

ADVISORY PLAN COMMISSION AGENDA



Brownsburg Advisory Plan Commission Meetings are live-streamed and archived.

JUNE 24, 2019

6:00 PM

**TOWN COUNCIL MEETING ROOM
TOWN HALL
61 NORTH GREEN STREET
BROWNSBURG, INDIANA 46112**

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- A. CALL TO ORDER & DETERMINATION OF QUORUM
 - B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE
 - C. APPROVAL OF PREVIOUS MEETING(S) MINUTES
 - 1. MAY 28, 2019- REGULAR MEETING
 - D. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION
 - 1. **PCMA-03-19-1716 PATRICK PLACE APARTMENTS REZONE TO M3**
 - E. REQUESTS FOR CONTINUANCES
 - 1. NONE
 - F. OLD BUSINESS
 - 1. **PCCZ-04-19-1721 PHILLIPS POINT CONDITIONAL REZONE TO PD**

A REQUEST FOR A CONDITIONAL ZONING MAP AMENDMENT, TO AMEND THE ZONING ON APPROXIMATELY 35.57 ACRES OF REAL ESTATE, LOCATED AT E. MAIN STREET AND N CR 625, FROM HENDRICKS COUNTY AGRICULTURE RESIDENTIAL (AGR) TO PLANNED DEVELOPMENT (PD), FOR THE PURPOSE OF CREATING A SINGLE-FAMILY DEVELOPING A RESIDENTIAL SUBDIVISION.

PARCELS: 32-07-03-300-006.000-015

ADVERTISED PUBLIC HEARING

REPRESENTED BY JON DOBOSIEWICZ, NELSON & FRANKENBERGER, LLC

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- G. CONTINUED PUBLIC HEARINGS
 - 1. NONE
 - H. NEW PUBLIC HEARINGS
 - 1. **PSDP-10-18-1684 BELLE TIRE DPR**

A REQUEST FOR DEVELOPMENT PLAN REVIEW APPROVAL FOR A 9,878 SQ. FT. BUILDING WITH ASSOCIATED PARKING, IN A MODERATE INTENSITY GENERAL COMMERCIAL (C1) DISTRICT, ON APPROXIMATELY 3.01 ACRES, LOCATED AT 318 E. NORTHFIELD DR., BROWNSBURG, IN 46112.

PARCELS: 32-07-02-452-001.000-016

ADVERTISED PUBLIC HEARING

REPRESENTED BY: CHRISTOPHER ENRIGHT, ENRIGHT ARCHITECTS

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- 2. **PSDP-05-19-1728 TOP SHELF STORAGE EXPANSION DPR**

A REQUEST FOR DEVELOPMENT PLAN REVIEW APPROVAL FOR AN EXPANSION OF AN EXISTING SELF-STORAGE FACILITY TO INCLUDE 10 PRIMARY STRUCTURES, IN A LOW INTENSITY INDUSTRIAL (I1) DISTRICT, ON APPROXIMATELY 3.94 ACRES, LOCATED AT 4698 NORTH CR 900 EAST, BROWNSBURG, IN 46112.

PARCELS: 32-07-13-242-002.000-016 AND 32-07-13-242-001.000-016

ADVERTISED PUBLIC HEARING

REPRESENTED BY: NATHAN WHITE, BENCHMARK CONSULTING, INC.

3. **PSDP-05-19-1730 CALIBER COLLISION DPR**

A REQUEST FOR DEVELOPMENT PLAN REVIEW APPROVAL FOR A 14,000 SQ. FT. COMMERCIAL BUILDING AND ASSOCIATED INFRASTRUCTURE INCLUDING PARKING, STORM WATER, SEWER/WATER, AND LANDSCAPING IN THE EMPLOYMENT CENTER (EC) DISTRICT, ON APPROXIMATELY 1.88 ACRES, LOCATED AT 1060 PATRICK PLACE, BROWNSBURG, IN 46112.

PARCELS: 32-07-02-450-002.000-016 AND 32-07-02-450-003.000-016

ADVERTISED PUBLIC HEARING

REPRESENTED BY: MIKE TIMKO, KIMLEY-HORN

I. COMMUNICATIONS AND COMMITTEE REPORTS

1. NONE

J. MISCELLANEOUS BUSINESS

1. NONE

K. ADMINISTRATIVE FILINGS

1. **CPSP-05-19-1733 CONNECTION POINTE FINAL PLAT**

2. **CPSP-06-19-1741 SUNBELT RENTALS FINAL PLAT**

L. CASES FILED FOR FUTURE MEETINGS

1. **PSDP-06-19-1734 TJX/HOMEGOODS MAINTENANCE SHOP EXPANSION DPR**

2. **PCMA-06-19-1735 BILL ESTES FORD EXPANSION REZONE TO C2**

3. **PSDP-06-19-1736 BILL ESTES FORD PARKING LOT EXPANSION DPR**

4. **PCPP-06-19-1738 SUNBELT RENTALS PRIMARY PLAT**

5. **PSDP-06-19-1739 SUNBELT RENTALS DPR**

6. **PSDP-06-19-1740 PUBLIC STORAGE BROWNSBURG DPR**

M. ADJOURNMENT

THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT US AT 317-852-1128.