PH: (317) 626-6294 / Fax (317)994-5797

APPRAISAL REPORT

Steuerwald Property
9675 E. County Road 400 North
Brownsburg, IN 46112

PREPARED FOR

Brownsburg Fire Department
470 E. Northfield Drive
Brownsburg, IN 46112

AS OF

April 5, 2022

BY

Lawson & Co.
P.O. Box 327
Danville, IN 46122



LAWSON & CO.
Auctioneers and Real Estate Professionals

April 12, 2022

Mr. Larry C. Alcorn, Brownsburg Fire Chief
470 East Northfield Drive
Brownsburg, IN 46112

RE: Appraisal Report
Steuerwald Property
9675 E. County Road 400 North, Brownsburg, IN 46112

Dear Mr. Alcorn:

Enclosed you will find a complete and detailed appraisal of the Real Estate owned by Forrest L. and Jeanne Steuerwald. The subject property consists of a house, outbuildings, and approximately 2.968 acres. The subject property is located at 9675 E. County Road 400 North, Brownsburg, IN 46112.

The purpose of the appraisal is to estimate "market value." Market value is defined as "The most probable price in terms of money which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus."

The following is our opinion of the Fair Market Value of the real estate as of the date of inspection, April 5, 2022:

FAIR MARKET VALUE: \$265,000.00

Sincerely,

Jack Lawson
Certified Residential Appraiser
Indiana License #CR69100606

Jason Webb
Licensed Residential Appraiser
Indiana License #LR60200254

JL/jw



LAWSON & CO.
Auctioneers and Real Estate Professionals

April 12, 2022

Mr. Larry C. Alcorn, Brownsburg Fire Chief
470 East Northfield Drive
Brownsburg, IN 46112

RE: Appraisal Report
Steuerwald Property
9675 E. County Road 400 North, Brownsburg, IN 46112

Dear Mr. Alcorn:

As requested, we have appraised the Real Estate owned by Forrest L. and Jeanne Steuerwald. The subject property consists of a house, outbuildings, and approximately 2.968 acres. The subject property is located at 9675 E. County Road 400 North, Brownsburg, IN 46112.

PURPOSE OF THE APPRAISAL

The purpose of the appraisal is to estimate "market value." Market value is defined as "The most probable price in terms of money which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus."

Implicit in this definition is the consummation of a contract as of a specified date and the passing of title from seller to buyer under conditions whereby:

1. buyer and seller are typically motivated.
2. both parties are well informed or well advised and each acting in what they consider their own best interest.
3. a reasonable time is allowed for exposure in the open market.
4. payment is made in cash or its equivalent.
5. financing, if any, is on terms generally available in the community at the specified date and typical for the property type in its locale.
6. the price represents normal consideration for the property sold unaffected by special financing amounts and/or terms, services, fees costs, or credits incurred in the transaction.

LEGAL DESCRIPTION

Please see the parcel report in the addenda for a brief legal description of the subject property. The appraisers were not provided a survey, title search, or detailed legal description of the subject property.

INTEREST VALUED

The interest valued is ownership in fee simple interest. Fee simple interest is defined as "An absolute fee; a fee without limitations to any particular class of heirs or restrictions, but subject to the limitations of eminent domain, escheat, police power, and taxation. An inheritable estate."

FUNCTION AND INTENDED USER OF APPRAISAL

The intended use of this appraisal report is for the possible purchase of the subject property. The intended user of this report is the Brownsburg Fire Department.

EFFECTIVE DATE OF APPRAISAL

The effective date of the appraisal is as of the latest date of inspection, April 5, 2022.

DATE OF INSPECTION

The subject property was last viewed by Jason Webb on April 5, 2022. The subject property has also been viewed from the road frontages by Jack Lawson in the recent past. The photographs in the addenda were taken on April 5, 2022.

EFFECTIVE DATE OF REPORT

As of the initial date of typing of this report, April 11, 2022.

SCOPE OF THE APPRAISAL

The sales, rents, and listings analyzed in this appraisal report are from sources deemed reliable; however, the sales have not been checked with either the buyer or seller. The appraisal process included obtaining information regarding the subject property and market area, a viewing of the subject, the collection of market data, and the application of the relevant approaches to value.

ASSESSMENTS AND TAXES

Please see the addenda of this report for the information regarding the assessments and taxes of the subject property.

NEIGHBORHOOD DESCRIPTION

Due to the client's knowledge of the subject property neighborhood, a brief description of the neighborhood has been included within this report.

The subject property consists of one parcel totaling approximately 2.968 acres. The subject property is located on the west side of Ronald Reagan Parkway and the south side of County Road 400 North, in Brownsburg, IN.

The immediate and general area consists primarily of small and large acreage residential properties, along with existing and future industrial, commercial, and residential developments. Indianapolis Raceway Park is located just southeast of the subject property. The property is located in the Brownsburg Community School District. At the time of viewing, there were no conditions in the area that would adversely affect the marketability or market value of the subject property.

CURRENT LISTING/ RENTAL INFORMATION

It is the understanding of the appraisers, based on information from the parcel report and the Broker Listing Cooperative, the subject property has not been listed for sale or sold in the recent past.

Lawson & Co. has not performed any services related to the subject property within the last three years of this appraisal.

SITE DESCRIPTION

- Land Size: Approximately 2.968 acres (the appraisers were not provided with a survey or legal description of the subject property).
- Features: Fairly level with mature trees, rectangular in shape.
- Frontage: Approximately 349' on the south side of County Road 400 north and approximately 388' on the west side of Ronald Reagan Parkway (limited access road with no access to the subject property available, per the Town of Brownsburg Development Services Director).
- Zoning: According to the Town of Brownsburg Development Services Director and the Town of Brownsburg zoning map, the subject property is currently zoned General Agriculture (AG).
- Drainage: According to the F.E.M.A. Flood Plain Map, Community Panel Number 18063C0178D, effective September 25, 2009, a small portion of the subject property along the west property line is located in Zone AE, Special Flood Hazard Area.
- Utilities: It is the understanding of the appraisers the property currently has a private well and private septic system. According to information from the Town of Brownsburg Development Services Director, public water (Citizens Water) and public sewer (Hendricks County Regional Sewer) are planned to be extended to the future industrial development just northwest of the subject property on the north side of County Road 400 North.
- Easements: The subject does not appear to have any adverse easements. If it is determined the subject has easements not visible to the appraisers, they are assumed to not adversely affect the market value of the subject. The appraisers were not provided with a title search or survey of the subject.
- Current Use: The subject property is currently used as an owner-occupant single-family residential property.

ENVIRONMENTAL ASSESSMENTS

An environmental assessment of the property was not performed. We make no statement or implied representation regarding any potential problem or liability arising from environmental hazards. We are not qualified to perform an environmental assessment and recommend that the user of this report seek the advice of a qualified professional if environmental issues are a concern. We offer no opinion as to the present or potential hazards that may exist. The determination of value arrived at in the report is based on the assumption that the environmental issues are not a detrimental factor to the property.

HIGHEST AND BEST USE

Highest and Best Use is defined as “That reasonable and probable use that supports the highest present value, as defined, as of the effective date of the appraisal.” Alternatively, that use, from among reasonably probable and legal alternative uses, found to be physically possible, appropriately supported, financially feasible, and which results in highest value.

The definition immediately above applies specifically to the highest and best use of land. It is to be recognized that in cases where a site has existing improvements on it, the highest and best use may very well be determined to be different from the existing use. The existing use will continue, however, unless and until land value in its highest and best use exceeds the total value of the property in its existing use. Implied within these definitions is the recognition of the contribution of that specific use to community environment or to community development goals in addition to wealth maximization of individual property owners. Also implied is that the determination of highest and best use results from the appraiser’s judgment and analytical skill. In appraisal practice, the concept of highest and best use represents the premise upon which value is based.

Based on the location, land size, road frontages, visibility, and features of the subject property, and based on the proximity of the subject property to future and planned public water and public sewer utilities, along with the Town of Brownsburg future land use plan, zoning, and planned future uses of properties in the area of the subject property, it is the opinion of the appraisers the highest and best use of the subject property is as multi-family residential development land, light industrial development land, and/or assemblage land as part of a multi-family residential development and/or light industrial development. Based on discussions with the Town of Brownsburg Development Services Director, this highest and best use is feasible and reasonable. Because of this highest and best use, the current improvements on the property are considered to have a minimal interim value which offsets future demolition and removal costs of the improvements. The appraisers also considered the current use as a potential highest and best use, however, due to the noise, traffic, and current and future developments in the area which would result in a discount to the value in the area of location and external obsolescence, it was determined to not be the highest and best use. The appraisers also considered a commercial/retail use as a potential highest and best use, however, after discussions with the Town of Brownsburg Development Services Director, due to the location, access, zoning approvals needed, etc., it was determined to not be the highest and best use.

EXPOSURE PERIOD AND MARKETING TIME

It is the opinion of the appraisers, based on information from past sales of similar properties, that the subject property would require an exposure period and a marketing time estimated between three to twelve months, assuming an aggressive listing price and marketing program were implemented.

IMPROVEMENTS

The house was built approximately 1920 and includes approximately 1,700 square feet of main and upper level living areas. The house has a family room/bedroom, living room, kitchen, mud room, laundry room, office/bedroom, recreation room, four bedrooms, two full bathrooms, one half bathroom, and partial unfinished cellar with propane gas furnace, central air conditioning, sump pump, water softener, and electric water heater.

The outbuildings include a detached garage/shed, a farm/horse barn with lean-tos/stalls, and a finished recreation/exercise building.

Site improvements include a private well, private septic system, landscaping, concrete walks, and gravel drive.

Because of the previously detailed highest and best use of the subject property, the current improvements on the property are considered to have a minimal interim value which offsets future demolition and removal costs of the improvements.

VALUATION PROCEDURE

It is customary in the practice of appraising to gather as much market information as possible and to utilize this information in the application of three accepted approaches to value, those being the Cost Approach, Sales Comparison Approach, and Income Approach.

The Cost Approach involves the market valuation of land, to which is added the depreciated replacement cost for improvements. This approach is most relevant for newer properties representing the highest and best use of the land or special use properties for which little or no market data exists.

The Sales Comparison Approach involves the comparison of similar sale properties to the subject property for a market analysis. This approach is based on the proposition that a prudent purchaser would pay no more for a specific property than a suitable substitute property of equal utility.

The Income Approach to value involves the analysis of the potential net income stream produced by a property, which is then capitalized into an indication of value at an appropriate rate. This approach is most meaningful for properties that are bought and sold for investment purposes.

It is concluded that only the Sales Comparison Approach is applicable for the valuation of the subject property. The Cost Approach is not applicable due to the subject property not having improvements with contributing value. The Income Approach is not applicable due to the highest and best use of the subject property.

SALES COMPARISON APPROACH

This valuation procedure is a method by which similar comparable sales in the marketplace are researched and analyzed. The comparables believed most similar to the subject property are adjusted to support and document a final value conclusion for the real estate under investigation. The underlying assumption of the approach is that an owner or investor would pay no more for a given property than for a suitable substitute that could be purchased in the open market within a reasonable period of time. The Sales Comparison Approach is typically considered to be a very reliable indicator of value when sufficient market data is available. It is also the most easily understood valuation method.

This basic technique employs a unit of comparison that can be applied to the comparable sales, as well as the property under investigation. This unit of comparison is typically made in physical terms, i.e., sale price per acre of land. The appropriate unit of comparison can then be adjusted to reflect the differences between the individual comparable properties and the subject property.

In completing the valuation analysis in the Sales Comparison Approach, sales comparison summaries will be presented. The sales comparison summaries itemize basic information about the subject and each of the comparable sales. The information on the sales comparison summaries is organized by categories in order to reflect the logic for the adjustments made. The sales selected for use in this analysis are the most recent that could be found and are the most comparable.

Due to the use of the subject property, the appraisers have searched for comparables with the same or similar use, in the same general area of the subject property, or a similar area of the subject property. Of the sales researched, several were selected for comparison to the subject property, and they are presented in the sales comparison summaries set out on the following page.

Based on the location, land size, road frontages, visibility, and features of the subject property, and based on the proximity of the subject property to future and planned public water and public sewer utilities, along with the Town of Brownsburg future land use plan, zoning, and planned future uses of properties in the area of the subject property, it is the opinion of the appraisers the highest and best use of the subject property is as multi-family residential development land, light industrial development land, and/or assemblage land as part of a multi-family residential development and/or light industrial development. Based on discussions with the Town of Brownsburg Development Services Director, this highest and best use is feasible and reasonable. Because of this highest and best use, the current improvements on the property are considered to have a minimal interim value which offsets future demolition and removal costs of the improvements.

Land Sales Comparison Summary

	Subject	(Comp. 1)	(Comp. 2)	(Comp. 3)	(Comp. 4)	(Comp. 5)	(Comp. 6)	(Comp. 7)	(Comp. 8)
Sale Price		\$1,121,500	\$1,451,676	\$400,000	\$1,499,000	\$7,169,250	\$9,668,750	\$966,625	\$325,000
Price/Acre		\$198,496	\$68,643	\$131,148	\$74,577	\$83,655	\$129,660	\$125,049	\$76,651
Financing	Cash equivalent	Cash equivalent	Cash equivalent	Cash equivalent	Cash equivalent	Cash equivalent	Cash equivalent	Cash equivalent	Cash equivalent
Location	950 E - 400 N Lincoln Twp. Ronald Reagan	584 Stone Table Blvd Guilford Twp.	800 E - 200 N Washington Twp.	2600 Stout Heritage Pk Guilford Twp.	1050 E (R.R.) - 300 N Lincoln Twp.	1000 E (R.R.) - 500 N Lincoln Twp.	Ron Reagan - 100 S Washington Twp.	Ron Reagan - Conn. Lincoln Twp.	Smith Rd - Perry Rd Guilford Twp.
Sale Date	(April-22) 	June-20 	October-19 	August-20 	February-21 	September-21 	September-21 	October-21 	August-20
Land Size	2,968 acres 	5.65 acres 	21.15 acres 	3.05 acres 	20.10 acres 	85.7 acres (2 tracts) 	74.57 acres 	7.73 acres 	4.24 acres
Frontage/Access	Average 	Average 	Average 	Average 	Average 	Average 	Average 	Average 	Average
Visibility	0% 	0% 	0% 	0% 	0% 	0% 	0% 	0% 	0%
Zoning	AG (M/FIND) 	PUD/Senior Housing 	PUD/Assisted Living 	PUD/Apartments 	12 	12 	1-3 	HC 	PUD/Mix
Features	Mostly cleared 	Cleared 	Mostly tillable 	Mostly cleared 	Mostly cleared 	Cleared, woods 	Cleared, woods 	Mostly cleared 	Cleared, woods
Utilities	Public near 	Public available 	Public available 	Public available 	Public available 	Public available 	Public available 	Public near 	Public near
Use	Residential 	Idle 	Ag 	Idle 	Idle 	Idle 	Idle 	Idle 	Idle/Residential
Proposed Grantor	Multi-family/Ind/Ass 	Senior housing 	Assisted Living 	Apartments 	Industrial 	Industrial 	Industrial 	Industrial/Commercial 	PUD/Mix
Grantee	The Stone Table Inc. 	Olive Northfield 	Avon II--AL Investors 	M M Weybright LLC 	Simpson Trust 	RRLP-B Properties 	Lazaro 	RRLP-B Properties 	SBP Enterprises
Source	SSLC III LLC 	SSLC III LLC 	Haven Homes LP 	Xtra Lease LLC 	BLC, GIS, County 	IRED, GIS, County 	IRED, GIS, County 	Ronald Reagan Part 	Jackson Franklin
Adjusted Total Weighted Sub-Total	- \$79,398.40 10%	\$119,097.60 10%	\$0.00 10%	- \$52,439.20 10%	- \$11,186.55 15%	- \$4,182.75 15%	- \$19,449.00 10%	- \$13,504.90 15%	- \$11,497.65 15%
Weighted Mean	>>>>>>>>>>>>>>	\$89,197.36 Per Acre		Page 8					19

SALES COMPARISON APPROACH (cont)

The sales set out in the previous sales comparison summary are considered the most recent and most comparable to the subject property. All of the sales appear to involve cash or its equivalent regarding financing, and all appear to be arms-length transactions.

The total estimated value for the subject property is calculated as follows.

2.968 acres @ \$89,200.00 per acre rounded: \$265,000.00 rounded

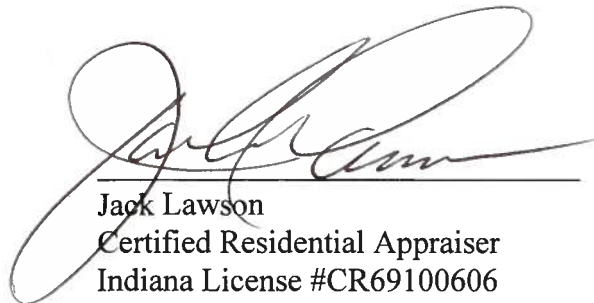
RECONCILIATION AND FINAL VALUE CORRELATION

After making the necessary adjustments as indicated on the Sales Comparison Summary for the subject property, the adjusted unit value is placed at approximately \$89,200.00 per acre.


The following is our opinion of the Fair Market Value of the real estate as of the date of inspection, April 5, 2022:

FAIR MARKET VALUE: \$265,000.00

The undersigned appraisers further state that Jason Webb has personally inspected all of the above Real Estate. Jason Webb has prepared this appraisal report, checked the records of the Hendricks County Assessor to determine ownership, and further checked the records of the Hendricks County Auditor and obtained such further information as is necessary to arrive at the above estimate of value. Jack Lawson and Jason Webb have reviewed this appraisal report for quality of work performed, completeness, relevance, appropriateness and reasonableness.



Jack Lawson
Certified Residential Appraiser
Indiana License #CR69100606



Jason Webb
Licensed Residential Appraiser
Indiana License #LR60200254













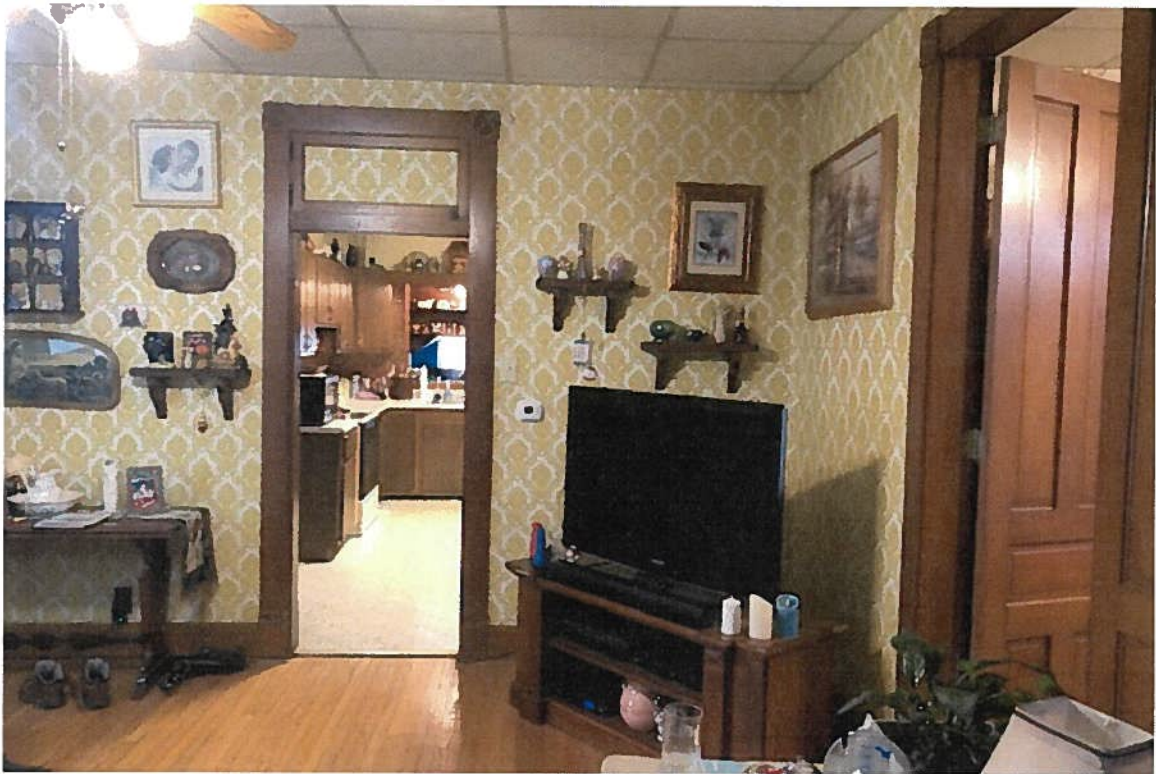


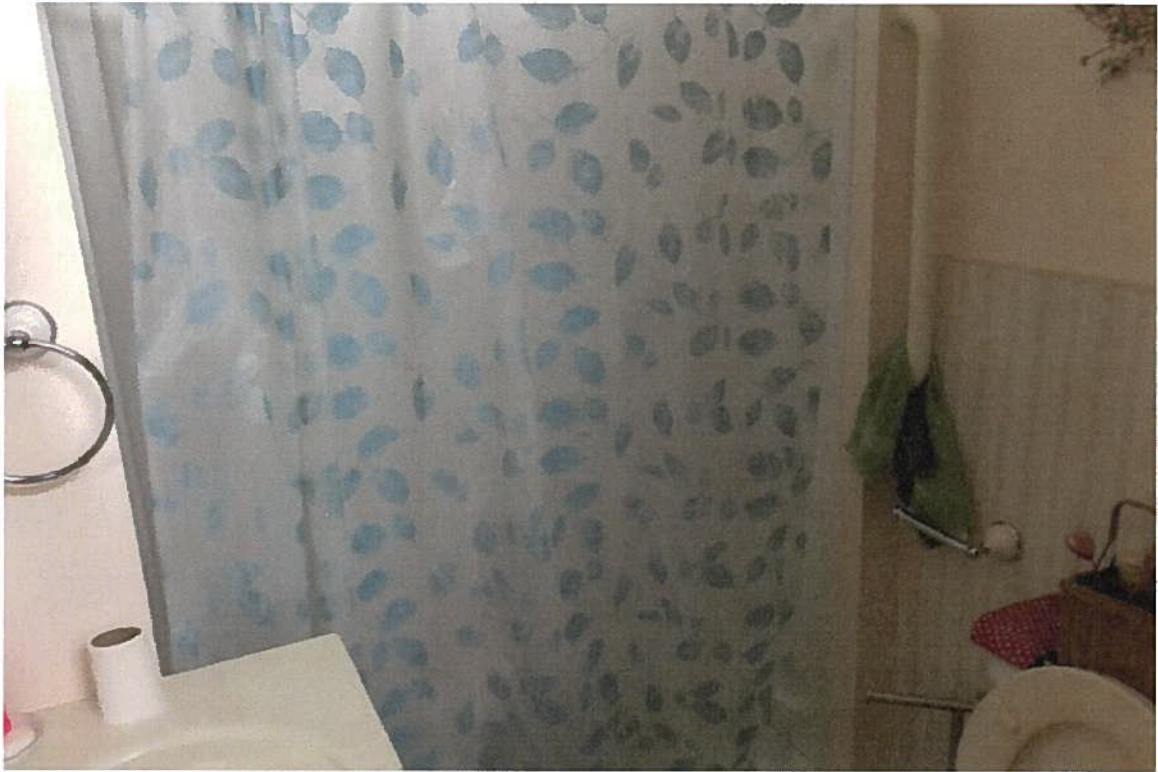


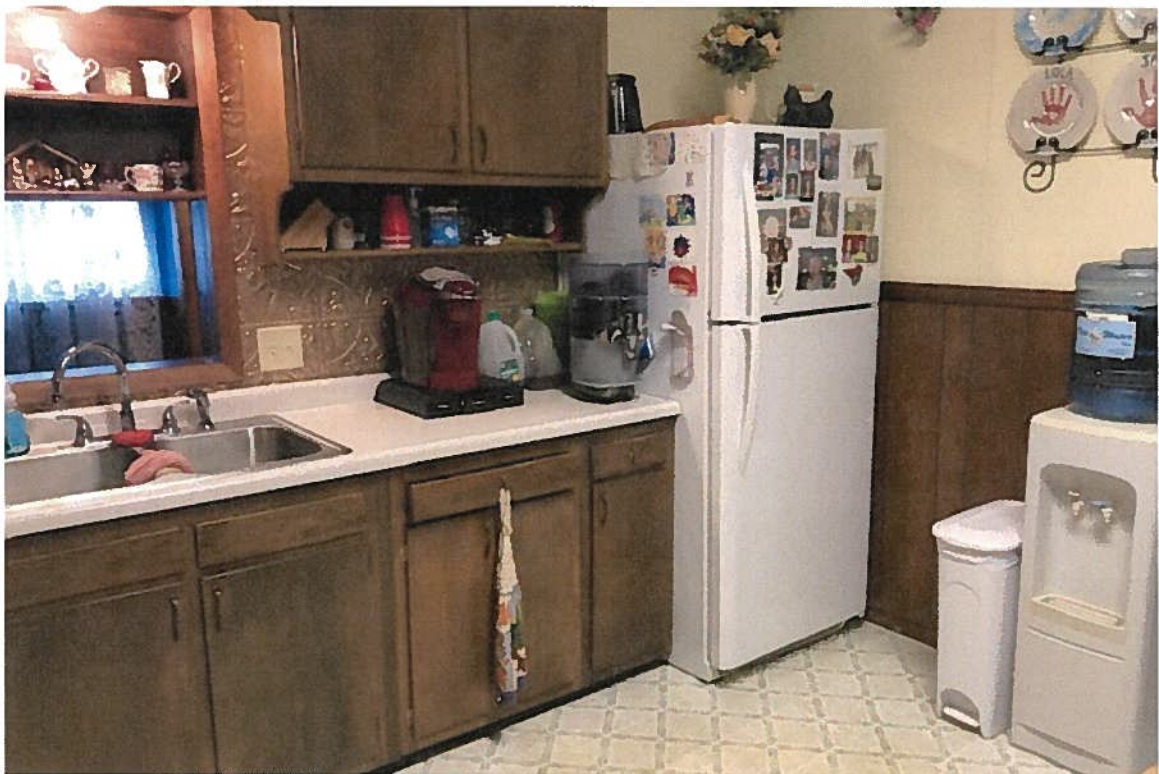




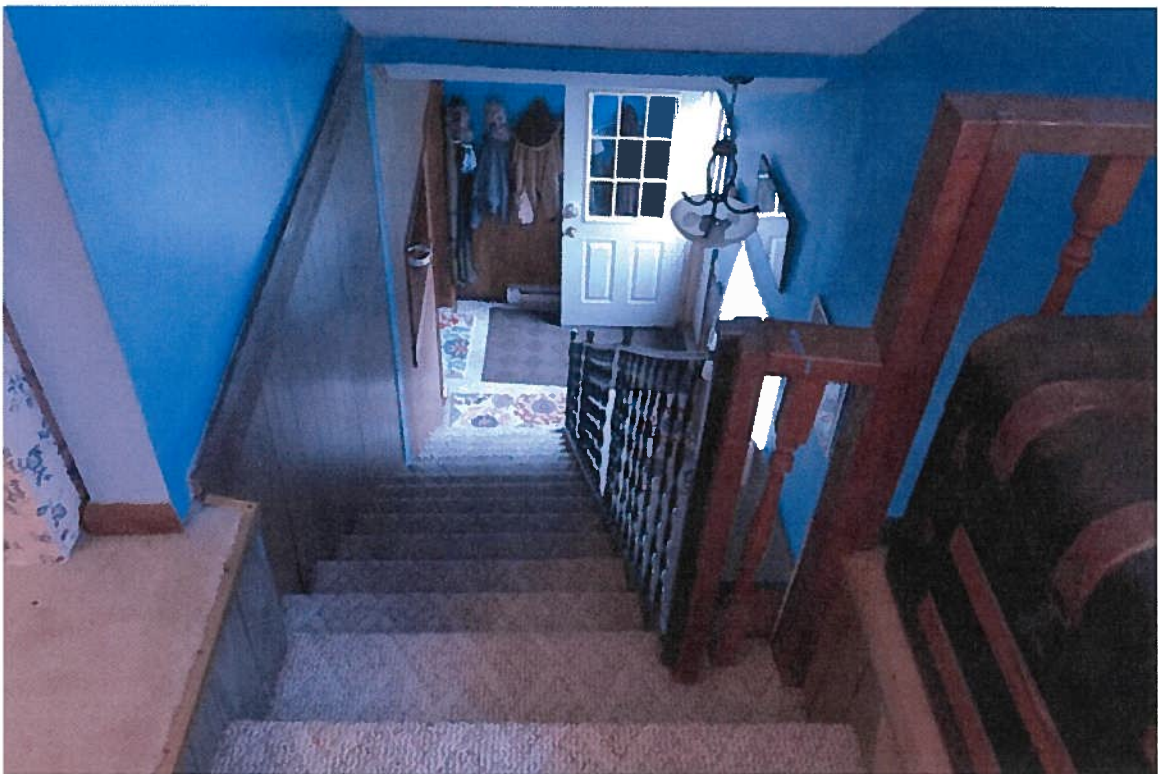






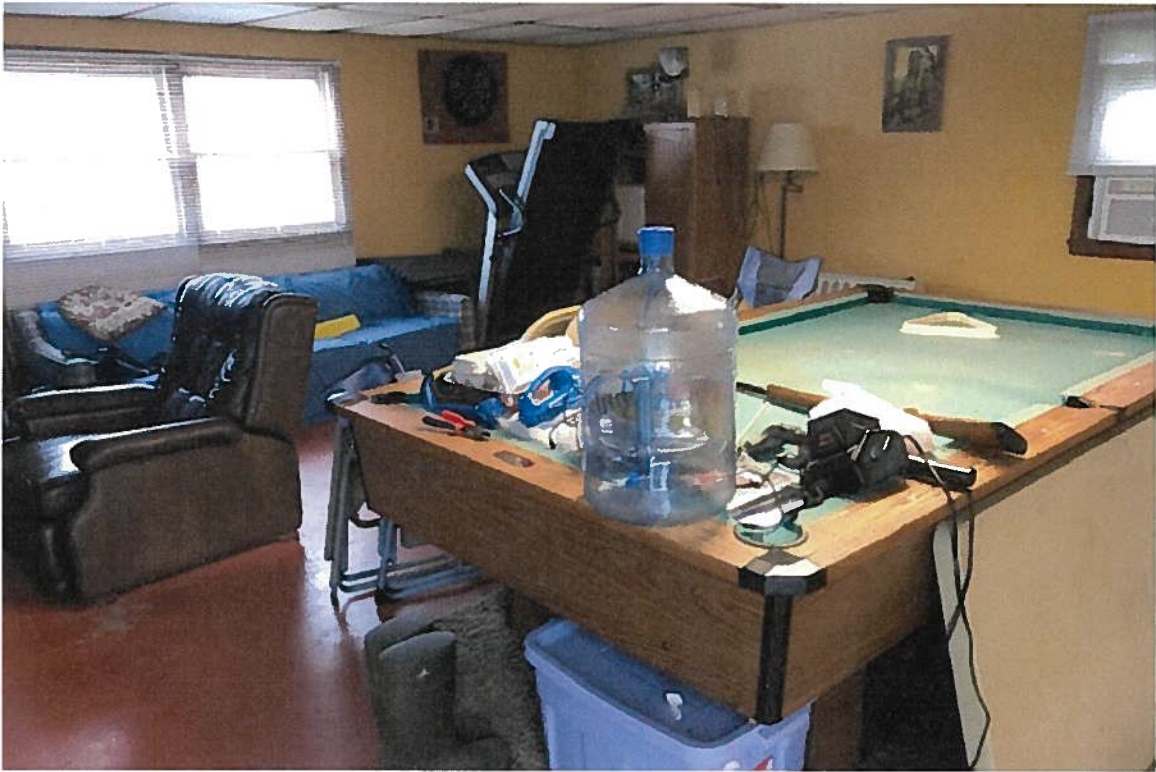










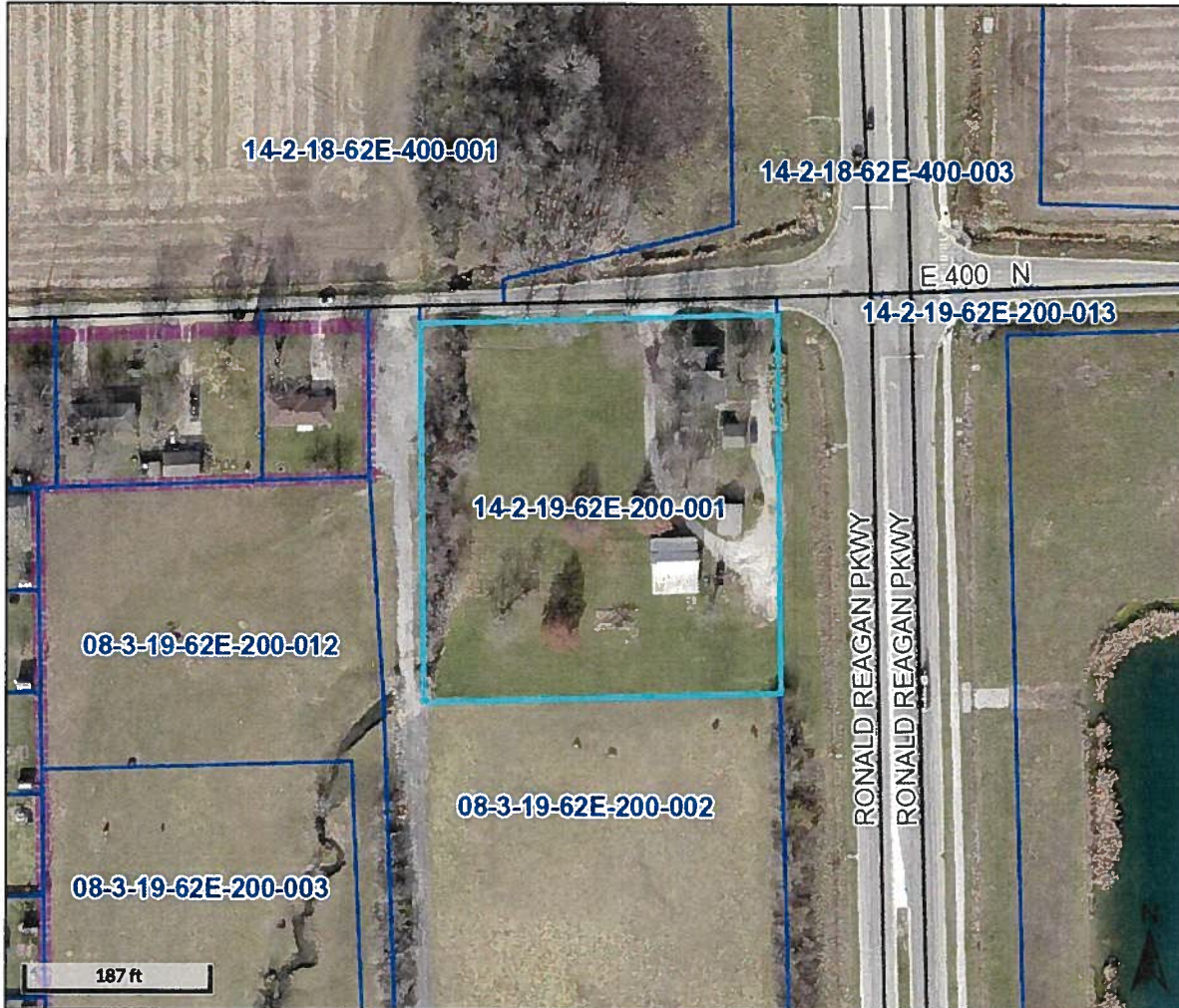




Map of Brownsburg, Indiana, showing various businesses and landmarks. Key locations include Brownsburg Auto Parts, Hoosier Tire Midwest, Brownsburg Tech, Flashback Visuals, KRJ Race Products, Montrose Farms, Lennar at Laurelton, Virgil Park, and Pavers. The map also shows US Hwy 136, Ronald Reagan Pkwy, and N County Rd 900 E.



Beacon™ Town of Brownsburg, IN



Overview



Legend

- Corporate Limits
- Road Centerlines
- Parcels
- Townships
- Dimensions (400)
- Dimensions (100)

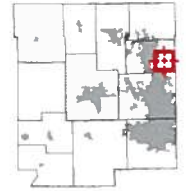
Parcel ID	32-08-19-200-001.000-016	Alternate ID	14-2-19-62E 200-001	Owner	STEUERWALD FORREST L & JEANNE C REVOCABLE LIVING TRUST & STEUERWALD FORREST L & JEANNE C LIFE ESTATE
Class	RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND OF 0-9.99 ACRES	Address	9675 E COUNTY ROAD 400 N Brownsburg, IN 46112		
Sec/Twp/Rng	0019-0016-2E	Acreage	2.968		
Property Address	9675 E County Road 400 N Brownsburg				
District	Town Of Brownsburg				
Brief Tax Description	Pt Ne Ne 19-16-2E 2.968 Ac 8.27-3-14 10/11 SPLIT PT TO 008-319621-200014 12/13 ANNEXED PER ORD 2011-07 FROM 008-319621-200001 (Note: Not to be used on legal documents)				

Date created: 3/17/2022
Last Data Uploaded: 9/15/2010 8:50:20 AM

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Overview



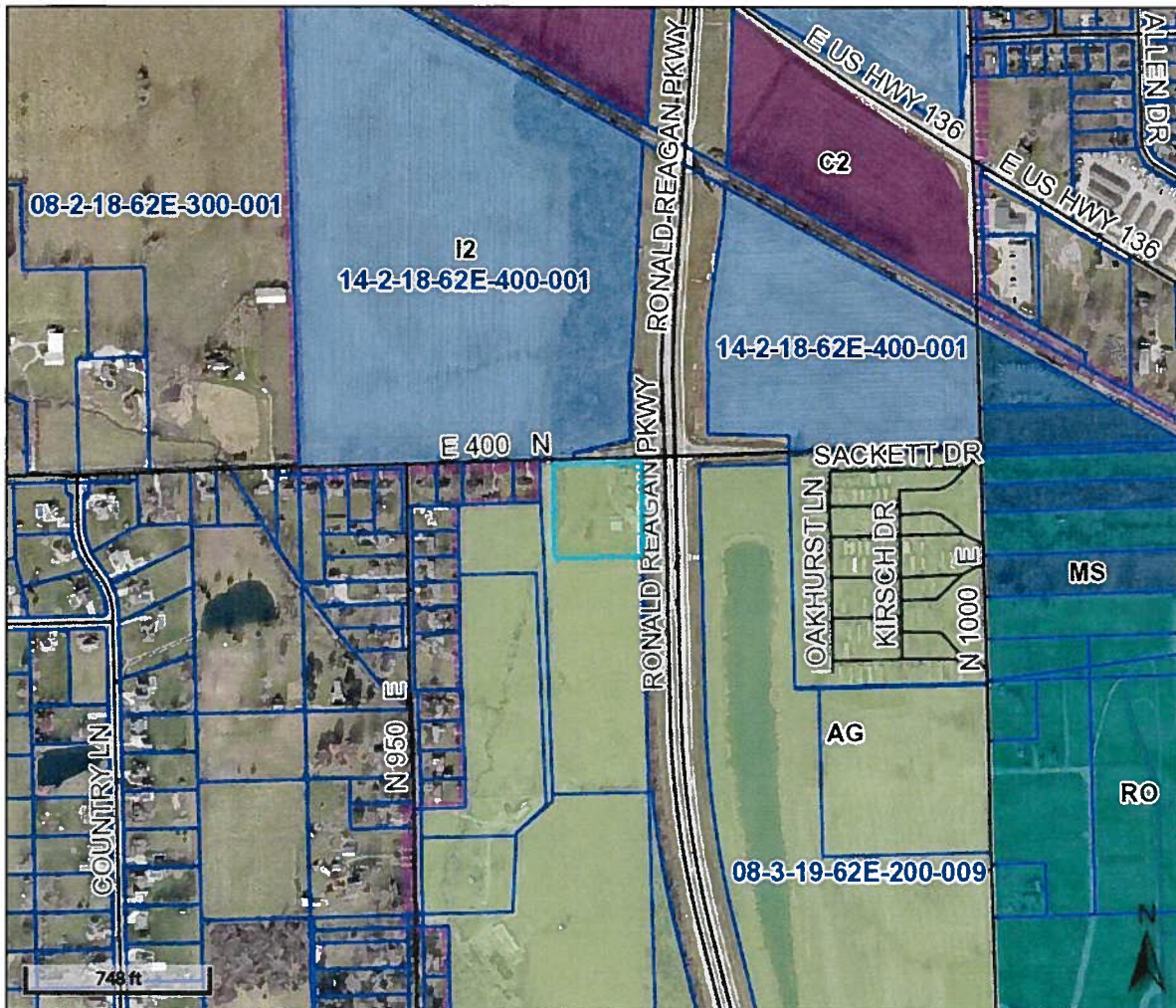
Legend

- Parcels
- Road Centerlines

Parcel ID	32-08-19-200-001.000-016	Alternate ID	14-2-19-62E 200-001	Owner	STEUERWALD FORREST L & JEANNE C REVOCABLE LIVING TRUST & STEUERWALD FORREST L & JEANNE C LIFE ESTATE
Sec/Twp/Rng	0019-0016-2E	Class	RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND OF 0-9.99 ACRES	Address	9675 E COUNTY ROAD 400 N Brownsburg, IN 46112
Property Address	9675 E County Road 400 N Brownsburg	Acreage	2.968		
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	(Note: Not to be used on legal documents)				

Date created: 4/11/2022
Last Data Uploaded: 4/8/2022 11:46:03 PM

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Overview



Legend

- Corporate Limits
- Road Centerlines
- Parcels
- Townships
- Zoning**
- AG
- C1
- C2
- EC
- HC
- I1
- I2
- IS
- M1
- M2
- M3
- MS
- NC
- PD
- PR
- R1
- R2
- R3
- RE
- TR
- UC
- RO
- Dimensions (400)
- Dimensions (100)

Parcel ID 32-08-19-200-001.000-016
 Sec/Twp/Rng 0019-0016-2E
 Property 9675 E
 Address County Road 400 N
 Brownsburg
 PACKET 132 of 190

Alternate ID 14-2-19-62E 200-001
 Class RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND
 OF 0-9.99 ACRES
 Acreage 2.968

Owner STEUERWALD FORREST L & JEANNE C REVOCABLE LIVING TRUST & STEUERWALD FORREST L & JEANNE C LIFE ESTATE
 Address 9675 E COUNTY ROAD 400 N
 Brownsburg, IN 46112

General Agriculture (AG) District

2.03 General Agriculture (AG) District Intent, Permitted Uses, and Special Exception Uses

District Intent

The AG (General Agricultural) District is intended to be used as follows:

Use, Type, and Intensity

- General agricultural operations
- Family farms

Application of District

- Existing agricultural land
- Large area zoning

Development Standards

- Enact development standards to protect existing traditional agricultural practices

Appropriate Adjacent Districts

- PR, AG, RE, R1, R2, R3, TR, M1, M2, M3, MP, IS, NC, UC, C1, C2, HC, EC, I1, I2, MS, and HI

Permitted Uses

Accessory Permitted Uses

- home business (type 1)
- wind turbine system, small

Agricultural Permitted Uses

- agricultural crop production
- agricultural crop production, organic
- agricultural products, storage
- agricultural tourism (type 1)
- forestry
- hobby farming
- land conservation
- orchard
- plant nursery, wholesale
- raising of farm animals
- stable (private)
- tree farm, wholesale
- vineyard

Commercial Permitted Uses

- farmers market

Institutional Permitted Uses

- nature preserve
- water tower

Residential Permitted Uses

- dwelling, single-family detached
- fair housing facility (small)

Special Exception Uses

Accessory Special Exception Uses

- home business (type 2)
- home business (type 3)
- wind turbine system, large

Agricultural Special Exception Uses

- agricultural products, processing
- agricultural products, sales
- agricultural tourism (type 2)
- bio-diesel production (micro)
- cider mill
- grain elevator
- stable (public)

Commercial Special Exception Uses

- airport, private
- heliport, private
- kennel
- retail, agriculture related
- shooting range (outdoor)
- winery

Industrial Special Exception Uses

- composting facility
- telecommunication facility

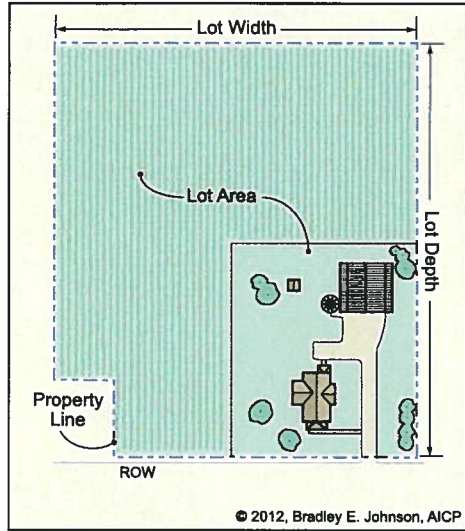
Residential Special Exception Uses

- bed and breakfast

General Agriculture (AG) District

Article
2

2.04 General Agriculture (AG) District Development Standards



Minimum Lot Area

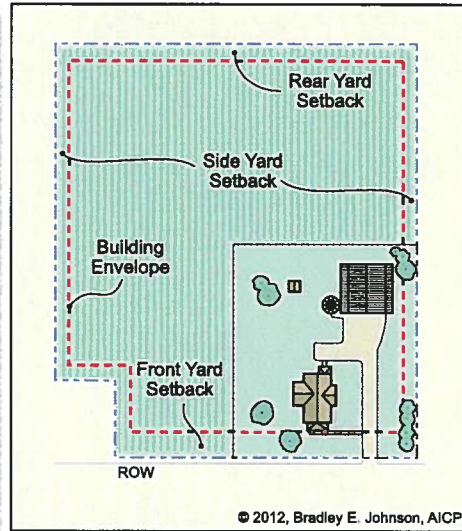
- 5 acres

Minimum Lot Width

- 200 feet

Sewer and Water

- sewer utility connection is required when available - and pursuant to *Section 5.59(A)(1)(c): Multiplier Rule*; the AG multiplier is 1.5
- water utility connection is not required



Minimum Front Yard Setback

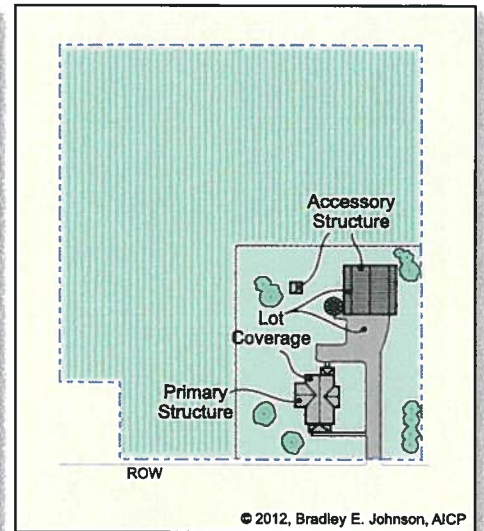
- 60 feet for primary and accessory structure

Minimum Side Yard Setback

- 25 feet for primary structure
- 20 feet for accessory structure

Minimum Rear Yard Setback

- 30 feet for primary structure
- 15 feet for accessory structure



Maximum Lot Coverage

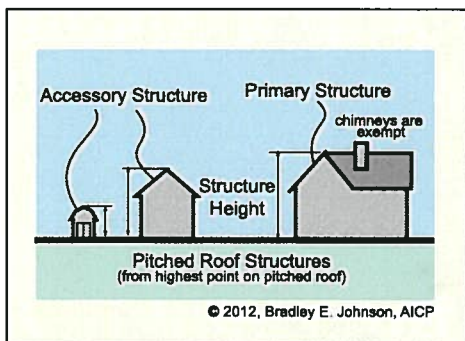
- 20% of lot area

Minimum Dwelling Unit Size

- 1,100 square feet

Maximum Primary Structures

- 8 non-residential structures
- 1 primary dwelling



Maximum Structure Height

- 40 feet for primary structure
- 20 feet for accessory structure
- 2 ½ stories

Additional Development Standards that Apply

Accessory Structure

- AS-01 5-03
- AS-02 5-03

Density and Intensity

- DI-01 5-15

Environmental

- EN-01 5-16

Fence and Wall

- FW-01 5-17
- FW-03 5-18

Floor Area

- FA-01 5-21

Height

- HT-01 5-22

Home Business

- HB-01 5-23
- HB-02 5-24
- HB-03 5-25

Keeping of Animals

- KA-01 5-26

Landscaping

- LA-01 5-28
- LA-03 5-37

Lighting

- LT-01 5-41
- LT-02 5-41

Lot

- LO-01 5-44

Outdoor Storage

- OS-02 5-47

Setback

- SB-01 5-62

Sewer and Water

- SW-01 5-64

Signs

- SI-01 5-66
- SI-03 5-74

Special Exception

- SE-01 5-113

Structure

- ST-01 5-114

Telecommunication

- TC-01 5-115

Temporary Use

- TU-01 5-117
- TU-02 5-117

Trash Receptacle

- TR-01 5-120

Vision Clearance

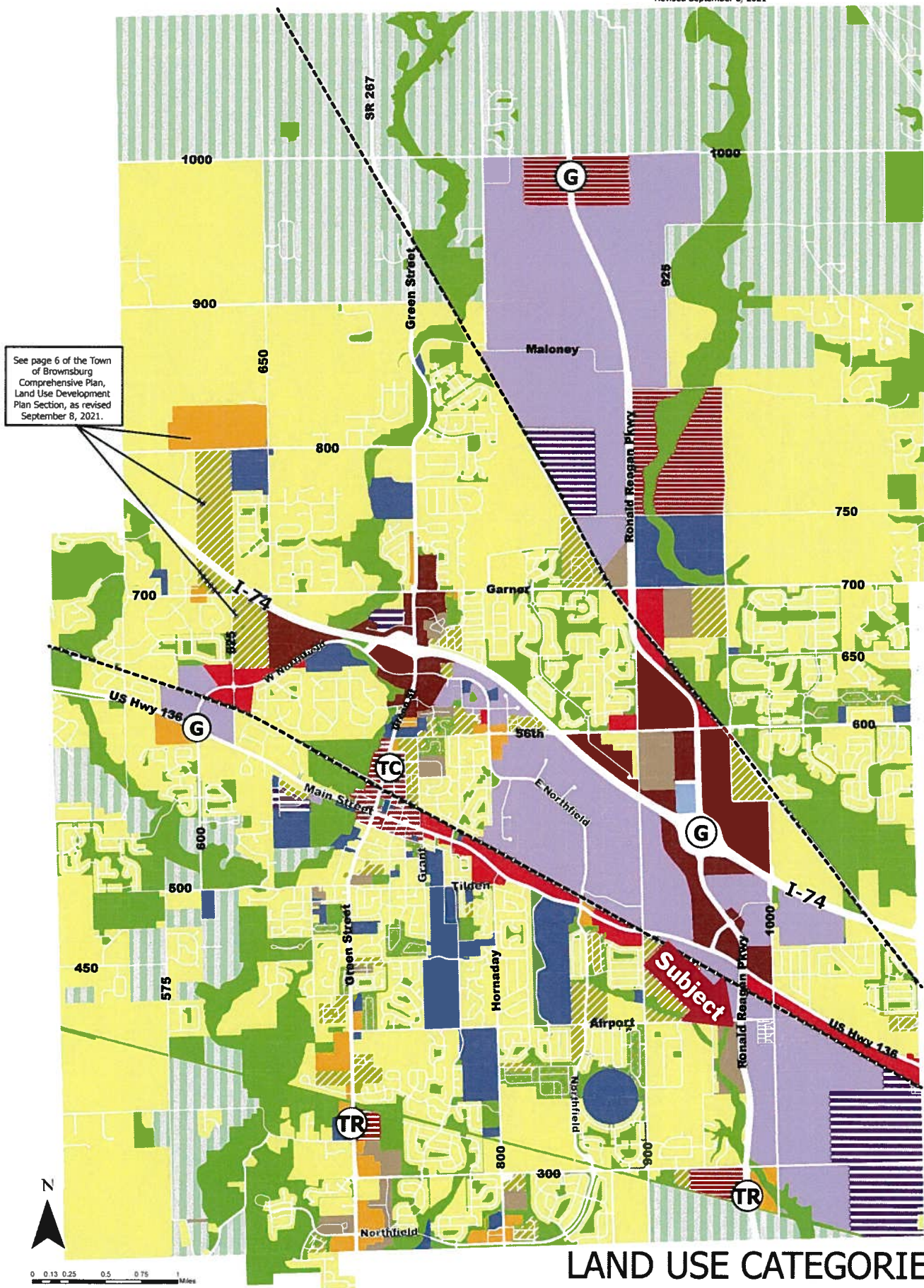
- VC-01 5-121

Wind Turbine Systems

- WT-01 5-122
- WT-02 5-124

Future Land Use

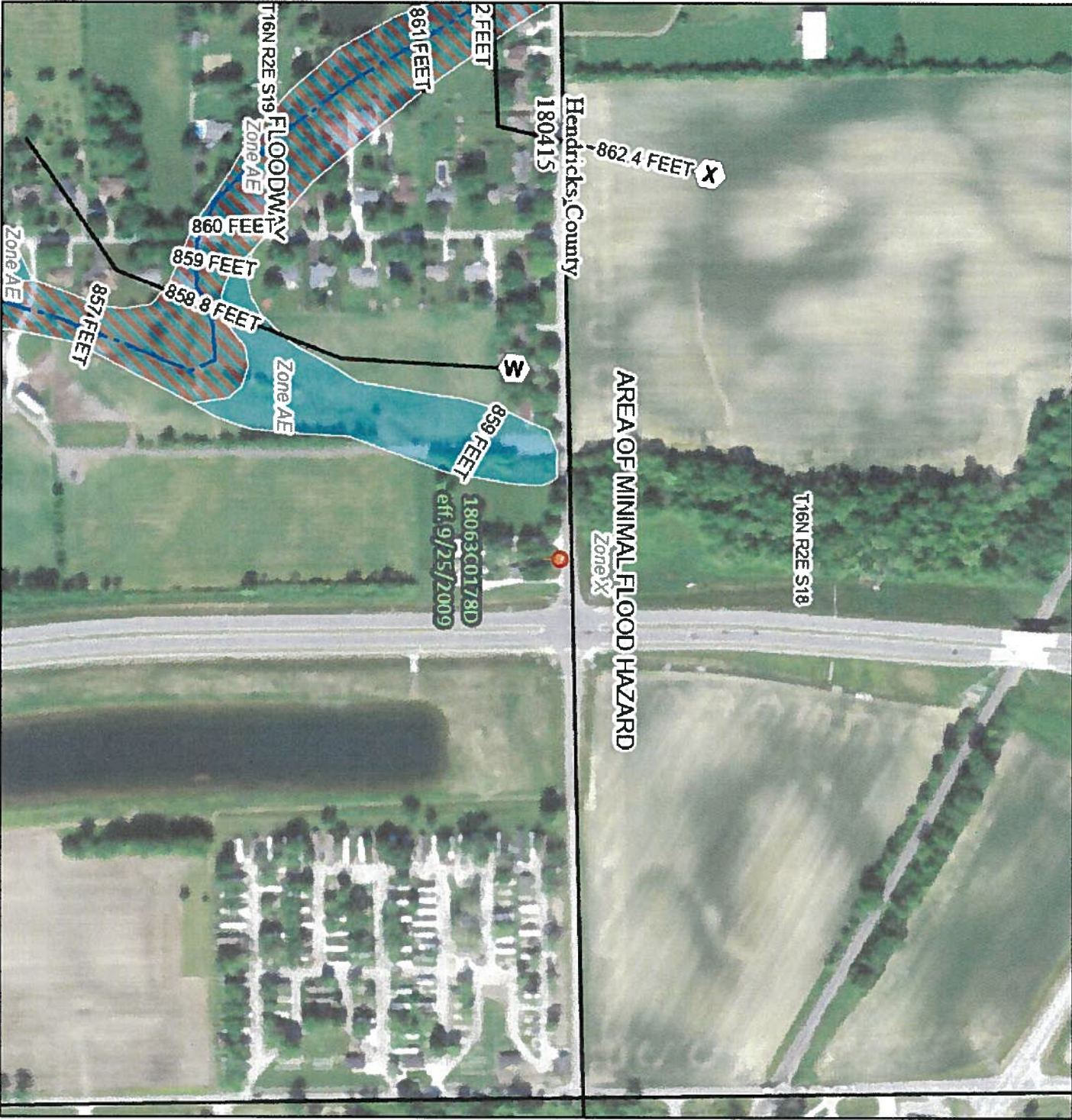
Revised September 8, 2021



National Flood Hazard Layer FIRMette



86°21'23" W 39°49'33" N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

- Without Base Flood Elevation (BFE)
Zone A, V, A99
With BFE or Depth Zone AE, AO, AH, VE, AR
Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD

- 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile (Zone J)
- Future Conditions 1% Annual Chance Flood Hazard (Zone X)
- Area with Reduced Flood Risk due to Levee, See Notes, Zone X
- Area with Flood Risk due to Levee (Zone D)

OTHER AREAS

- NO SCREEN Area of Minimal Flood Hazard (Zone X)
- Effective LOMRs
- Area of Undetermined Flood Hazard (Zone X)

GENERAL STRUCTURES

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

OTHER FEATURES

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

MAP PANELS

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

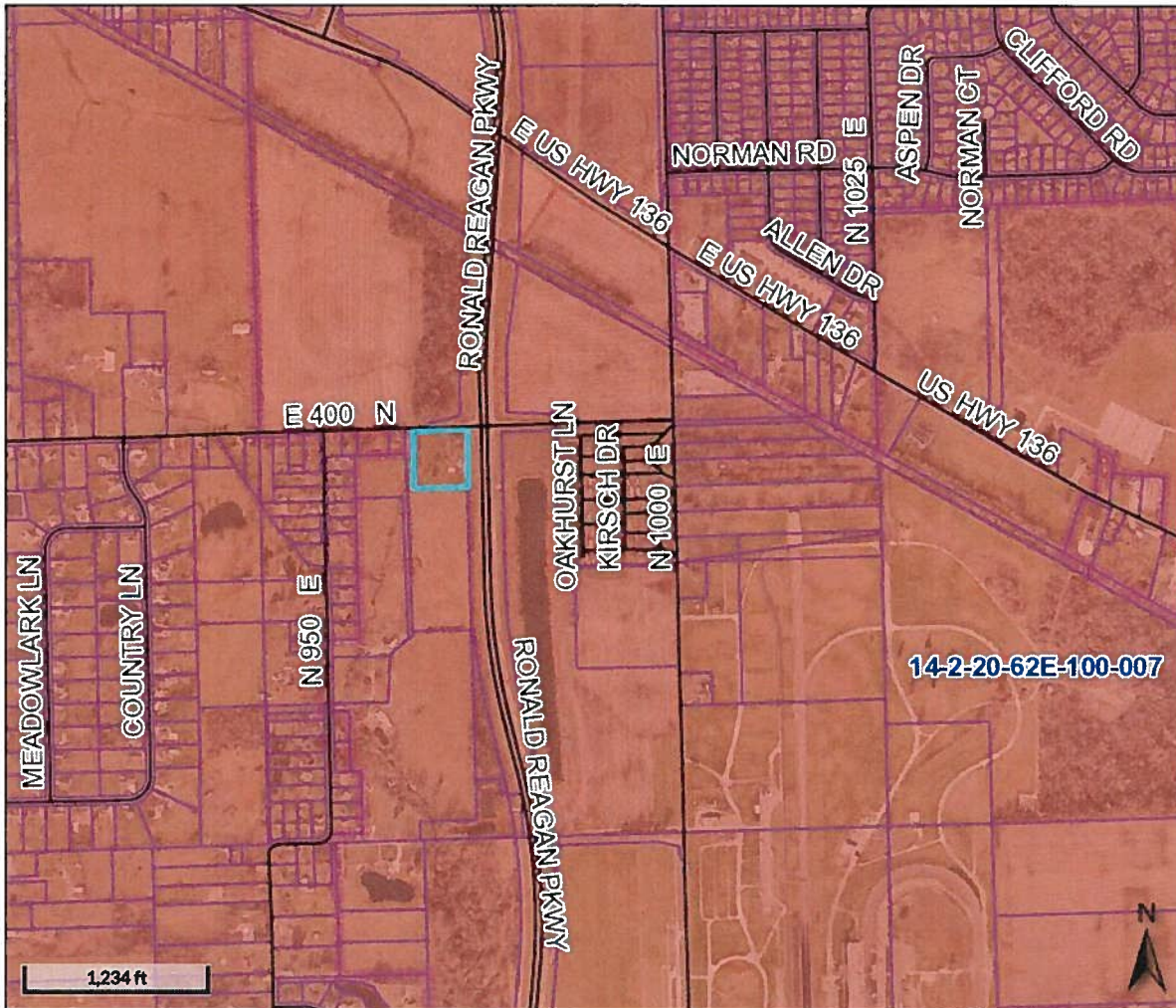
This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 3/17/2022 at 12:52 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRF panel number, and FIRF effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



Beacon™ Town of Brownsburg, IN



Overview



Legend

- Corporate Limits
- Road Centerlines
- Parcels
- Townships
- Water Service Territory
- <all other values>
- BROWNSBURG
- CITIZENS

Parcel ID	32-08-19-200-001.000-016	Alternate ID	14-2-19-62E 200-001	Owner	STEUERWALD FORREST L & JEANNE C REVOCABLE LIVING TRUST & STEUERWALD FORREST L & JEANNE C LIFE ESTATE
Sec/Twp/Rng	0019-0016-2E	Class	RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND OF 0-9.99 ACRES	Address	9675 E COUNTY ROAD 400 N Brownsburg, IN 46112
Property Address	9675 E County Road 400 N Brownsburg	Acreage	2.968		
District	Town Of Brownsburg				
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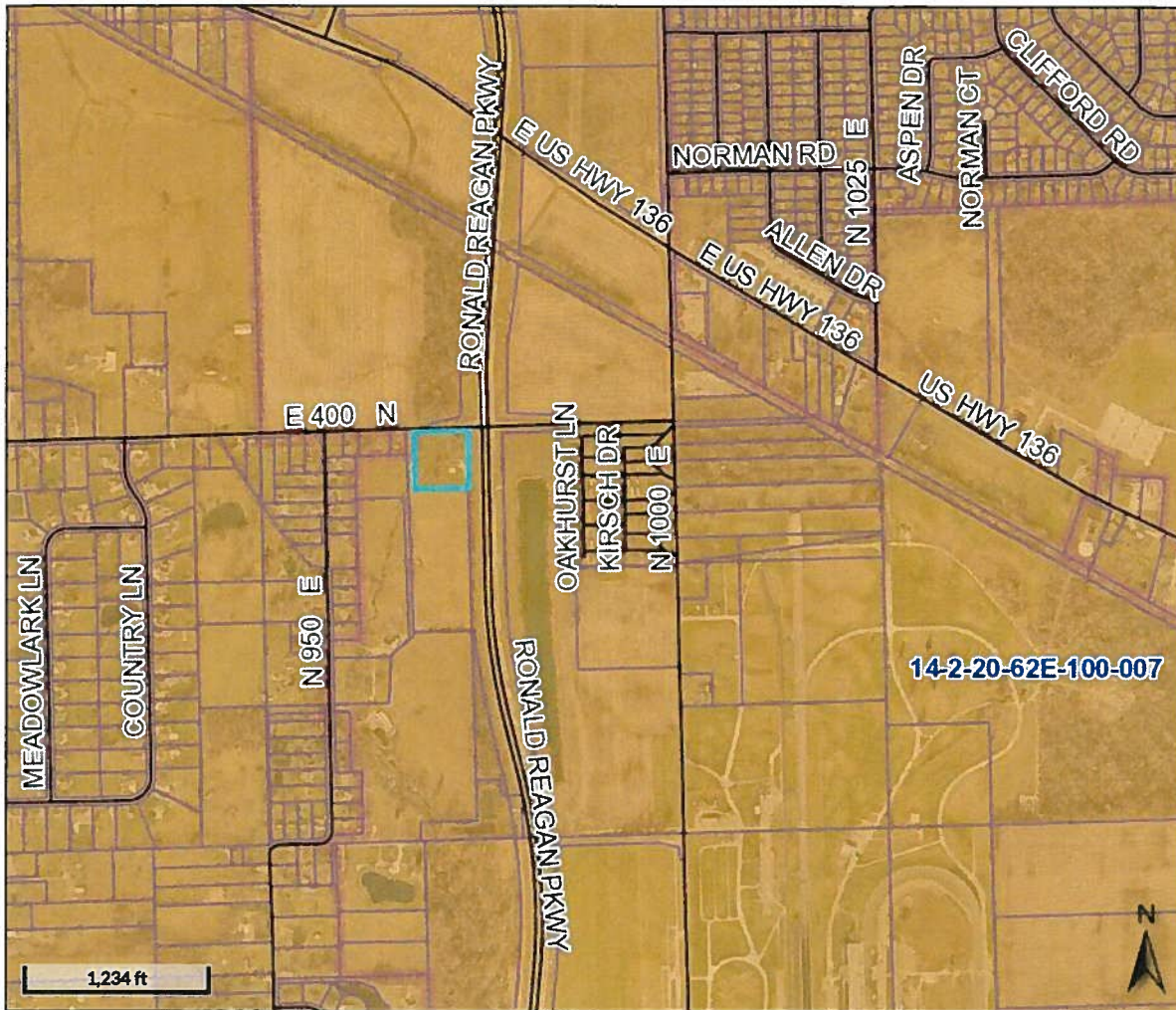
Date created: 4/7/2022

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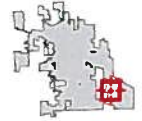
Developed by Schneider GEOSPATIAL



Beacon™ Town of Brownsburg, IN



Overview



Legend

- Corporate Limits
- Road Centerlines
- Parcels
- Townships
- Sewer Service Territory
- <all other values>
- BROWNSBURG
- HCRSD/AQUA
- WCCD

Parcel ID	32-08-19-200-001.000-016	Alternate ID	14-2-19-62E 200-001	Owner	STEUERWALD FORREST L & JEANNE C REVOCABLE LIVING TRUST & STEUERWALD FORREST L & JEANNE C LIFE ESTATE
Class	RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND	Address	9675 E COUNTY ROAD 400 N Brownsburg, IN 46112		
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Date created: 4/7/2022

Last Data Uploaded: 9/15/2010 8:50:20 AM

Developed by Schneider
GEOSPATIAL

- **Future Year Property Transferred to:** STEUERWALD FORREST L & JEANNE C REVOCABLE LIVING TRUST & STEUERWALD FORREST L & JEANNE C LIFE ESTATE
- **Future Year Mailing Address Changed to:** 9675 E COUNTY ROAD 400 N, Brownsburg, IN 46112

9675 E County Road 400 N

Brownsburg, IN 46112

Property

Information

Tax Year/Pay Year

2021 / 2022

Parcel Number

32-08-19-200-001.000-016

Property Type

Real

Tax Unit / Description

14 - Town Of Brownsburg

Property Class

RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND
OF 0-9.99 ACRES

Owner of Record

Steuerwald Forrest L & Jeanne

Mailing Address

9675 E County Road 400 N
Brownsburg, IN 46112

Mortgage Company

no data

Mtg Company Last Changed

no data

Tif

N Beltway (Exp 12) - 014

Provide Electronic Billing?

No

Duplicate Number

22038865

Homestead Credit Filed?

Yes

Over 65 Circuit Breaker?

No

Legal Description

Note: Not to be used on legal documents

Description

Pt Ne Ne 19-16-2E 2.968 Ac8.27-3-1410/11 SPLIT PT TO 008-
319621-20001412/13 ANNEXED PER ORD 2011-07 FROM
008-319621-200001

2E

Parcel Acres

2.968

Section

0019

Lot Number

no data

Township

0016

Block/Subdivision

no data

Range

Billing

PACKET 139 of 190

\$2,191.36
Current Account Balance

Detail

	Tax Bill	Adjustments	Balance
Spring Tax:	\$1,095.68	\$0.00	\$1,095.68
Spring Penalty:	\$0.00	\$0.00	\$0.00
Spring Annual:	\$0.00	\$0.00	\$0.00
Fall Tax:	\$1,095.68	\$0.00	\$1,095.68
Fall Penalty:	\$0.00	\$0.00	\$0.00
Fall Annual:	\$0.00	\$0.00	\$0.00
Delq NTS Tax:	\$0.00	\$0.00	\$0.00
Delq NTS Pen:	\$0.00	\$0.00	\$0.00
Delq TS Tax:	\$0.00	\$0.00	\$0.00
Delq TS Pen:	\$0.00	\$0.00	\$0.00
Other Assess:	\$0.00	\$0.00	\$0.00
Late Fine:	\$0.00	\$0.00	\$0.00
20% Penalty:	\$0.00	\$0.00	\$0.00
Demand Fee:	\$0.00	\$0.00	\$0.00
Jdg Tax/Pen/Int:	\$0.00	\$0.00	\$0.00
Judgement Fee:	\$0.00	\$0.00	\$0.00
Advert Fee:	\$0.00	\$0.00	\$0.00
Tax Sale Fee:	\$0.00	\$0.00	\$0.00
NSF Fee:	\$0.00	\$0.00	\$0.00
Certified to Court:	\$0.00	\$0.00	\$0.00
LIT Credits:	\$96.52	\$0.00	\$96.52
PTRC:	\$0.00	\$0.00	\$0.00
HMST Credit:	\$0.00	\$0.00	\$0.00
Circuit Breaker:	\$80.72	\$0.00	\$80.72
Over 65 CB:	\$0.00	\$0.00	\$0.00
Tax and Penalty:			\$2,191.36
Other Assess (+):			\$0.00
Fees (+):			\$0.00

	Tax Bill	Adjustments	Balance
Cert to Court (-):			\$0.00
Subtotal:			\$2,191.36
Receipts:			\$0.00
Total Due:			\$2,191.36
Surplus Transfer:			\$0.00
Account Balance:			\$2,191.36

Tax History

Pay Year	Spring	Fall	Delinquencies	Total Tax	Payments
2022	\$1,095.68	\$1,095.68	\$0.00	\$2,191.36	\$0.00
2021	\$1,109.13	\$1,109.13	\$0.00	\$2,218.26	\$2,218.26
2020	\$977.90	\$977.90	\$0.00	\$1,955.80	\$1,955.80
2019	\$956.95	\$956.95	\$0.00	\$1,913.90	\$1,913.90
2018	\$930.10	\$930.10	\$49.89	\$1,910.09	\$1,910.09

Payments

Payable Year	Entry Date	Payable Period	Amount Paid	Property Project
No data				

Tax Overview

Tax Summary

Tax Summary Item	2021	2022
1. Gross assessed value of property		
1a. Gross assessed value of land and improvements	\$125,100	\$122,600
1b. Gross assessed value of all other residential property	\$0	\$0
1c. Gross assessed value of all other property	\$34,700	\$34,700
2. Equals total gross assessed value of property	\$159,800	\$157,300
2a. Minus deductions	(\$73,035)	(\$72,160)
3. Equals subtotal of net assessed value of property	\$86,765	\$85,140
3a. Multiplied by your local tax rate	2.7875	2.782
4. Equals gross tax liability	\$2,418.57	\$2,368.60
4a. Minus local property tax credits	(\$103.69)	(\$96.52)
4b. Minus savings due to property tax cap	(\$96.62)	(\$80.72)

4c. Minus savings due to 65 years & older cap	\$0.00	\$0.00
5. Total property tax liability	\$2,218.26	\$2,191.36

Assessed Values as of 03/27/2021

Land Value	\$74,300
Improvements	\$83,000

Other Assessments

Assessment Name	Billing	Adjustments	Balance
No data			

Exemptions / Deductions

Description	Amount
Homestead	\$45,000.00
Supp Standard HS	\$27,160.00
Count: 2	\$72,160.00

History

Property

Event	Date	Time	Effective Date	Create Year	Related Property Key	Book	Page	Doc Nbr
New by Annexation	12/21/2011		10/28/2011	2013	008-319621-200001			

Transfer

Transferred From	Transfer Date	Reference Number	Document Number	Book	Page
Steuerwald Forrest L & Jeanne	02/16/2022		QCD		

Last Updated March 16, 2022
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Beacon™ Town of Brownsburg, IN

Summary

Parcel ID 32-08-19-200-001.000-016
Bill ID 014-219621-200001
Reference # SEE LEGAL
Property Address 9675 E County Road 400 N
 Brownsburg, IN, 46112
Brief Legal Description Pt Ne Ne 19-16-2E 2.968 Ac 8.27-3-14 10/11 SPLIT PT TO 008-319621-200014 12/13 ANNEXED PER ORD 2011-07 FROM 008-319621-200001
 (Note: Not to be used on legal documents)
Class RESIDENTIAL ONE FAMILY DWELLING ON UNPLATTED LAND OF 0-9.99 ACRES
Tax District Town Of Brownsburg
Tax Rate Code 79 - Advertised Tax Rate
Property Type 82 - Residential
Mortgage Co N/A
Last Change Date



Owner

Deeded Owner
 STEUERWALD FORREST L & JEANNE C REVOCABLE LIVING TRUST &
 STEUERWALD FORREST L & JEANNE C LIFE ESTATE
 9675 E County Road 400 N
 Brownsburg, IN 46112

Taxing District

County: Hendricks
Township: LINCOLN TOWNSHIP
State District 016 BROWNSBURG TOWN
Local District: 014
School Corp: BROWNSBURG COMMUNITY
Neighborhood: 5550014 RES ACREAGE DEFAULT-BROWNSBURG

Site Description

Topography:
Public Utilities:
Street or Road:
Area Quality: Static
Parcel Acreage: 2.968

Land

Land Type	Soil ID	Act Front.	Eff. Depth	Size	Rate	Adj. Rate	Ext. Value	Infl. %	Value
9rr		0	0	1.0000	\$59,556.00	\$59,556.00	\$59,556.00	\$0.00	\$59,560.00
91rr		0	0	1.678	\$10,460.00	\$10,460.00	\$17,551.88	\$0.00	\$17,550.00
PUBLIC ROAD/ROW		0	0	0.2900	\$1,500.00	\$1,500.00	\$435.00	(\$100.00)	\$0.00

Residential Dwellings

Description	SINGLE-FAMILY RESIDENCE
Story Height	1
Style	
Finished Area	1088
# Fireplaces	0
Heat Type	Central Warm Air
Air Cond	1088
Bedrooms	2
Living Rooms:	0
Dining Rooms:	0
Family Rooms:	0
Finished Rooms:	5
Full Baths	1
Full Bath Fixtures	3
Half Baths	0
Half Bath Fixtures	0
Kitchen Sinks	1
Water Heaters	1
Add Fixtures	0

Floor	Construction	Base	Finish
1	Wood Frame	1088	1088
A		1088	0
C		1088	0
Features			Area
Porch, Enclosed Frame			128
Porch, Enclosed Frame			64
Porch, Open Frame			128

Improvements

Descr	PC	Grade	Year Built	Eff Year	Cond	LCM	Size	Nbhd Factor	Mrkt Factor
SINGLE-FAMILY RESIDENCE	100	D	1920	1970	A	1.01	1088	1.1	1.26
Utility Shed1	100	C	1950	1950	A	1.01	400	1.1	1
Barn, 1 Story Bank & Flat1	100	C	1930	1930	A	1.01	1840	1.1	0.65
Lean-To1	100	C	1930	1930	A	1.01	644	1.1	0.8
Barn, Pole (T3)	100	C	1999	1999	A	1.01	600	1.1	0.65
Patio (free standing)	100	D	1920	1920	A	1.01	480	1.1	1

Transfers

Date	New Owner	Doc ID	Book/Page	Sale Price
	STEUERWALD, FORREST L & JEANNE			\$0.00

Transfer History

Date	Transfer From	Instrument	Book	Page	Doc Nbr
2/16/2022	Steuerwald Forrest L & Jeanne				QCD
10/28/2011					

Exemptions

Type	Description	2020 Pay 2021	2019 Pay 2020	2018 Pay 2019	2017 Pay 2018	2016 Pay 2017
Homestead	Homestead	\$45,000.00	\$45,000.00	\$45,000.00	\$45,000.00	\$45,000.00
Homestead	Supp Standard HS	\$28,035.00	\$22,890.00	\$21,770.00	\$20,650.00	\$19,950.00

Homestead Allocations

	2020 Pay 2021	2019 Pay 2020	2018 Pay 2019	2017 Pay 2018	2016 Pay 2017
Land	\$74,300.00	\$55,000.00	\$55,000.00	\$54,000.00	\$54,000.00
Res Land	\$56,700.00	\$42,000.00	\$42,000.00	\$41,200.00	\$41,200.00
Improve	\$85,500.00	\$86,200.00	\$83,300.00	\$80,600.00	\$78,200.00
Res Improve	\$68,400.00	\$68,400.00	\$65,200.00	\$62,800.00	\$60,800.00

Valuation

Assessment Year	2021	2020	2019	2018	2017
Reason	ANNUAL ADJUSTMENT	ANNUAL ADJUSTMENT	ANNUAL ADJUSTMENT	ANNUAL ADJUSTMENT	ANNUAL ADJUSTMENT
As Of Date	3/27/2021	4/1/2020	3/22/2019	4/19/2018	4/12/2017
Land	\$74,300	\$74,300	\$55,000	\$55,000	\$54,000

Land Res (1)	\$56,700	\$56,700	\$42,000	\$42,000	\$41,200
Land Non Res (2)	\$0	\$0	\$0	\$0	\$0
Land Non Res (3)	\$17,600	\$17,600	\$13,000	\$13,000	\$12,800
Improvement	\$83,000	\$85,500	\$86,200	\$83,300	\$80,600
Imp Res (1)	\$65,900	\$68,400	\$68,400	\$65,200	\$62,800
Imp Non Res (2)	\$0	\$0	\$0	\$0	\$0
Imp Non Res (3)	\$17,100	\$17,100	\$17,800	\$18,100	\$17,800
Total	\$157,300	\$159,800	\$141,200	\$138,300	\$134,600
Total Res (1)	\$122,600	\$125,100	\$110,400	\$107,200	\$104,000
Total Non Res (2)	\$0	\$0	\$0	\$0	\$0
Total Non Res (3)	\$34,700	\$34,700	\$30,800	\$31,100	\$30,600

Tax History

	2020 Pay 2021	2019 Pay 2020	2018 Pay 2019	2017 Pay 2018	2016 Pay 2017
+ Spring Tax	\$1,109.13	\$977.90	\$956.95	\$930.10	\$906.92
+ Spring Penalty	\$0.00	\$0.00	\$0.00	\$0.00	\$45.35
+ Spring Annual	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Fall Tax	\$1,109.13	\$977.90	\$956.95	\$930.10	\$906.92
+ Fall Penalty	\$0.00	\$0.00	\$0.00	\$0.00	\$2.27
+ Fall Annual	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq NTS Tax	\$0.00	\$0.00	\$0.00	\$45.35	\$0.00
+ Delq NTS Pen	\$0.00	\$0.00	\$0.00	\$4.54	\$0.00
+ Delq TS Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq TS Pen	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Other Assess	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Advert Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Tax Sale Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ NSF Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
PTRC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
HMST Credit	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Circuit Breaker	\$96.62	\$0.00	\$0.00	\$0.00	\$0.00
Over 65 CB	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
= Charges	\$2,218.26	\$1,955.80	\$1,913.90	\$1,910.09	\$1,861.46
- Surplus Transfer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
- Credits	(\$2,218.26)	(\$1,955.80)	(\$1,913.90)	(\$1,910.09)	(\$1,813.84)
= Total Due	\$0.00	\$0.00	\$0.00	\$0.00	\$47.62

Photos



No data available for the following modules: Commercial Buildings.

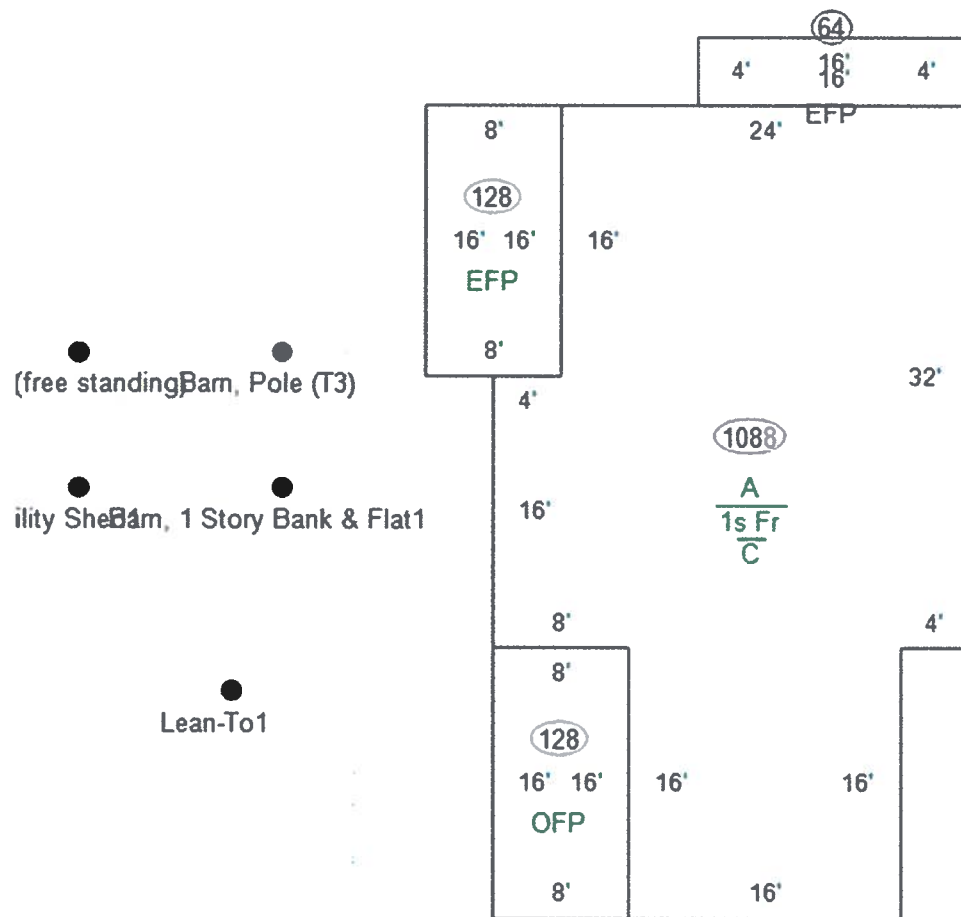
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March 14, 2022

Forrest and Jeanne Steuerwald
9675 E. County Road 400 North
Brownsburg, IN 46112


RE: Property Appraisal

To: Brownsburg Fire Territory,

Forrest and Jeanne Steuerwald are granting permission for the Brownsburg Fire Territory to obtain an appraisal on the property located at 9675 E. County Road 400 North, Brownsburg, IN 46112.

This letter does not hold either party to any obligations.

_____

_____

APPRAISAL - QUALIFICATIONS
JASON WEBB
REAL ESTATE APPRAISER
INDIANA LICENSED RESIDENTIAL APPRAISER #LR60200254

OFFICE ADDRESS: 1280 E. Main Street, P.O. Box 327, Danville, Indiana 46122
PHONE: (317) 745-6404

DATE OF BIRTH: August 11, 1969

EDUCATION:

Avon High School Graduate - 1987
Indiana University, Indianapolis, Indiana - BS Degree in Business - 1991
Leadership Hendricks County Graduate - 1993
Various Appraisal Courses - 1993 to current

EXPERIENCE:

Real Estate Appraiser Assistant from 1991 to 1994
Real Estate Appraiser Trainee (License #TR494000241) since 1994
Real Estate Licensed Appraiser (License #LR60200254) since 2002

TYPE OF APPRAISALS COMPLETED:

Rural Properties (Agricultural)
Residential (Single & Multi-Family)
Commercial and Industrial (Bare Land & Improved)

CLIENTS AND COMPANIES SERVED:

Citizens Bank	Town of Danville, Indiana
National City Bank	Town of North Salem, Indiana
State Bank of Lizton	Town of Avon, Indiana
Bank One	Town of Plainfield, Indiana
Farmers State Bank	Avon School Corporation
Huntington Bank	Brownsburg School Corporation
North Salem State Bank	Danville School Corporation
Hendricks County Bank & Trust	Hendricks County Courts
Farm Credit Mid-America	Brownsburg Parks & Recreation
Twin Bridges Recycling & Disposal Facility	Indianapolis Airport Authority
Attorneys throughout Indiana	Accountants throughout Indiana

PROFESSIONAL ORGANIZATIONS:

Indiana Licensed Residential Appraiser (License # LR60200254)
Leadership Hendricks County
Hendricks County Comprehensive Plan Steering Committee Member
Brownsburg Optimist Club Charter Member
Plainfield Optimist Club Member
Plainfield Optimist Baseball League Board Member
Life Pointe Church Staff Member

APPRAISAL – QUALIFICATIONS
JACK A. LAWSON
REAL ESTATE APPRAISER
INDIANA CERTIFIED RESIDENTIAL APPRAISER #CR69100606

OFFICE ADDRESS:	1280 E. Main Street P. O. Box 327 Danville, IN 46122	RESIDENCE:	1965 Knightsbridge Rd. Danville, IN 46122
PHONE:	317-745-6404 office 317-797-4789 cell	DATE OF BIRTH:	March 1, 1948

EDUCATION:

Danville High School Graduate – 1966
Purdue University, Lafayette, Indiana – BS Degree in Ag. Economics – 1970
Appraisal Course – Purdue University – 1970
GRI – Certified Residential Specialist
Candidacy for RM Membership for Designation into Appraisal Institute
Reisch American School of Auctioneering – 1964

EXPERIENCE:

Real Estate Broker since 1973 – Brokers License #RB14004135
Independent Fee Real Estate Appraiser since March 1973 to present
Indiana Certified Residential Appraiser - #CR69100606
Licensed Auctioneer, State of Indiana, License #AU01000629, since 1964 to present
Rental manager of single family and multi-family structures since 1973
Farm manager since 1985

TYPE OF APPRAISALS COMPLETED:

Rural Properties (Agricultural)	Residential (Single and Multi-Family)
Commercial and Industrial (Bare Land & Improved)	
Personal Property (Household, Antiques, Farm Equipment, Firearms, Coins, and Livestock)	

CLIENTS AND COMPANIES SERVED:

Eli Lilly Relocation Service	Town of North Salem, Indiana
Executron Relocation Service	Town of Danville, Indiana
Merrill Lynch Relocation Service	Hendricks County Commissioners
PSI Energy (Public Service)	Indiana State Highway Department
State Bank	Citizens Bank
Huntington Banks	Hendricks County Bank & Trust
Farm Credit Services	Twin Bridges Recycling & Disposal
Indianapolis Airport Authority	Towns of Brownsburg, Avon, Greencastle & Plainfield
Attorneys throughout the State of Indiana – For Estates, Guardianships, and Dissolutions of Marriage	
Court Appointed by Hendricks & Putnam County Superior and Circuit Courts and Private Individuals	
Danville, Tri-West, Brownsburg, Cloverdale & Avon School Corporations	

PROFESSIONAL ORGANIZATIONS

Hendricks County Board of Realtors – Past President 2 Terms, 1977-78
Realtor of the Year – 1979
MIBOR (Metropolitan Indianapolis Board of Realtors)
GRI – Graduate of Real Estate Institute
CRS – Certified Residential Specialist
FLI – Farm and Land Institute
CA-R – Certified Appraisers
ICA – International Certified Appraisers
JCI International Senator #30489, 1981
Current Board Member of the Indiana Auctioneer Commission

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions.

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about title. The property is appraised on the basis of it being under responsible ownership.
2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements, if necessary, and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.
3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.
5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must be used in conjunction with any other appraisal and are invalid if they are so used.
6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.
7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.
8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.
9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.
10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to any one other than the borrower; the mortgagee or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraisers prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relation, news, sales, or other media.

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.
2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.
3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.
4. I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.
5. I have no present or contemplated future interest in the subject property, and neither my current nor future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.
6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.
7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.
8. I have personally inspected the interior and exterior areas of the subject property as detailed in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.
9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of the appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraisal report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: 9675 E. County Road 400 North, Brownsburg, IN 46112

APPRAISER:

Signature: 

Name: Jason Webb

Date Signed: 4/12/2022

State Certification #: LR60200254

State: Indiana

Expiration Date of Certification or License: 6/30/2024

SUPERVISORY APPRAISER (only if required):

Signature: 

Name: Jack Lawson

Date Signed: 4/12/2022

State Certification #: CR69100606

State: Indiana

Expiration Date of Certification or License: 6/30/2022



EXECUTIVE BOARD ACTION

IX./Old/B. ASSET MANAGEMENT REQUEST(S)

Summary

Asset Municibid status update
Request for Disposal: unsold items request for free giveaway or destruction.

Attachments

- Assets_Update 06-21-2022

Actions

- 6/21/22: Chief Alcorn to present requests to Board.

ASSETS: REQUEST FOR BID/DISPOSAL/TRANSFER

DISPOSITION	ITEM	QTY	SERIAL NUM	REASON	ORG BID	SOLD	REBID
Re-bid Request	NEC CP60 Projectors	2	7200231WE / 7200249WE	Out of date technology	\$ 25.00	\$ -	\$ 10.00
SOLD/PAID	5.5 Gallon BHP Air Compressor	1	7000762	Not applicable to our use	\$ 250.00	\$ 250.00	\$ -
SOLD/PYMT PEND	Fiberglass Handle Pike Poles	4	none	2-8' & 2-12"	\$ 10.00	\$ 26.00	\$ -
Request to Dispose	Water Rescue Helmets	17	none	Out od date, replaced with new helmets	\$ -	\$ -	\$ -
Re-bid Request	2016 Ford F150 Factory Mirrors	1 set	776240AJ	Replaced with extended mirrors	\$ 25.00	\$ -	\$ 10.00
Re-bid Request	2018 Ford F150 Factory Mirrors	1 set	789840AE	Replaced with extended mirrors	\$ 25.00	\$ -	\$ 10.00
Re-bid Request	Ford F150 Factory Front Center Seat	1	none	Removed for emergency light/radio console	\$ 25.00	\$ -	\$ 10.00
Re-bid Request	Ford F250 Factory Front Center Seat	1	none	Removed for emergency light/radio console	\$ 25.00	\$ -	\$ 10.00
Re-bid Request	Ford Tonneau Cover 68"x78"	1	none	Replaced with camper shell	\$ 50.00	\$ -	\$ 25.00
Re-bid Request	Ford Truck Bed Insuert with Pull out storage 69.5"x75"	1	none	Replaced with different insert for better storage	\$ 250.00	\$ -	\$ 100.00
SOLD/PAID	Medium Pressure Stacked Air Bags & Components	2	none	Out of date technology - Replaced with new	\$ 200.00	\$ 210.00	\$ -
SOLD/PAID	High Pressure Air Bags & Components	23	none	Out of date technology - Replaced with new	\$ 2,500.00	\$ 2,600.00	\$ -
Re-bid Request	Chairs with rolling chair caddy	24	none	Do not use anymore	\$ 250.00	\$ -	\$ 100.00
SOLD/PAID	Rear Deltoid Exercise Equipment (PecDeck/Fly)	1	none	Replaced with different equipment	\$ 100.00	\$ 120.00	\$ -
SOLD/PYMT PEND	Verticle Knee Raise Exercise Equipment	1	none	Replaced with different equipment	\$ 25.00	\$ 26.00	\$ -
SOLD/PYMT PEND	Set of Dumbbells	10	none	Sets of 20lb,25lb,30lb,35lb,40lb	\$ 45.00	\$ 56.00	\$ -
Request to Dispose	Sliding Window and Track 47.5Wx36.5T	1	none	Removed from Well Ctr wall	\$ 10.00	\$ -	\$ -
SOLD/PYMT PEND	Smart Doc SCBA Holder/Bracket	1	F10493	Not of any use to BFT	\$ 20.00	\$ 20.00	\$ -
Request to Dispose	Planet Fitness Donated Treadmills	2	none	End of life	\$ -	\$ -	\$ -



EXECUTIVE BOARD ACTION

IX./Old/C. **PROJECT: TRAINING GROUNDS**

Summary

Modification of storage containers at the Brownsburg Fire Territory Training Facility located behind the Fire Territory Headquarters building at 470 East Northfield Drive, Brownsburg, Indiana 46112

Attachments

- None

Actions

- 12/14/21: Chief Alcorn to present project to Board
- 01/25/22: Chief Alcorn notified the Board that one bid was received and subsequently awarded to First Due Company for the amount of \$102,570.00 (within the budgeted amount).
- 02/22/22: (Executive Board meeting canceled).
- 03/22/22: (Executive Board meeting canceled).
- 04/11/22: Board of Zoning Appeals Case# BZDV-22-1 advertised public meeting held at Town of Brownsburg Town Council room located 61 North Green Street, Brownsburg, Indiana 46112 on Monday, April 11, 2022 at 6:00 p.m. APPROVED
- 04/19/22: Chief Alcorn notified the Board that the BZA variance was approved; item is on Advisory Plan Commission agenda for meeting being held at Town of Brownsburg Town Council room located 61 North Green Street, Brownsburg, Indiana 46112 on Monday, April 25, 2022 at 6:00 p.m. (development plan review approval).
- 05/17/22: (Executive Board meeting canceled)
- 6/21/22: Chief Alcorn to provide update



EXECUTIVE BOARD ACTION

IX. Old/D. BFT FACILITIES AND TRAINING GROUNDS THIRD-PARTY USAGE

Summary

Proposal of BFT facility usage updated policies and fees.

Attachments

- INSERT_Third Party BFT Usage Proposal
- INSERT_DRAFT_BFT_Facility Usage_Rules and Regulations Agreement.pdf
- INSERT_DRAFT_BFT_Facility Usage_Indemnity and Hold Harmless Agreement

Actions

- 9/20/21: In response to Wayne Township FD use of Training Grounds discussion, Board requested updated proposal for next meeting.
- 10/18/21: (Executive Board meeting canceled).
- 11/15/21: Chief Alcorn stated he continues to work on presentation
- 12/14/21: Chief Alcorn to present proposed fees for consideration
- 1/25/22: Chief Alcorn to request further direction from Board
- 2/22/22: (Executive Board meeting canceled).
- 3/22/22: (Executive Board meeting canceled).
- 4/19/22: Chief Alcorn stated he continues to work on presentation. Discussion by Board regarding potential allowable users, fees and waivers. To be presented at next meeting.
- 5/17/22: (Executive Board meeting canceled).
- 6/21/22: Chief Alcorn to present proposal.

BROWNSBURG FIRE TERRITORY

PROJECT: THIRD-PARTY FACILITY USAGE

Presentation to Executive Board: Tuesday, June 21, 2022

Initiation Target Date: January 1, 2023

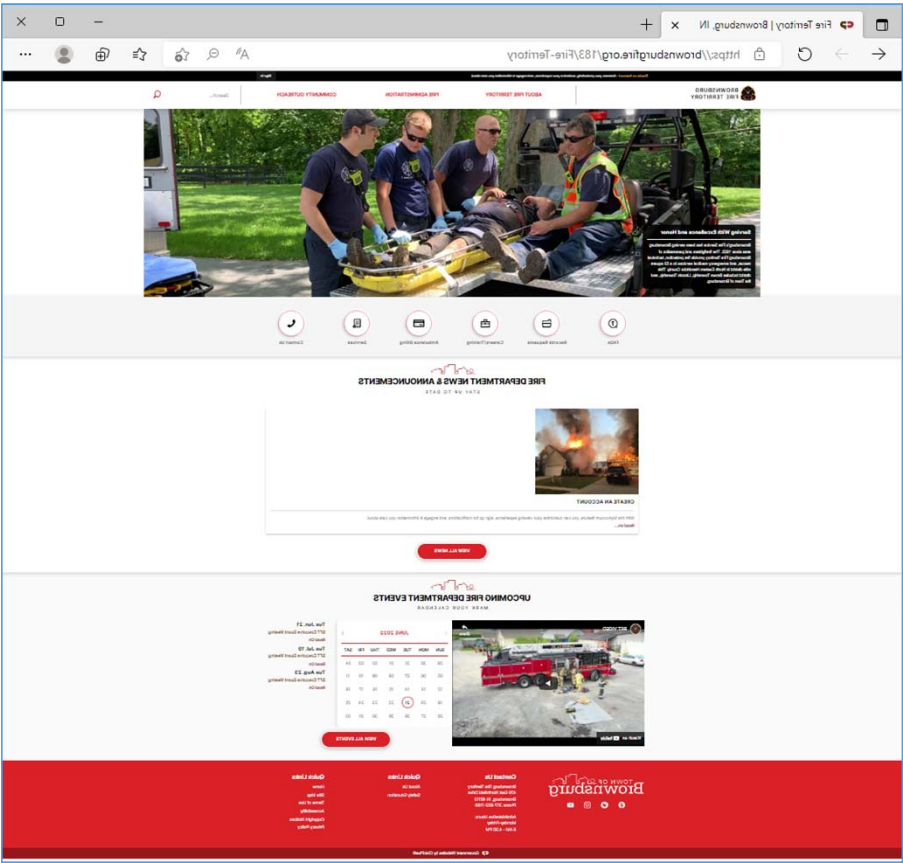
Items presented as draft for discussion and next steps

Project Responsibilities

Requestor	BFT Personnel	Executive Board
Do you offer enough space for my event?	Have we received a request?	Who has used the facilities?
Do you allow my event?	Are all requirements met and documented?	For what purposes were the facilities used?
Is there an acceptable date/time frame available? (Answer is time-sensitive)	Have we ensured the space is ready?	Which facilities were used?
What do I need to provide?	Have we secured the premises post-event?	What were the lengths of the reservations?
What is the cost?	What is the state of the space post-event?	Provide us with financial reporting
How do I pay?		
How do I know if my reservation is confirmed?		
How do I schedule use of the training grounds?		

Project Environment

www.BrownsburgFire.org



Statement and Information

(DRAFT) "The Brownsburg Fire Territory meeting facilities are available for use by Brown Township, Lincoln Township, and Town of Brownsburg residents, businesses, and non-profit organizations* on a first-come-first-served basis at the discretion of the Fire Chief or his designee.

*Non-profit organizations can apply for a fee waiver by submitting a Statement for Waiver Request describing how their event benefits the Territory as a whole. Requests must be submitted 90 days prior to event and are subject to approval by the **Brownsburg Fire Territory Executive Board.**"

Instructions

Provide information on process, policies, and requirements.

Facilities / Calendar

List of facilities with maps, entry, and parking information.
Calendar with available dates and pre-defined time slots.

Application

Entry form for event, group, and contact information

Facility Agreement and Hold Harmless Agreement

With DocuSign Add-in for digital signature

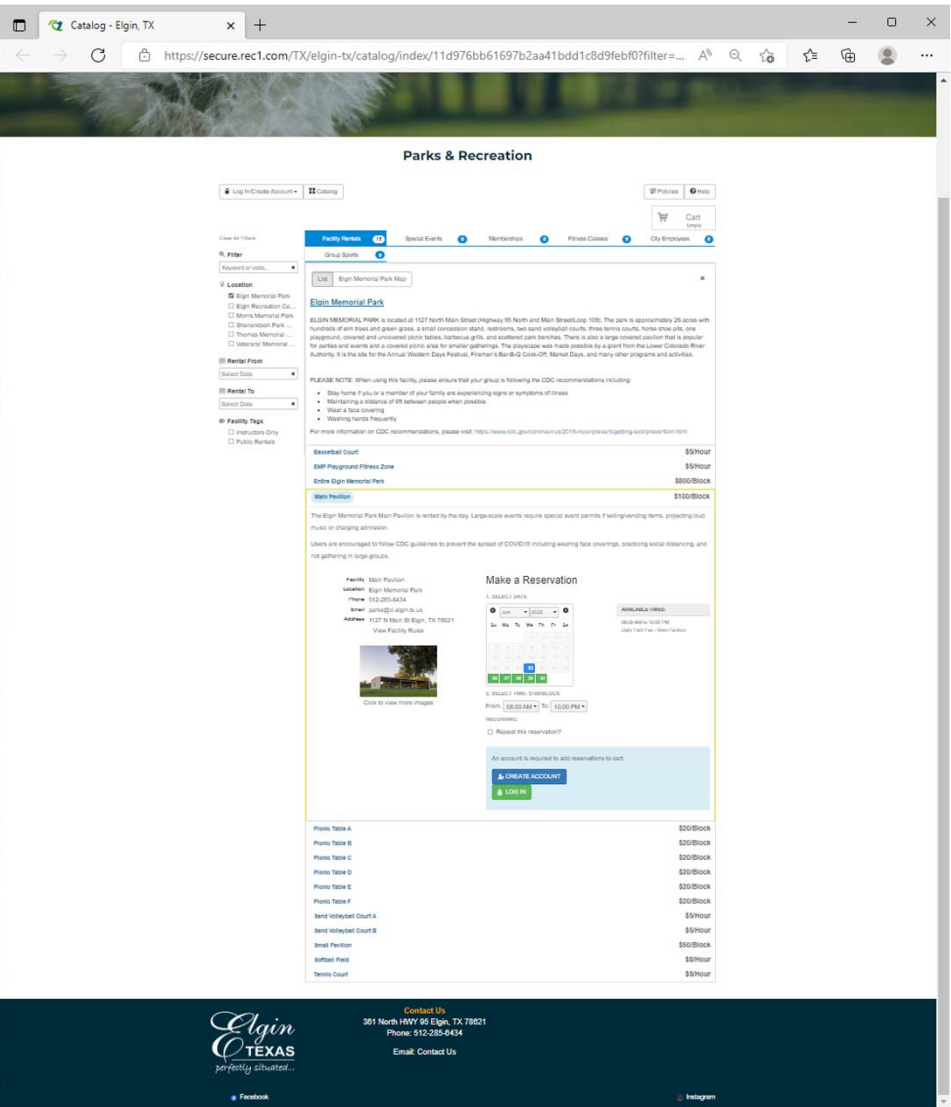
Other Required Documents

Example: proof of Workman's Compensation insurance for training grounds usage

Payments & Refunds

Online credit card only component for both deposit and rental fees. No cash or check handling by personnel. Refunds of security deposits and/or rental cancellations managed under claims process with Clerk-Treasurer's office.

Project: Example of Potential Functionality



NOTE:

This site being used a visual guideline only.

Although this site was also built under CivicPlus, the “Parks & Recreation” component is priced well outside the BFT budget. We are reviewing our site and discussing options with our CivicPlus contact using tools already available to us.

Three Groups of Renters

SMALL
<40 Attendees

- Scout Troops*
- Board Meetings*
- Hobbies/Clubs*

LARGE
+40 Attendees

- Luncheons*
- Community Information*
- Corporate Training*
- Government*

FIRE PROTECTION
+40 Attendees

- Partnered Exercises*
- Federal, State, or County Training*

Project Renter Group Requirements; Accessibility and Pricing

REQUIRED INFORMATION	Group 1 SMALL <40 attendees (Residents, Businesses, Gov’t, Non-Profit)	Group 2 LARGE +40 attendees (Residents, Businesses, Gov’t, Non-Profit)	Group 3 FIRE PROTECTION
Application	X	X	X
Rules & Regulations Agreement	X	X	X
Indemnity & Hold Harmless Agreement	X	X	X
Certificate of Insurance (COI) with Additional Insureds		X	X
Proof of Workers’ Comp			X
Security Deposit	\$100.00 charged; refunded post-event via QC via check	\$250.00 charged; refunded post-event as QC via check	\$250.00 charged; refunded post-event as QC via check

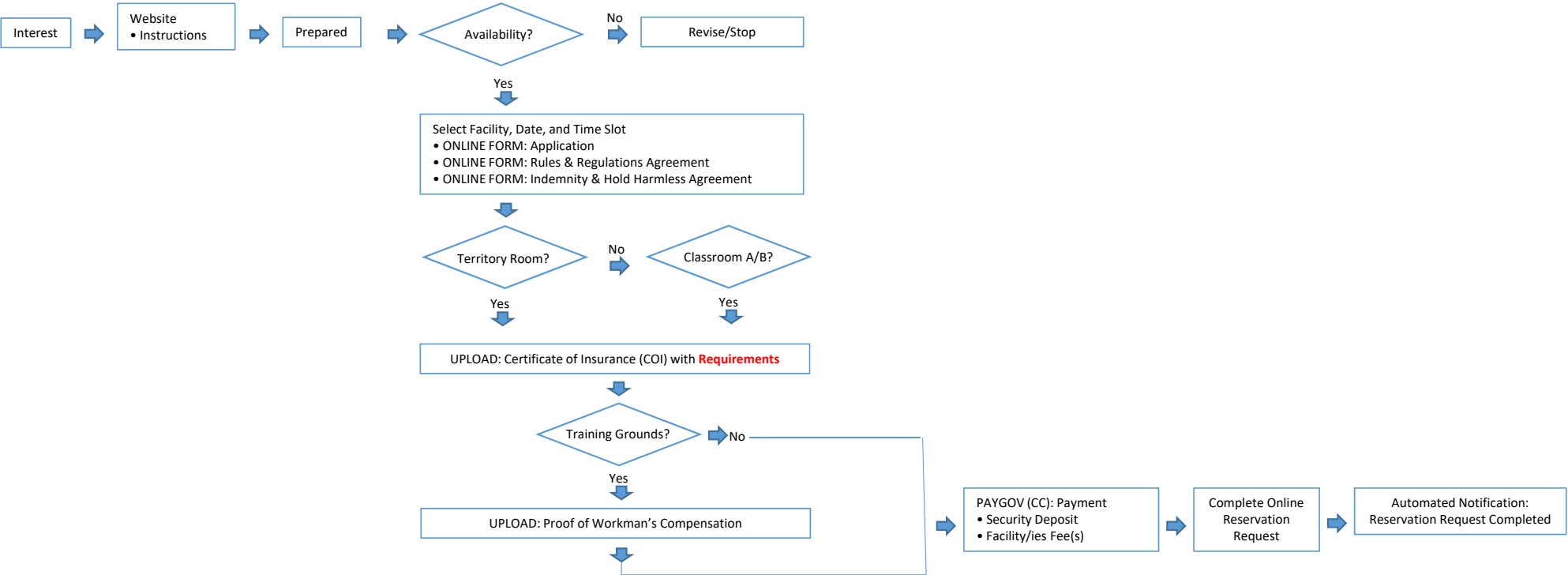
MANAGEMENT	Group 1 SMALL <40 attendees (Residents, Businesses, Gov’t, Non-Profit)	Group 2 LARGE +40 attendees (Residents, Businesses, Gov’t, Non-Profit)	Group 3 FIRE PROTECTION
Website/ Deputy Chief of Administration Administrative Assistant	X	X	
Website/ Division Chief of Training & Safety			X

LOCATIONS	Group 1 SMALL <40 attendees (Residents, Businesses, Gov't, Non-Profit)	Group 2 LARGE +40 attendees (Residents, Businesses, Gov't, Non-Profit)	Group 3 FIRE PROTECTION
Station 133 25 chairs only; 15 tables	(M), (T), (W), (R), (F), (S), (N) 08:30 [09:00-13:00] 13:30...4.0 hrs. x \$25.00=\$100.00 13:30 [14:00-18:00] 18:30...4.0 hrs. x \$25.00=\$100.00 18:30 [19:00-21:00] 21:30...2.0 hrs. x \$25.00=\$50.00		
Station 132 40 chairs only; 30 tables	(M), (T), (W), (R), (F), (S), (N) 08:30 [09:00-13:00] 13:30...4.0 hrs. x \$25.00=\$100.00 13:30 [14:00-18:00] 18:30...4.0 hrs. x \$25.00=\$100.00 18:30 [19:00-21:00] 21:30...2.0 hrs. x \$25.00=\$50.00		
Headquarters Territory Room		(M), (T), (W), (R), (F) 07:30 [08:00-16:00] 16:30...8.0 hrs. flat rate \$300.00 16:30 [17:00-21:00] 21:30...4.0 hrs. flat rate \$150.00 (S), (N) 08:30 [09:00-13:00] 13:30...4.0 hrs. flat rate \$150.00 13:30 [14:00-22:00] 22:30...8.0 hrs. flat rate \$300.00	(M), (T), (W), (R), (F) 07:30 [08:00-18:00] 18:30...flat rate \$300.00 (S), (N) 07:30 [08:00-18:00] 18:30...4.0 hrs. flat rate \$300.00 (If selected, 18:30 scheduling cut-off; no further slots)
Headquarters Kitchenette		When requested, in conjunction with Territory Room \$25.00 flat rate	When requested, in conjunction with Territory Room \$25.00 flat rate
Headquarters Classroom A/B			(M), (T), (W), (R), (F) 07:30 [08:00-18:00] 18:30...flat rate \$300.00 (S), (N) 07:30 [08:00-18:00] 18:30...4.0 hrs. flat rate \$300.00 (If selected, 18:30 scheduling cut-off; no further slots)
Training Grounds WPE Barn			Must be scheduled with full day Classroom Full day flat rate \$100.00
Training Grounds Live Fire			Must be scheduled with full day Classroom Full day flat rate \$100.00
Training Grounds Search Building			Must be scheduled with full day Classroom Full day flat rate \$100.00
Training Grounds Flashover Chamber			Must be scheduled with full day Classroom Full day flat rate \$100.00
Training Grounds Extrication			Must be scheduled with full day Classroom Full day flat rate \$100.00
Training Grounds Rope Tower			Must be scheduled with full day Classroom Full day flat rate \$100.00
Training Grounds Pond			Must be scheduled with full day Classroom Full day flat rate \$100.00

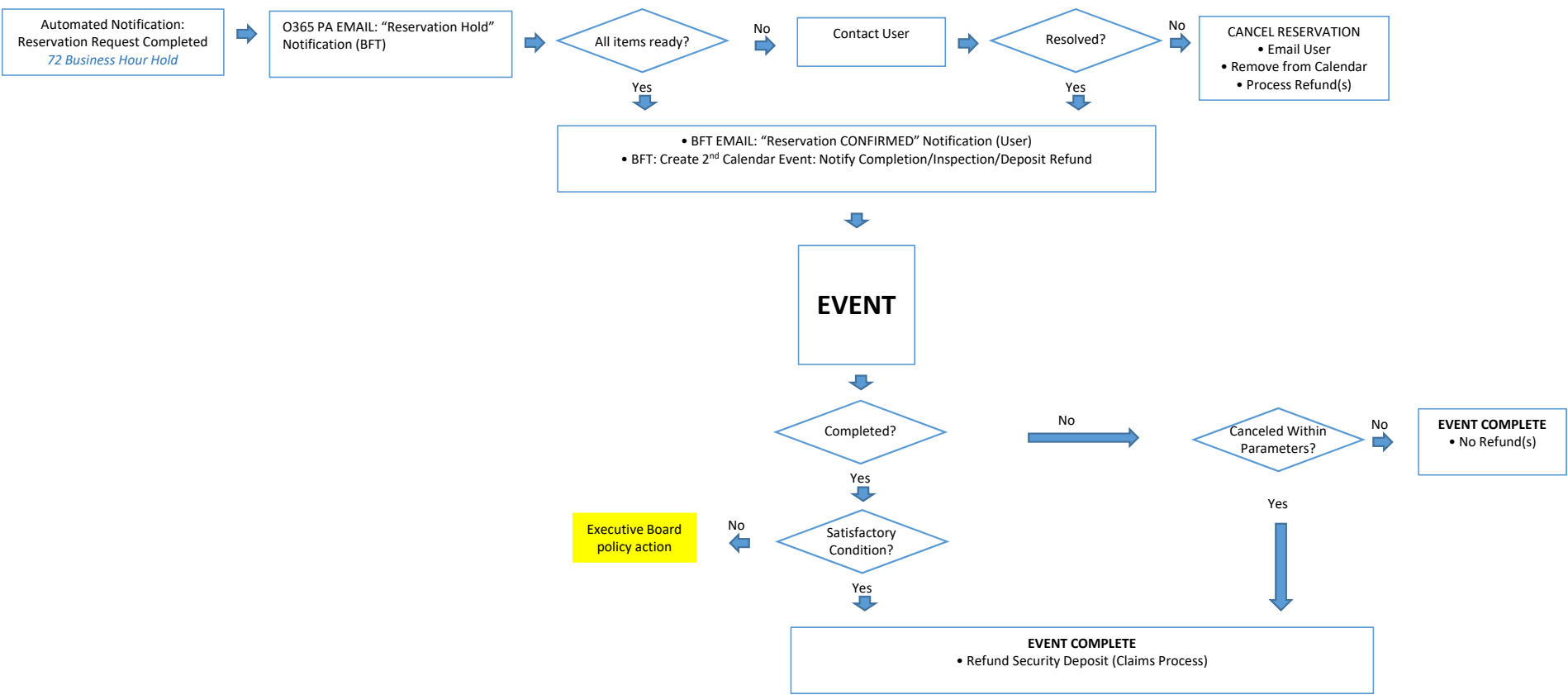
Project Workflow: Part One – BFT Annual Initiation



Project Workflow: Part Two – User Reservation Request



Project Workflow: Part Three – BFT Reservation Request/Event Management



Executive Board

- Review/Edit/Approve Process
- Review Rules & Regulations Agreement
- Determine COI parameters
- Establish fees

Attorney

- Review agreements and policies
- Resolution: Fees

Provider Unit

- Fees Ordinance Revision

BFT Personnel

- Development
- Testing
- Implementation
- Advertising

BROWNSBURG FIRE TERRITORY RULES AND REGULATIONS AGREEMENT

The Brownsburg Fire Territory (BFT) strives to provide clean and well-functioning meeting spaces for its users. All facilities are under the management of the Fire Chief or his designee. The Rules and Regulations are subject to amendment from time to time, as required.

This Reservation Agreement (the "Agreement") is made by and between the Brownsburg Fire Territory, INDIANA (the "BFT") and _____ (the "USER").

The BFT hereby agrees to reserve for the USER the facility located at _____ room _____ on the day of _____ from the hour of _____ a.m./p.m. to _____ a.m./p.m. for a total of _____ hours (the "Term"). During the Term of this Agreement, the Premises shall be used exclusively for the purpose of _____ (the "Purpose" by USER).

1. USER hereby agrees to pay the BFT the amount of \$ _____ as a Rental Fee for the use of the Premises (the "Rental Fee").
USER hereby agrees to the BFT the amount of \$ _____ as a Security Deposit (the "Security Deposit").
2. The Security Deposit and Rental Fee totaling \$ _____ are due and payable immediately to secure the TERM.

GENERAL

- ☐ User agrees to conform to any rules of use established by the BFT. Disputes will be handled by the Fire Chief's office for final decision.
- ☐ A group representative shall be identified with their contact information provided in advance, and are expected to attend the event in its entirety. Responsibility may not be shared.
- ☐ User agrees not to assign their reservation and/or agreement or to sublet the whole or any part of the premises.
- ☐ **THERE SHALL NOT BE USE OF ALCOHOLIC BEVERAGES, TOBACCO, VAPING OR OTHER E-CIGARETTE DEVICES, DRUGS, OR ANY ILLEGAL ACTIVITIES UNDER ANY CIRCUMSTANCES AT THE CONFERENCE AND TRAINING CENTER. BFT FACILITIES AND PROPERTIES SHALL NOT BE USED IN ANY MANNER THAT CONSTITUTES A VIOLATION OF ANY ORDINANCE, STATUTE, REGULATION OR ORDER OF ANY GOVERNMENTAL AUTHORITY, NOR SHALL ANY USER OF THE FACILITY PERMIT ANY NUISANCE TO OCCUR OR EXIST ON THE PROPERTY. USER SHALL BE RESPONSIBLE FOR ALL ACTIONS AND CONDUCT OF THEIR GUESTS, FAMILIES, AND ALL PERSONS USING THE FACILITY DURING THE TERM OF THE AGREEMENT. MISCONDUCT WILL RESULT IN FORFEITURE OF ALL RIGHTS AND THE RENTAL FEE AND SECURITY DEPOSIT.**
- ☐ The User acknowledges and recognizes that the BFT is not conveying any preferential or priority rights to the User. The User also acknowledges and recognizes that the Premises are open and available to the general public on the same basis, subject to availability. The BFT reserves the right to review and approve or deny any and all requests for use of its property, including consideration of such factors as availability, the type of event, and the BFT's need for the use of the Premises.
- ☐ The Fire Chief may require the use of approved security officer(s). The cost of security personnel will be the responsibility of the User on a per-hour/per-officer basis. The officer's fee is to be paid directly to the officer at the time of the rental.
- ☐ If the BFT is unable to provide the Premises because of a cause beyond the BFT control, the BFT and the User will be excused from further performance of this Agreement, and the BFT will repay all amounts previously paid to BFT by the User. Upon such repayment, the BFT shall have no other liability or obligation to the User. Except as provided in this paragraph, the User will not be excused from payment of the Rental Fee and Security Deposit because of failure for any reason to use the Premises as contemplated by this Agreement.
- ☐ Facilities cannot be used for fundraising or for-profit events.
- ☐ All meetings shall start and end at the time reserved.

BROWNSBURG FIRE TERRITORY RULES AND REGULATIONS AGREEMENT

- ☐ All guests must smoke outside the buildings at least eight feet away from any entrance; smoke should not enter any area where smoking is prohibited. Outdoor ashtrays are provided; do not litter.
- ☐ If the activity involves persons under the age of 21, at least two parental chaperones, approved in advance by the Fire Territory, must be present at all times.
- ☐ The Brownsburg Fire Territory shall not be held responsible for theft or damage of personal property nor for personal injury.
- ☐ The reserved room, restroom, and kitchen (if applicable) are available for your use. All other areas are off limits.
- ☐ All vehicles must be moved to a parking spot during the event to comply with Fire Marshal and facility guidelines. Parking is permitted on paved lots only. Do not park on the grass or training area, block any entrances or bay doors, or trash dumpsters. Visitors shall not access exterior property outside of designated areas. **Headquarters:** park in back lot only (east of the building) and enter using rear building doors.
- ☐ Should any additional costs be incurred by the BFT as a result of the Agreement and User's use of the Premises, the BFT's recovery is not limited to only the Rental Fee and Security Deposit. The BFT may take any all actions necessary to recover those costs from the User including reasonable attorney fees and costs.

SET UP / USE

- ☐ The BFT reserves the right to approve all signs and decorations. No items shall be affixed to the walls, acoustic boards, floors or ceilings with nails, tacks, staples, tape, and/or any adhesive.
- ☐ Decorations can consist of any table decorations including balloons as long as they are anchored down with balloon weights. There shall be no open flames from candles used as decorations. LED candles are acceptable.
- ☐ Glitter, confetti, and fog machines are prohibited.
- ☐ Food and Beverages:
 - o Station 132/Station 133/Headquarters Classroom A/B: no food; individual bottled drinks only and transported off-site.
 - o Headquarters Territory Room: allowed only when the kitchenette is also reserved. Food preparation/cooking/clean-up/disposal must be done in the kitchenette; warming apparatus and serving may be held within the room; food and drinks are not to be served, consumed, or disposed of in corridor hallways or on parking lot.
- ☐ Signs may not be posted.

AUDIO / VISUAL

Headquarters Territory Room: projector, screen, clip-on microphones, one hand held microphone, and overhead speakers. Instructions are available on the podium.

- ☐ Groups must provide their own laptop
- ☐ Any internet materials must be downloaded in advance
- ☐ Any testing of equipment must be conducted during the scheduled reservation. Wi-Fi is available but limited. The BFT does not provide technical support.
- ☐ Use of more than two power surge/outlet strips must be pre-approved by the Fire Chief or his designee.

RESET / CLEAN-UP

- ☐ Regardless of the actual number of attendees, USER agrees at the end of the term of this Agreement, to return to the BFT the Premises in good repair, vacant, and unencumbered. BFT personnel are neither responsible for cleaning nor available to assist with setup/reset. Compliance is the responsibility of the designated attending group representative. The BFT recommends 2-4 attendees assist with space maintenance.
- ☐ Clear any materials brought into the facility by the group which reserved the room.
- ☐ All tables and chairs should be wiped off with cleaning spray and microfiber towels (provided).
- ☐ Tables should be placed back in their starting locations.
- ☐ Chairs should be up-ended onto tables
- ☐ Additional chairs should be re-stacked as originally found.
- ☐ Post-event, any furniture moved to the hallway must be placed back into its original location. Any moved hallway chairs should be placed back into their original position.
- ☐ If using Headquarters Territory Room, clean and reset podium. No chairs or tables should remain on the stage. If used, turn off the overhead projector and store away the screen.

BROWNSBURG FIRE TERRITORY RULES AND REGULATIONS AGREEMENT

- ☐ If using Headquarters Kitchen: do not leave anything behind (food, beverages, utensils, supplies, etc.). Clean all food prep and appliances used. Wash, dry, and put away any items used. Sweep floor.
- ☐ Room (and stage) floors must be vacuumed.
- ☐ All room, restroom, (and kitchen) trash must be gathered, taken out, and placed into the bin located on the south end of the property next to the driveway. Place new bags in each receptacle.
- ☐ All restrooms must be checked for improperly disposed of paper products, all sinks wiped, all faucets off, and toilets flushed.
- ☐ Any dry-erase signage should be cleared and placed back into their original positions
- ☐ Room and hall lights should be turned off
- ☐ Group representative should confirm all guests have vacated the building before leaving.

Entry/Exit doors are electronically scheduled to unlock/lock by the BFT based upon the rental time

ROOMS WILL BE INSPECTED POST-EVENT. FAILURE TO PROPERLY CLEAN AND RESET FACILITY SPACES WILL RESULT IN FULL LOSS OF DEPOSIT AND MAY INCUR ADDITIONAL CLEANING FEES. DAMAGE TO THE PROPERTY WILL RESULT IN A FIVE YEAR USE RESTRICTION AGAINST THE GROUP.

CANCELLATION

- ☐ In the event of a cancellation, ten (10) or **more** business days prior to the scheduled event, 100% of all fees received will be returned to the USER. In the event of a cancellation **less** than ten (1) business days prior to the scheduled event, 75% of the Rental Fees will be returned along with 100% of the Security Deposit.

The USER hereby acknowledges receipt of this Agreement and hereby agrees to be bound by the terms and conditions of the information and guidelines set forth therein as if fully set forth herein.

The Parties agree that the submission of this Agreement and all required documentation and policy acknowledgements constitute a seventy-two (72) hour (excluding weekends and holidays) hold and that confirmation will be provided separately by the Brownsburg Fire Territory.

I HAVE READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND, AND AGREE TO ABIDE BY THE CONTENTS HEREIN.

USER

Signature: _____

Printed Full Name: _____

Date: _____

Phone: _____

Email: _____

BFT

Signature: _____

Printed Name/Position: _____

Date: _____

Contact Phone Number: _____

317-852-1190

INDEMNITY AND HOLD HARMLESS AGREEMENT

This Indemnity and Hold Harmless Agreement (the "Agreement") is entered into as of the _____ day of _____, _____ by and between _____ and the Brownsburg Fire Territory.

In consideration of the promises and premises set forth in this Agreement, the Brownsburg Fire Territory hereby agrees to allow _____ to use the Brownsburg Fire Territory facilities located at _____, Brownsburg, Indiana 46112 on the date of _____, _____ at a time from _____ to _____ for the purpose of _____ and the Brownsburg Fire Territory agree as follows in relation to _____ use of the Brownsburg Fire Territory facilities:

1. _____ will defend, indemnify and hold harmless the Brownsburg Fire Territory, the Town of Brownsburg, Brown Township and Lincoln Township, all of Indiana; their elected and appointed officials, agents and employees from and against any and all liabilities and claims due to loss, damage, injuries or other casualties of whatever kind or cause, arising out of or resulting from the use by _____ of the Brownsburg Fire Territory facilities, whether due in whole or in part to the negligent acts or omissions of _____, its agents, employees, guests or invitees, or whether due in whole or in part to the negligent acts or omissions of the Brownsburg Fire Territory, the Town of Brownsburg, Brown Township and Lincoln Township, their officials, agents or employees, including without limitation any damage or injury to person or property.
2. If the Brownsburg Fire Territory is presented with any claim which might be covered by this Agreement, the Brownsburg Fire Territory will promptly notify _____.
_____ Further agrees to pay all reasonable expenses and attorney fees incurred by or imposed on the Brownsburg Fire Territory, the Town of Brownsburg, Brown Township and Lincoln Township, their elected and appointed officials, agents and employees in connection with any such claim, action or proceeding, including settlement. The Brownsburg Fire Territory, the Town of Brownsburg, Brown Township and Lincoln Township may participate in such defense and any settlement offers, but at their expense.
3. _____ Hereby releases and waives any and all claims arising out of this Agreement, including and all legal recourse it may have now or in the future against the Brownsburg Fire Territory, the Town of Brownsburg, Brown Township and Lincoln Township for any accident, damage or injury caused to person or property on or about the Brownsburg Fire Territory facilities.

By:
Name:
Title:

The Brownsburg Fire Territory
By:
Name:
Title:



EXECUTIVE BOARD ACTION

IX./New/A. MONTHLY STAFF REPORTS

Summary

Department Chief's reporting: 04/2022 and 05/2022 activity
Incident and Run counts: 04/2022 and 05/2022 activity

Attachments

- Staff Report_04-2022 Activity
- Incidents_04-2022
- Runs_04-2022
- Staff Report: 05/2022 Activity
- Incidents_05-2022
- Runs_05-2022

Actions

- 05/17/22: (Executive Board meeting canceled)
- 6/21/22: Board review and questions



Brownsburg Fire Territory

Senior Staff Monthly Report

APRIL 2022 Activity

Run Activity

Fire/Technical: 114

EMS: 217

Total: 331

Deputy Chief of Administration, Todd Miller

Vehicle Maintenance: **EG131-** Rear intake relief valve repair (1877.02), Hoseline valve repair (500.17), Tank to pump handle replacement (230.87), Coolant leak, labor covered under warranty, (Parts cost: 675.76), Front suction valve repair (135.00) Late invoice from Wayne Twp. Maintenance for repairs in May 2021 (576.08), **EG132-** Q-siren repair (446.45), Interior cab light repair (187.50). **EG139-** Transmission repair (666.03). **LD131-** Spring / suspension spring repair (10,735.65), Hydraulic leak repair (249.60). **LD139-** Hydraulic leak repair (257.00). **MD131-** Mobile radio install (933.44). **MD133-** PMI (53.26). **C1321-** PMI (55.40), Replace purge valve and canister (1376.72), Brake pads & rotors (689.24), Fog lamp assembly (74.65), cabin filter (56.95).

Buildings & Grounds: **Headquarters-** HVAC repair (18.84), Koorsen door security repair (324.00), Office lighting repair – LED (920.00) **Station 131-** Bay Door repair (275.00), Roof leak repair (202.91) **Station 132-** Replace washing machine (896.80)

Division Chief of EMS, Zach Bowers

Meetings: NREMT Cognitive Test Process Overview;

EMS Training: Audit and Review

Other: New Civilian Paramedic Orientation; Recruit Class EMT Class instruction and oversight.

Health and Safety Officer/Public Information Officer (PIO), Danny Brock

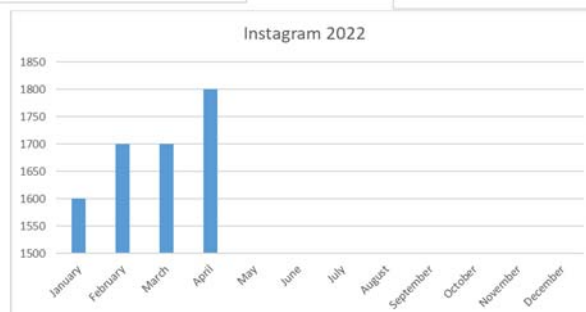
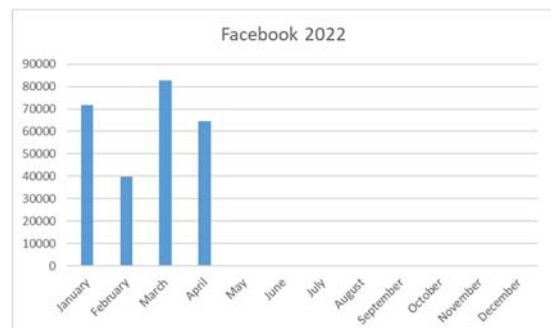
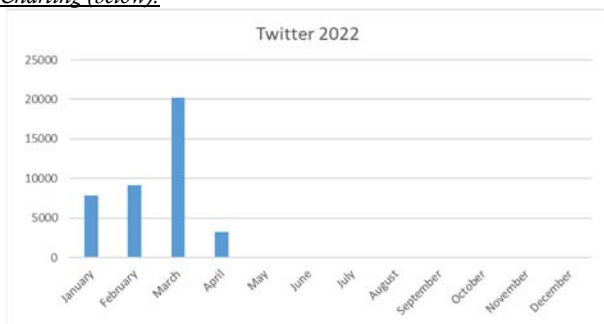
Meetings/Trainings: Met with Dr. Supples of IEMS and Wayne Township to discuss a study on Metabolic Syndrome on EMS Personnel. Met with Dr. Kraft from Witham regarding implementation of Public Safety Health in Boone County. Met with HRH regarding 2022 cumulative results and also 2023 scheduling and budget needs. Participated in MSA/SCOTT Demo for new SCBA and Packs. Participated in Old Dominion Business Walk-through with B-Shift. Quarter 2 HRH Nutrition Talks also happened regarding healthy food choices when eating out.

Testing and Evaluations: Attended various classes at FDIC during the last week of April. Namely Health and Wellness for Women in the Fire Service and 11 Steps to Creating a Culture of Firefighter Fitness.

Occupational and Operational Safety: Evaluating station checklists for potential repairs and an ongoing push to be proactive in our department regarding OSHA compliance as we would expect from our community businesses.

PIO: After a crazy March with warehouse fires and press releases, we are now trending back down to normal levels. We have however, moved to 13,800+ followers and are encroaching on 14k followers. We are still among the top pages on Facebook in the state. We need to increase our Twitter presence, but it is hard to understand what each platform desires so for now, we stay the path. Fox 59 and WTHR Interviews regarding UAV Program.

2022 Charting (below):





Brownsburg Fire Territory

Senior Staff Monthly Report

APRIL 2022 Activity

Division Chief of Training & Safety, Jerry Harder

Meetings: HCRTF (Hendricks County Rescue Task Force) - Met to update the technical rescue SOG's. Final copy to be out next month.
Meeting with Vector Solutions rep to discuss our account and to make changes

Attended a meeting with the Board of Zoning Appeals regarding the training grounds

Monthly Trainings

- **Company Level trainings** – FDIC was in town last month. Our crews took advantage of the opportunity to take classes from world leaders in the fire service. This was also a time to check out all the new technology within the fire service. Our training grounds were utilized by FDIC Hot instructors to teach a class called Residential Search. These instructors were very impressed with our training grounds and commented numerous times about how lucky we are to have a facility to train. During this FDIC HOT class, there were around 70 students that attended the HOT class at Brownsburg. This class included firefighters all the way from Japan!
- 4 of our Firefighters were able to attend a Tower Rescue Class. This class teaches our firefighters to rescue individuals who get hurt or sick while on towers or any kind. This class you can't be afraid of heights! These firefighters trained at heights around 200'.
- The recruit academy is in full swing. The recruits will be done with EMT class and will start Fire school May 16th. Fire School will end September 2nd.

Upcoming 2022 Trainings

- 3 Firefighters currently attending 2 classes at FDTN to learn about fire attack and search
- 4 Firefighters will attend Indiana River Rescue School for Swiftwater Rescue in South Bend

Training Grounds

- **Search Facility (Large conex can buildings)**
 - The 4 Story building (also referred to as the NON-IDLH building) has now been hollowed out on each floor. Construction on the inside of this building will start later this year.
- **Burn Facility**
 - Construction just started on the long stretch cans of the burn facility. The footers are being dug and concrete will be poured soon.

Fire Prevention Division, Fire Marshal Stephen Jones

New Construction and Remodel Projects

- Path to Prosperity 422 East Main
- The Arbuckle Phase 2 7140 Arbuckle Commons
- Home 2 Suites 520 West Northfield
- Kohl's 580 West Northfield
- The Breakfast Company 830 E. Main
- Northfield Drive Commercial Building 1665 East Northfield
- Northfield Drive Build 1625 W. Northfield
- Crossroads Elementary School 4135 E. Northfield
- Dollar General Green Street
- Pep Boys 2679 N 267
- Project Largemouth 3 4430 N 1000 E
- Project Largemouth 4 44334 N 1000 E
- LSL Suite 200 Cleanroom 1105 Northfield Drive
- Brownsburg B Shops Façade Renovation 905 N Green
- 14 East Main Street Renovation
- 618 East Main Street Bob Indian Kitchen
- 5724 North Green Brown Skin Café
- Antech Biobank & Sales 1187 East Northfield Drive
- Brownsburg ATC 1410 North Green Street
- Brownsburg Storage 3680 N 267
- Brownsburg West Middle School
- Chapman Barn 601 East Main Street
- Chase Bank Rooftop Solar 1000 East Main Street
- Community Rehabilitation Hospital West 8984 CR 600 N
- Competition Suspension Inc. Building A and B
- Dairy Queen
- Dr. Sharma Office Building
- Financial Enhancement Services
- Graham Rahal Performance 499 Southpoint Circle
- Project Foundation 4857 N. Ronald Reagan Pkwy
- Project Pineapple 9915 Lacy Knot Drive
- Pros Consulting Office Remodel
- Radial: High Pile Storage Racking
- Spencer Office Building 103 East Main Street
- Villa Shoppes at Wynne Farms
- Wayne Farms Self Storage Phase 1122 E. Main St.
- Xtra Lease 10500 E CR 300 N

Community Risk Reduction Engagement

- Staff Meeting
- Town of Brownsburg: Plan Review and Tech
- Consulting with Brownsburg Schools on building design.
- Code Compliance Consulting: Architects/Engineers
- EMS Training

Community Risk Reduction Training

- Urban Search and Rescue UAS with Thermal Imaging Training.
- International Association of Arson Investigators Conference
- Fire Department Instructors Conference.

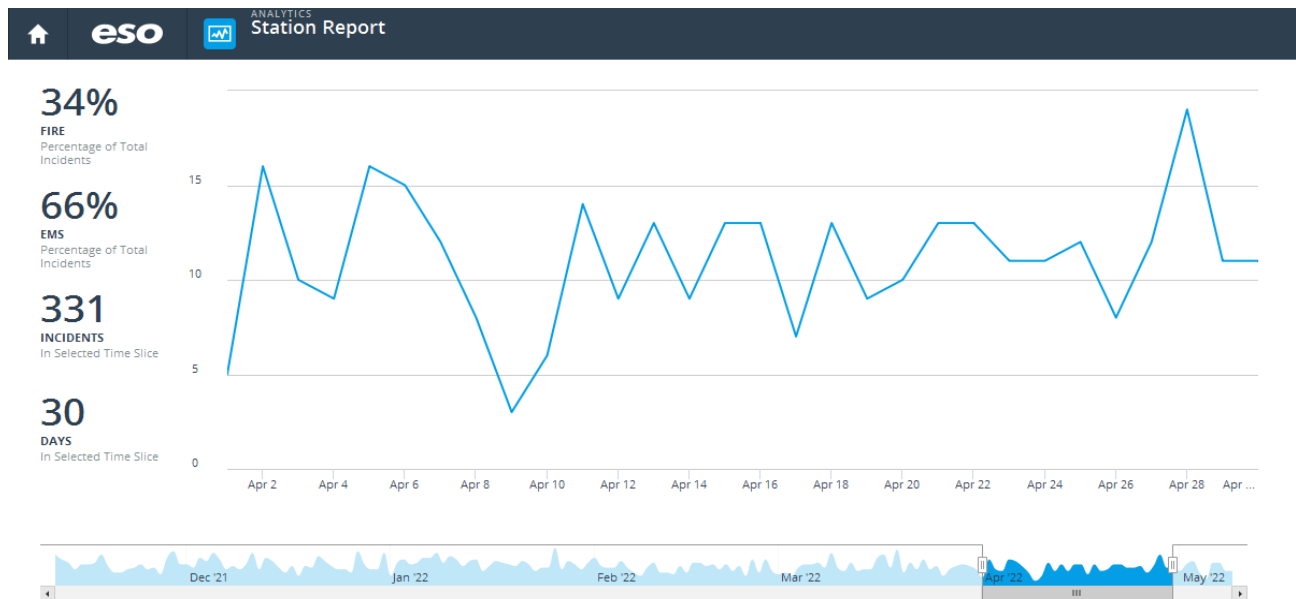
Public Education & Community Events

- Smoke Alarm Residential Installations
- Child car seat installations
- Event Connection Point Church

INCIDENTS

04/2022 ACTIVITY

Week Ending	4/3/22	4/10/22	4/17/22	4/24/22	5/1/22	Totals
(11) Structure Fire			2	2		4
(13) Mobile property (vehicle) fire	1		1			2
(14) Natural vegetation fire				1		1
(15) Outside rubbish fire	1		1		1	3
(30) Rescue, emergency medical call (EMS), other			1	1		2
(32) Emergency medical service (EMS) incident	18	46	55	47	51	217
(34) Search for lost person		1				1
(36) Water or ice-related rescue		1				1
(38) Rescue or EMS standby		1				1
(44) Electrical wiring/equipment problem	1	1	1	1		4
(51) Person in distress					1	1
(53) Smoke, odor problem	1				1	2
(55) Public service assistance	3	1	1	1	3	9
(57) Cover assignment, standby at fire station, move-up				2		2
(60) Good intent call, other		1	2		1	4
(61) Dispatched and canceled en route	3	8	5	15	7	38
(62) Wrong location, no emergency found		3	1	2	1	7
(65) Steam, other gas mistaken for smoke					1	1
(70) False alarm and false call, other		1	2	4	3	10
(73) System or detector malfunction	1	1	2		1	5
(74) Unintentional system/detector operation (no fire)	2	3	4	4	2	15
(91) Citizen complaint		1				1
Totals:	31	69	78	80	73	331



Week Ending	4/3/22	4/10/22	4/17/22	4/24/22	5/1/22	Totals
Brownsburg Fire Headquarters			1	1	1	3
Out of District Station- Pittsboro Fire Dept			1	3		4
Out of District Station-Danville Fire Dept				3	3	6
Out of District Station-Pike Township Fire Dept		1	1	1		3
Out of District Station-Washington Twsp/Avon FD			2	1		3
Out of District Station-Wayne Township Fire Dept		1			1	2
Station 131	19	51	56	48	40	214
Station 132		5	4	7	6	22
Station 133	12	11	13	16	22	74
Totals:	31	69	78	80	73	331



Brownsburg Fire Territory

Senior Staff Monthly Report

MAY 2022 Activity

Run Activity

Fire/Technical: 107

EMS: 261

Total: 368

Division Chief of EMS, Zach Bowers

Meetings: Hendricks County EMS Chief's Meeting;

EMS Training: New Cardiac Monitor Training; Attended HRH ALS Audit and Review.

Other: New Civilian Paramedic Orientation; Recruit Class EMT Class instruction and oversight; HRH Medic Class Instruction;

Health and Safety Officer/Public Information Officer (PIO), Danny Brock

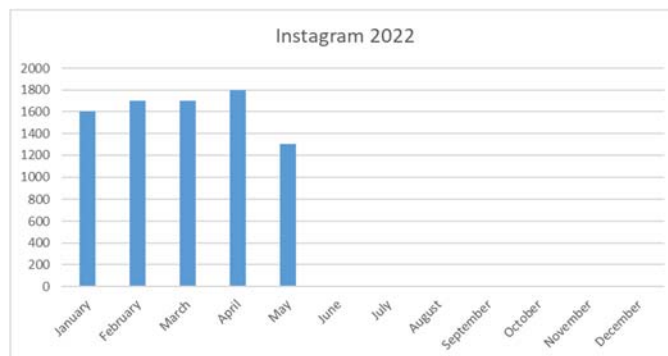
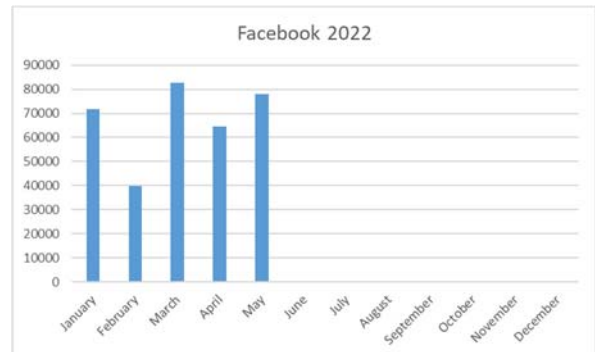
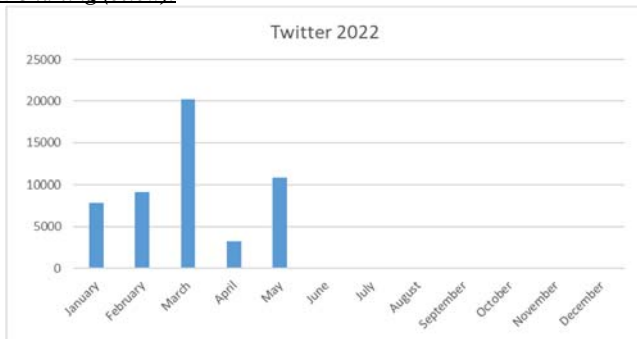
Meetings/Trainings: Contacted by Dr. Mark Abel of University of Kentucky – Director of Graduate Studies regarding research in the area of Health and Wellness of Fire and Police. Invited to their campus in October of 2022 to observe their facilities and types of ongoing studies in our industry. Also invited to participate in a Defensible Position Dissertation by one of his graduate students for their Doctoral Thesis. This presentation is regarding the effects of Air Consumption and Work Efficiency in Structural Firefighters. Met with HRH regarding invoices and 2023 scheduling. Fit 2 Thrive PFT Webinar over WFI. Attended virtual Basement Fires Webinar: The tactical options for the threat below.

Testing and Evaluations: Studying Essentials of Tactical Strength and Conditioning Text Book for TSAC-F Exam. Started CM WPE's.

Occupational and Operational Safety: Proofread and helped rewrite OFC-3 regarding BFT Health and Safety with Chief Smith.

PIO: Moving towards 14k followers on Facebook and beginning to have some luck with Twitter. Interacted with BPD on an unfortunate incident and enhanced our communications and made direct contact between myself and their PIO for future reference.

2022 Charting (below):



Division Chief of Training & Safety, Jerry Harder

Firefighter Training Academy continues.



Brownsburg Fire Territory

Senior Staff Monthly Report

MAY 2022 Activity

Fire Prevention Division, Fire Marshal Stephen Jones

New Construction and Remodel Projects

- Flammable Storage Tank 6890 N SR 267
- Mary and Marha Home Accents 5724 N Green
- The Learning Center 7154 S Northfield Drive
- Path to Prosperity 422 East Main
- Dr. Shelton DDS Remodel 675 Patrick Place
- OrthoIndy Ambulatory 600 North
- The Arbuckle Phase 2 7140 Arbuckle Commons
- Home 2 Suites 520 West Northfield
- Kohl's 580 West Northfield
- Acorn Group Warehouse 1641 W Northfield
- Warehouse 10255 Archer Drive Eagle Creek Logistics Pk
- Warehouse 10015 Archer Drive Eagle Creek Logistics Pk
- The Breakfast Company 830 E. Main
- Northfield Drive Commercial Building 1665 East Northfield
- Northfield Drive Build 1625 W. Northfield
- Crossroads Elementary School 4135 E. Northfield
- Dollar General Green Street
- Pep Boys 2679 N 267
- Project Largemouth 3 4430 N 1000 E
- Project Largemouth 4 44334 N 1000 E
- LSL Suite 200 Cleanroom 1105 Northfield Drive
- Brownsburg B Shops Façade Renovation 905 N Green
- 14 East Main Street Renovation
- 618 East Main Street Bob Indian Kitchen
- 5724 North Green Brown Skin Café
- Antech Biobank & Sales 1187 East Northfield Drive
- Brownsburg ATC 1410 North Green Street
- Brownsburg Storage 3680 N 267
- Brownsburg West Middle School
- Chapman Barn 601 East Main Street
- Chase Bank Rooftop Solar 1000 East Main Street
- Community Rehabilitation Hospital West 8984 CR 600 N
- Competition Suspension Inc. Building A and B
- Financial Enhancement Services
- Graham Rahal Performance 499 Southpoint Circle

- Project Foundation 4857 N. Ronald Reagan Pkwy
- Project Pineapple 9915 Lacy Knot Drive
- Pros Consulting Office Remodel
- Spencer Office Building 103 East Main Street
- Villa Shoppes at Wynne Farms
- Wayne Farms Self Storage Phase 1122 E. Main St.

Community Risk Reduction Engagement

- Staff Meeting
- Town of Brownsburg: Plan Review and Tech
- Code Compliance Consulting: Architects/Engineers
- EMS Training
- Evaluate Station 133 Sprinkler System
- Indiana Arson Task Force Meeting
- Lucas Oil Raceway risk assessment
- July 4th event planning with PD and Parks
- Meeting with Town Attorney

Community Risk Reduction Training

- Urban Search and Rescue UAS with Thermal Imaging Training.
- Forensic Education and Training Indiana State Police
- Youth Fire Setter Training at National Fire Academy

Public Education & Community Events

- Smoke Alarm Residential Installations
- Child car seat installations
- Brown Elementary School Public Education
- Observe School Fire Drills
- Soccer Public Education Contact
- Delaware Trail Elementary Public Education
- Police and Fire Camp



Brownsburg Fire Territory

Senior Staff Monthly Report

MAY 2022 Activity

Deputy Chief Administration, Todd Miller

Meetings / Classes:

- Meeting with FEMA reference COVID reimbursement, in the final stages for a reimbursement of \$98,983.91 for covering overtime staffing from March 2020 thru October 2021.

Vehicle Maintenance:

EG132

- Thermostat repair 281.65 (Parts 64.15 / Labor 217.50)
- Rear intake valve repair 586.63 (Parts 369.13 / Labor 217.50)
- Turn signal lever replacement 364.16 (Parts 219.16 / 145.00 Labor)
- Front tires replaced 1444.93 (Parts 1109.00 / Labor 335.93)

EG133

- PMI 751.65 (Parts 176.65 / Labor 575.00)
- Multiple valve repairs 1005.91 (Parts 465.91 / Labor 540.91)
- Grab handle with LED light 251.80 (Parts 251.80)
- Exhaust pipe replacement 1491.13 (Parts 1491.13)

EG139

- PMI 1409.22 (Parts 834.22 / Labor 575.00)
- Primer repair 135.00 (Labor 135.00)
- Exhaust repair 988.10 (Parts 981.35 / Labor 6.75)
- Multiple valve repairs 1495.07 (Parts 485.27 / Labor 1009.80)
- Power steering pump replacement 1085.05 (Parts 795.05 / Labor 290.00)
- A/C cooling repair 480.60 (Labor 480.60)
- Internal transmission diagnostic fee 463.45 (Labor 463.45)
- Engine wiring harness replacement 2038.01 (Parts 1313.01 / Labor 725.00)

LD131

- PMI 2944.53 (Parts 1864.53 / Labor 1080.00)
- Outrigger laser repair 2187.94 (Parts 1917.94 / Labor 270.00)
- Outrigger warning light repair 234.08 (Parts 99.08 / Labor 135.00)
- Ladder tip light repair 243.00 (Labor 243.00)
- Coolant sensor repair 270.90 (Parts 135.90 / Labor 135.00)
- Officer window motor repair 274.05 (Labor 274.05)
- Q Siren repair 611.25 (Parts 375.00 / Labor 236.25)

LD139

- Indicator light for hydraulic fluid level 88.63 (Parts 88.63)

C1302 – Wiper blades (Parts 60.78)

C1321 – Wiper blades (Parts 40.78)

O'Reilly Auto – DEF purchase for apparatus 509.70 (Stock item for apparatus)

Buildings & Grounds:

Headquarters

- HVAC unit repair 164.00 Mowery diagnostic charge. Coil will need replaced. Has been ordered with extended parts arrival date.

Station 133

- Bunk room HVAC update – Appears to working now after adjustments made from electrical company that did the install during the remodel.
- Sprinkler system flush and inspection – (985.00 Labor)
- 6L K Unit Extinguisher replacement (348.60)

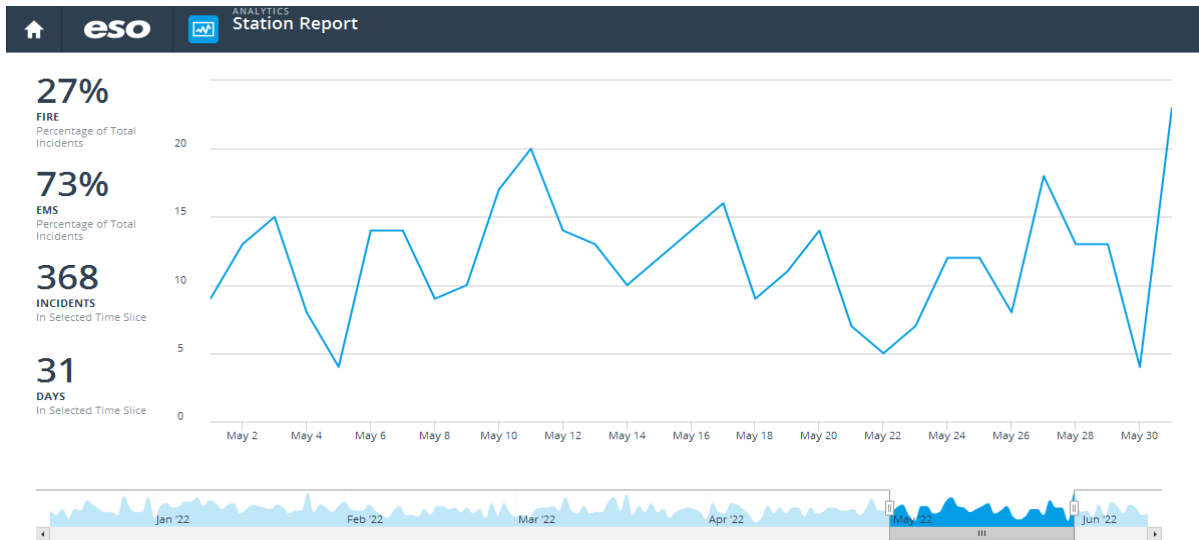
Surplus Items

Planet Fitness Treadmills (2)

INCIDENTS

05/2022 ACTIVITY

Week Ending	5/1/22	5/8/22	5/15/22	5/22/22	5/29/22	6/5/22	Totals
(11) Structure Fire	1	1					2
(14) Natural vegetation fire						1	1
(15) Outside rubbish fire				1			1
(25) Excessive heat, scorch burns with no ignition						1	1
(30) Rescue, emergency medical call (EMS), other		1	1		1	1	4
(31) Medical assist				1			1
(32) Emergency medical service (EMS) incident	6	55	75	45	62	18	261
(35) Extrication, rescue			1		2		3
(36) Water or ice-related rescue		1					1
(38) Rescue or EMS standby		1					1
(41) Combustible/flammable spills & leaks			1	2	1		4
(42) Chemical release, reaction, or toxic condition			2				2
(44) Electrical wiring/equipment problem		2		1			3
(50) Service call, other				1			1
(51) Person in distress		2	1	1	1	1	6
(52) Water problem					1		1
(54) Animal problem or rescue					1		1
(55) Public service assistance		1	4	1	1	2	9
(57) Cover assignment, standby at fire station, move-up				1			1
(60) Good intent call, other		1		1	2		4
(61) Dispatched and canceled en route	1	6	5	10	6	1	29
(62) Wrong location, no emergency found		1		2			3
(65) Steam, other gas mistaken for smoke		1	1			1	3
(67) HazMat release investigation w/no HazMat				1			1
(70) False alarm and false call, other	1	2	2	4	1		10
(73) System or detector malfunction			1	2		1	4
(74) Unintentional system/detector operation (no fire)		1	2	2	4		9
(90) Special type of incident, other		1					1
Totals:	9	77	96	76	83	27	368



Week Ending	5/1/22	5/8/22	5/15/22	5/22/22	5/29/22	6/5/22	Totals
Out of District Station- Pittsboro Fire Dept		1	1				2
Out of District Station-Pike Township Fire Dept	1	1	1	2	2		7
Out of District Station-Washington Twsp/Avon FD			1	2	2		5
Out of District Station-Wayne Township Fire Dept		1		1			2
Station 131	8	51	64	52	52	22	249
Station 132		2	6	2	7	2	19
Station 133		21	23	17	20	3	84
Totals:	9	77	96	76	83	27	368



EXECUTIVE BOARD ACTION

IX./New/B. SCBA 2022

Summary

Replace current Self-Contained Breathing Apparatus (SCBA)

Budget Item: 4444.207.424-SCBA, Air Packs

Approved Budget: \$492,000.00

Vendor: Municipal Emergency Services (MES) utilizing Sourcewell Contract (BFT member ID 194062)

After careful evaluation and testing of MES and SCBA by all Firefighters, the deciding factors are:

- Overall package pricing
- Trade-in value for current SCBA
- Lifetime bumper-to-bumper warranty as long as BFT owns the SCBA with the exceptions of:
 - 5 years on the bone conduction electronics
 - 3 years on the batteries and chargers
- Ease of decontamination
- Scott has developed bone conduction for communications. This communication system is integrated into the face piece. Since the communications are integrated into the face pieces, external noise does not interfere with the wearer's ability to hear radio communications. The communication system connects to the radio through simple Bluetooth technology.
- BFT currently wear Scott SCBA and the basic functions of the SCBA are the same. It will take substantially less training.
- BFT currently have in-house SCOTT repair personnel. There will be no cost associated with training them to perform general maintenance tasks.
- Scott has the only back up pressure reducing valve on the market. If the main pressure regulator fails, responders will still be able to breathe air through a completely different air circuit.
- Majority of Firefighters preferred the Scott SCBA.
- Preferred "Made in the USA" product

Attachments

- MES Quote #QT1582279 with extension deadline of 7/29/2022
- 3M Information Sheet: Reasons to own a 3M| Scott Safety Air-Pak® SCBA

Actions

- 6/21/22: Chief Alcorn to present for consideration for approval

Tina Betuker

From: Larry Alcorn
Sent: Tuesday, June 14, 2022 11:41 AM
To: Tina Betuker
Subject: Fwd: QT1582279

Sent from my iPhone

Begin forwarded message:

From: "Mink, Bryan" <bmink@mesfire.com>
Date: June 14, 2022 at 11:26:37 EDT
To: Larry Alcorn <lalcorn@brownsburgfire.org>
Subject: QT1582279

This quote you have is not expired it is still current and good until July 29th 2022.

Bryan Mink
Outside Sales Representative

Municipal Emergency Services

Office: [317-596-1700](tel:317-596-1700)

Cell: [317-967-0920](tel:317-967-0920)

bmink@mesfire.com

www.mesfire.com

Please see below link to our online catalog for some of the select items we sell, contact me for your discounted pricing. https://issuu.com/lawmensupplycompany/docs/2020_mes_catalog_web?fr=sN2JiODQzNjYyMQ



6975 Hillside Court
Indianapolis, IN 46250

Quote

Quote # QT1582279
Date 05/12/2022
Expires 05/27/2022
Sales Rep Mink, Bryan
PO # SCBA with Bone Conduction.
Shipping Method FedEx Ground
Customer BROWNSBURG FIRE TERRITORY (IN)
Customer # C30201

Bill To

BROWNSBURG FIRE TERRITORY (IN)
470 E NORTHFIELD DRIVE
BROWNSBURG IN 46112
United States

Ship To

BROWNSBURG FIRE TERRITORY (IN)
470 E NORTHFIELD DRIVE
BROWNSBURG IN 46112
United States

Item	Alt. Item #	Units	Description	QTY	Unit Price	Amount
200129-01			Snap-Change Cylinder, Carbon-Wrapped, Pressure 4500, 45 Minutes (at 40 lpm)	86	\$1,417.40	\$121,896.40
200954-32			RIT-PAK III,4.5,LG,C5,RECTUS	6	\$4,300.66	\$25,803.96
201088-03			SEMS II, USB GATEWAY	1	\$2,231.32	\$2,231.32
201520-01			ADAPTER ASM,VISION C5	1	\$69.16	\$69.16
201650-05			E-Z Flo C5, Quick Connect Hose, Rectus	56	\$1,716.08	\$96,100.48
201682-01			Neck Strap Accessory	90	\$52.78	\$4,750.20
8005197			Scott Connect Monitor Software - includes 10 downloads	1	\$0.00	\$0.00
8006951			Monitor for X3 PRO	1	\$0.00	\$0.00
804722-01			CYL&VLV ASSY,CARB,45MIN,4500	6	\$1,697.15	\$10,182.90
Scott X3	CF5V2DH0		CF5V2DH0 Scott X3 C5,VEH CHGR,DBL,DC PWR SUP	4	\$850.85	\$3,403.40
FP1MK0002M100 10			C5,M,KV,RDI/BCH, MOT, EN,	90	\$1,829.10	\$164,619.00
Scott X3	X8914026301A03		X8914026301A03 Scott X3 Air-Pak X3 Pro SCBA (2018 Edition) with Snap-Change, Parachute Buckles, 4.5, Standard, No Accessory Pouch, E-Z Flo C5 Regulator with Quick Disconnect Hose (Rectus-type fittings), Universal EBSS, None, No, SEMS II Pro, No Case, 2 SCBA Per Box With Spare Harness	25	\$9,044.00	\$226,100.00
X8914026305A03			Air-Pak X3 Pro SCBA (2018 Edition) with Snap-Change, Parachute Buckles, 4.5, Standard, No Accessory Pouch, E-Z Flo C5 Regulator with Quick Disconnect Hose (Rectus-type fittings), Universal EBSS, None, No, SEMS II Pro, No Case, 1 SCBA Per Box	1	\$8,272.60	\$8,272.60
X8914026305A04			Air-Pak X3 Pro SCBA (2018 Edition) with Snap-Change, Parachute Buckles, 4.5, Standard, No Accessory Pouch, E-Z Flo C5 Regulator with Quick Disconnect Hose (Rectus-type fittings), Universal EBSS, None, No, SEMS II Pro, No Case, 2 SCBA Per Box	8	\$8,272.60	\$66,180.80
Used Airpak Credit				1	\$(227,810.90)	\$(227,810.90)
MB1-100			S.M. Smith Co. Black Fleece Square Mask Bag	90	\$15.00	\$1,350.00



QT1582279



6975 Hillsdale Court
Indianapolis, IN 46250

Quote

Quote #
Date

QT1582279
05/12/2022

Subtotal	\$503,149.32
Shipping Cost	\$0.00
Tax Total	\$0.00
Total	\$503,149.32

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.





Scott Safety is now proudly part of 3M.

Reasons to own a 3M|Scott Safety Air-Pak® SCBA

1. Safety

1. **Dual Redundant Pressure Reducer** – There are 2 **separately functioning reducers** in the 3M|Scott Air-Pak® Pressure Reducing system. **(See Video Link)**
 1. A true backup system for the Primary Pressure Reducer for a true additional layer of safety for the Air-Pak® user.
 2. The Scott Air-Pak® does a self-check when the cylinder is turned on. If the reducer is not functioning properly an alarm (Vibralert) is set off, and the user is alerted not to go into the IDLH with that Air-Pak®.
2. **The Vibralert® End of Service Alarm**
 1. This alarm both vibrates the facepiece for a tactile notification and emits an audible alarm for the user. No other EOS alarm provides **2 types of alarms to the user**. These alarms are in addition to the Heads-Up Display. This provides for a higher level of safety to the Air-Pak® user.
 2. The Vibralert® is powered by air that is used and then distributed back into the breathing zone not to the ambient. **This means that it is not expelling air to the ambient when the user needs air the most. Only Scott allows fire fighters to breath the air that alerts them while others escape to the ambient.**
3. **Firefighter Locating and Electronic Air Monitoring Systems.** These systems are unique to Air-Paks and provide the highest level of safety available. (Pak-Tracker Firefighter locator system & SEMS 2 which utilizes Monitor; 3M/Scott's Air Management software).
4. **3M/Scott Quick-Disconnect Regulators (QD):** Our QD regulators have seamless interoperability between SCBAs, supporting personal-issue. As a result, 3M/Scott QD Regulators will not go into alarm if moved between SCBAs. Other SCBA Manufacturers will go into alarm.
5. **BT Bone Conduction Communication:** The ONLY SCBA manufacturer to provide BT Bone Conduction Communication. For the first time, fire fighters finally understand in-bound communication. 3M/Scott's bone conduction provides clear, concise communication that improves safety & tactical decisions.
6. **SCBA of choice at Indy FD & Central IN:** 13 Departments are currently using the 3M/Scott SCBA with 7 of those using the new '18 edition X3 Pro. **Union Local 416 has enjoyed reliable performance of the 3M|Scott Air-Pak® for decades.** One department came back to 3M/Scott after only 4 years of using a competitive SCBA.
7. **Full Breadth of Comfort:** 3 Types:
 - Physical: Padded Shoulder harnesses, rotating waist pad, reducer on waist
 - Respiratory: C5 regulator reduces user burden while improving operational efficiencies. Ease of breathability with no breathing resistance.
 - Psychological: The only SCBA with dual redundant reducer which will provide air in any failure mode. **NFPA only requires SCBA to meet the "minimum" standard, which is fail open. Only 3M/Scott exceeds that standard by providing air in any failure scenario. Fail/Open is only a standard, not a guarantee.**

2. Quality

1. **MADE IN THE USA – the Scott X3 Pro SCBA meets the federal trade commission standard (FTC) of Made in the USA. No other SCBA manufacturer currently meets this standard. (See Made in USA document).** Departments can be assured that they are getting the highest quality parts and craftsmanship available for these products. Products produced and assembled in factories in the USA employing Americans!

3. Low Operational Costs

1. **No preventative maintenance** - Means no forced parts replacement and no required overhauls during the entire life of the Air-Pak®. A very low annual cost of maintenance saves the department money over the lifetime of the equipment. **Other SCBA products require, at a specific time per their console, an overhaul which greatly reduces efficiency, increases labor costs, and high replacement parts costs (see SCBA Cost of Ownership Analysis document).**
2. **No Exhalation Valve in the Facepiece** – the Air-Pak respiratory system was engineered in such a way that the exhalation path of the air is through the regulator and not the facepiece. This means that the 3M|Scott facepiece does not have any parts that require ongoing maintenance. The dual path of the air ensures that the air from the cylinder going to the facepiece and the air that the user exhales do not cross each other.
3. **The Scott Air-Pak Warranty: “As Long as You Own It”**
 1. Pressure Reducer – Everything Covered
 2. Air-Pak Components – Everything Covered
 3. Electronics –Everything Covered (Vision C5 RDI Electronics are 5-years)

Information to remember about the Scott Safety warranty:

1. Any maintenance that is suggested or recommended by the manufacturer must be performed by the user to be compliant with CFR 29, 1910.134 which is a federal regulation. 3M|Scott Safety’s only recommendation is an annual functional test be performed on the Air-Pak. Some manufacturers require overhauls. Find out what the parts and labor are for those overhauls. And how often they will need to be done.
2. The 3M|Scott Safety warranty includes all parts except batteries, which are defined as consumables. Not all warranties cover consumables. Find out what those items that are not covered will cost you.
3. 3M|Scott Safety’s warranty covers all components of the Air-Pak. Some manufactures do not cover all component parts and pass the warranties from the sub-assembly manufacturer’s on to you. Find out what those are.

4. The Scott Service Network – The demands of the fire service are hard on equipment.

3M|Scott Safety prides itself on having the best service network in the fire service. There are several avenues that can be used for service and support:

1. Local Scott Authorized Service Centers
2. Scott Tech Support – internet and phone
3. Scott Regional Field Service Specialists
4. Scott In-House Repair Center Program



EXECUTIVE BOARD ACTION

IX./New/C. **PART-TME INSPECTION SOLUTION**

Summary

The rise in economic growth, while representing a strong investment in the Territory coverage area, has begun straining BFT resources. New build and renovation plan reviews – one of the many steps in the development process – require the Fire Marshal's focused attention. Relatively, the list of existing business inspections for which the Deputy Fire Marshal is responsible grows as well. With the department also responsible for community risk reduction, the personnel vs. properties ratio is reaching a breaking point. A long-term solution is being proposed under the 2023 budget; however, that leaves a six-month gap with a workload which cannot wait. Fire Chief Alcorn is proposing a short-term solution of offering two off-duty Firefighters to work on their days off for 20-24 hours per week, at an overtime rate to conduct routine building inspections. The impact to the budget will be approximately \$50,000.00. This may cause the overtime budget to go over. This would need to be evaluated at the end of the year and an appropriation may be necessary to cover any budget shortfall. With the Board's permission, Deputy Chief of Administration Todd Miller will open the two opportunities for internal applications immediately.

Attachments

- None.

Actions

- 6/21/22: Chief Alcorn to present for consideration for approval



EXECUTIVE BOARD ACTION

X. EQUIPMENT REPLACEMENT FUND: Re-established Rate 2023

Summary

Annual determination of Equipment Replacement Fund tax rate with the fully allowable rate as \$0.0333 per \$100.00 of Assessed Value (AV).

Attachments

- None

Actions

- 01/25/22: Executive Board voted 2-1 to re-establish the uniform tax rate at \$0.0333 per \$100.00 of Assessed Value (AV). Attorney will facilitate joint meeting between all Participating Unit for consideration and vote.
- 02/22/22: (Executive Board meeting canceled).
- 03/22/22: (Executive Board meeting canceled).
- 03/31/22: Participating Unit joint meeting voting, as follows:
Brown Township = passed;
Lincoln Township = passed;
Town of Brownsburg, without consent quorum, approved on First and Second Readings.
- 04/14/22: Town of Brownsburg, with consent quorum, approved on Third Reading and Final Adoption.
- 04/19/22: Chief Alcorn notified Board of approval by Participating Units and Attorney will file the required documentation.
- 05/17/22: (Executive Board meeting canceled).
- 06/21/22: Attorney to provide update



EXECUTIVE BOARD ACTION

XI. BOARD COMMENTS, ANNOUNCEMENTS, AND OTHER BUSINESS

Summary

Acknowledgement(s) of generosity from the community

Attachments

- "Thank You" from Brown Elementary

Actions

- 6/21/22: Board recognition



Brown Elementary
340 Stadium Drive
Brownsburg, IN 46112

Thank you for being a part of Brown Elementary's Touch A Truck event and taking time out of your busy schedule to spend the afternoon with us. It was wonderful to have many different vehicles for students to see and learn about your careers.

The students really enjoyed the opportunity to hear about the many different jobs in our community as they begin to think about "What do I want to be when I grow up?"

Thank you again!

Kathy Browning,
Brown Elementary School Counselor

Ashley Eads
Alpha School Counselor

